

**NOTICE TO BIDDER**  
**BID #007-2022**

Bids will be received until **4:00 p.m., Friday, March 11, 2022** at the Grant County Courthouse, County Clerk's Office, 112 E. Guthrie St, Room 102, Medford, Oklahoma, 73759 and will be opened at **10:00 a.m., March 14, 2022** during the Regular Meeting of the Board of County Commissioners for the following:

**MATERIALS FOR BRIDGE PROJECT**  
**Bridge over Lynch Creek**  
**27E0150N2830003**  
**DISTRICT ONE (1), GRANT COUNTY, OK**

**Non-Mandatory Pre-Bid meeting February 25, 2022 @ 10:00 a.m.**  
**at Grant County Courthouse**

**Project details are described in "Contract Documents**  
**and Plans and Specification"**

Questions regarding this bid can be directed to Max L. Hess, D1 @ 580-541-4740 • Craig A. Fredrick, D2 @ 580-541-0945 • Steve Stinson, D3 @ 580-532-1044. Bid packet can also be found at: [www.grantcountyok.com](http://www.grantcountyok.com) or can be obtained by emailing Cindy Pratt, County Clerk at: [cpratt@grant.okcounties.org](mailto:cpratt@grant.okcounties.org)

The Bidders shall submit their bid on the official proposal form furnished. The bid envelope shall be clearly marked "SEALED BID #007-2022" with closing date and time. **Bid Packet must contain correctly executed documentation of forms provided in the Contract Documents and Plan and Specification Documents Bid Packet titled 007-2022.** The Board of County Commissioners will review all bids and reserves the right to reject any and/or all bids.

Approved this 14<sup>th</sup> day of February 2022

**Board of County Commissioners**  
**Grant County, Oklahoma**

*Attest:*

\_\_\_\_\_  
Steve Stinson, Chairman

\_\_\_\_\_  
Craig A. Fredrick, Vice-Chairman

\_\_\_\_\_  
Cindy Pratt, County Clerk

\_\_\_\_\_  
Max L. Hess, Member

Grant County, Oklahoma  
 COUNTY PURCHASING OFFICE  
 Grant County Courthouse  
 Medford, OK 73759

**INVITATION TO BID**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.					DATE ISSUED
Notarized Affidavit completions and signature required on reverse side.					Page 1 of <u>  2  </u>
BID NUMBER  007-2022		BID CLOSING DATE AND HOUR  March 11th, 2022 at 4:00 pm		REQUIRED DELIVERY DATE  _____ Days after award of Purchase Order	
TERMS: Bidding documents shall be obtained from the Grant County Courthouse. Bids will be opened at 10.00 a.m. on March 14th, 2022.					DATE OF DELIVERY:
Item	Quantity	Unit of Issue	Description	Unit Price	Total
			Materials for Bridge Bridge over Lynch Creek 27E0150N2830003  <b>Pre-Bid Meeting          Non-Mandatory          Date: February 25th, 2022          Time: 10:00 a.m.          Location: Grant County Courthouse</b>		

Bid #007-2022

**PROPOSAL  
Grant County  
Materials for Bridge Project  
Bridge over Lynch Creek  
27E0150N2830003**

**(Labor and Concrete Not Included)**

<b>BIRDGE OVER LYNCH CREEK SCHEDULE OF MATERIALS</b>					
QTY	UNIT	ITEM	UNIT PRICE	TOTAL PRICE	BID PRICE FOR MATERIAL OVER PLANNED QUANTITY
40.00	L.F.	4 1/2" X 1/2" FLAT PLATE			
120.00	L.F.	8" X 3/8" FLAT PLATE			
200.00	L.F.	C8X11.5# CHANNEL			
60.00	L.F.	C10 X 20# CHANNEL			
100.00	L.F.	C12 X 25# CHANNEL			
760.00	L.F.	L3 X 3 X 1/4" ANGLE			
140.00	L.F.	L5 X 3 X 1/4" ANGLE			
1,820.00	L.F.	#4 REINFORCING STEEL			
8,340.00	L.F.	#5 REINFORCING STEEL			
84.00	EA.	1" X 5'-0" SLAB BOLSTER			
90.00	EA.	2" X 5'-0" SLAB BOLSTER			
1.00	ROLL	REBAR TIES			
174.00	EA.	5/8" X 6" WELDED STUD			
120.00	L.F.	TUBULAR RAIL			
4.00	EA.	W BEAM FLARED END SECTION			
1,766.00	S.F.	10 GAUGE SHEET PILES			
1,440.00	S.F.	36" WIDE 22 GAUGE STEEL DECK FORMS			
160.00	L.F.	W6X20 BRIDGE TRAFFIC RAIL POST			
480.00	L.F.	HP 10X42 ABUT. PILES (12-40' PCS)			
360.00	L.F.	HP 10X42 WING PILES (12-30' PCS)			
60.00	L.F.	HP 12X53 CAP (2-30' PCS)			
20.00	L.F.	4" X 9/16" FLAT PLATE			

**TOTAL MATERIAL BID \_\_\_\_\_**