

**NOTICE TO BIDDER**  
**BID #008-2022**

Bids will be received until **4:00 p.m., Friday, March 11, 2022** at the Grant County Courthouse, County Clerk's Office, 112 E. Guthrie St, Room 102, Medford, Oklahoma, 73759 and will be opened at **10:00 a.m., March 14, 2022** during the Regular Meeting of the Board of County Commissioners for the following:

**CONSTRUCTION FOR BRIDGE PROJECT**  
**Bridge over Lynch Creek**  
**27E0150N2830003**  
**DISTRICT ONE (1), GRANT COUNTY, OK**

**Non-Mandatory Pre-Bid meeting February 25, 2022 @ 10:00 a.m.**  
**at Grant County Courthouse**

**Project details are described in "Contract Documents**  
**and Plans and Specification"**

Questions regarding this bid can be directed to Max L. Hess, D1 @ 580-541-4740 • Craig A. Fredrick, D2 @ 580-541-0945 • Steve Stinson, D3 @ 580-532-1044. Bid packet can also be found at: [www.grantcountyok.com](http://www.grantcountyok.com) or can be obtained by emailing Cindy Pratt, County Clerk at: [cpratt@grant.okcounties.org](mailto:cpratt@grant.okcounties.org)

The Bidders shall submit their bid on the official proposal form furnished. The bid envelope shall be clearly marked "SEALED BID #008-2022" with closing date and time. **Bid Packet must contain correctly executed documentation of forms provided in the Contract Documents and Plan and Specification Documents Bid Packet titled 008-2022.** The Board of County Commissioners will review all bids and reserves the right to reject any and/or all bids.

Approved this 14<sup>th</sup> day of February 2022

**Board of County Commissioners**  
**Grant County, Oklahoma**

*Attest:*

\_\_\_\_\_  
Steve Stinson, Chairman

\_\_\_\_\_  
Craig A. Fredrick, Vice-Chairman

\_\_\_\_\_  
Cindy Pratt, County Clerk

\_\_\_\_\_  
Max L. Hess, Member

Grant County, Oklahoma  
 COUNTY PURCHASING OFFICE  
 Grant County Courthouse  
 Medford, OK 73759

**INVITATION TO BID**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.					DATE ISSUED
Notarized Affidavit completions and signature required on reverse side.					Page 1 of <u>  2  </u>
BID NUMBER <b>008-2022</b>		BID CLOSING DATE AND HOUR March 11th, 2022 at 4:00 pm		REQUIRED DELIVERY DATE _____ Days after award of Purchase Order	
TERMS: Bidding documents shall be obtained from the Grant County Courthouse. Bids will be opened at 10.00 a.m. on March 14th, 2022.					DATE OF DELIVERY:
Item	Quantity	Unit of Issue	Description	Unit Price	Total
			Construction of Bridge Bridge over Lynch Creek 27E0150N2830003  <b>Pre-Bid Meeting</b> <b>Non-Mandatory</b> <b>Date: February 25th, 2022</b> <b>Time: 10:00 a.m.</b> <b>Location: Grant County Courthouse</b>		

Bid #008-2002  
**PROPOSAL**  
**Grant County**  
**Construction of Bridge Project**  
**Bridge over Lynch Creek**  
**27E0150N2830003**

<b>BRIDGE OVER LYNCH CREEK PAY QUANTITIES</b>					
Item	Description	Units	Quantity	Unit Price	Total Price
1	Bridge Construction Labor	L. SUM	1		
2	Concrete & Finishing	C.Y.	50.0		

TOTAL BID \_\_\_\_\_

Item	Description	Units	Unit Price
3	Pile Driving Beyond Plan Quantity*	L.F.	
*Used to establish a price for driving pile beyond plan quantity. Includes the cost of pile splicing. This item is not to be included in the TOTAL BID Price.			