

MICHAEL BRITTINGHAM  
DISTRICT # 1

JERRY DUNCAN  
DISTRICT#2

JIMMY LONG  
DISTRICT # 3

**PUSHMATAHA COUNTY  
BOARD OF COMMISSIONERS  
304 S.W. B STREET-ANTLERS, OKLAHOMA 74523  
580-298-2512**

**ADVERTISEMENT FOR BID**

The Pushmataha County Board of Commissioners is currently accepting bids on:

*BRIDGE ON PEEL CREEK AT MINNETONKA CAMP*

Bid packets can be picked up at: The Pushmataha County Clerks Office, 302 S.W. "B", Street Antlers, OK 74523.

Bids will be received in the County Clerks Office until: May 24<sup>th</sup>, 2012 @ 4:00 p.m.

Opening & award date will be: May 29<sup>th</sup>, 2012 p.m. at the regular County Commissioners Meeting, 304 S.W. "B" Street-Antlers, Oklahoma 74523

Meeting starts: 9:00 am.

A non-collusion affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any and all bids or waive any informality in all bids and to make award for the best interest of Pushmataha County.

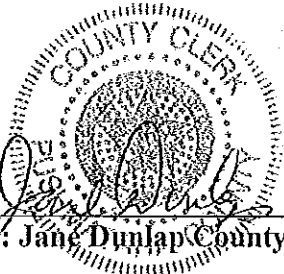
BOARD OF COUNTY COMMISSIONERS,  
PUSHMATAHA COUNTY

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PUSHMATAHA COUNTY

  
Jerry Duncan Chairman

  
Michael Brittingham Vice-Chairman

  
Jimmy Long Member

  
Attest: Jane Dunlap County Clerk