

MICHAEL BRITTINGHAM
DISTRICT # 1

JERRY DUNCAN
DISTRICT#2

JIMMY LONG
DISTRICT # 3

**PUSHMATAHA COUNTY
BOARD OF COMMISSIONERS
304 S.W. B STREET-ANTLERS, OKLAHOMA 74523
580-298-2512**

ADVERTISEMENT FOR BIDS

The Pushmataha County Board of County Commissioners is currently accepting sealed bids on the construction of:

TWO BRIDGES WILL BE AS ONE CONTRACT
Local Bridge # 25--- And --- Local Bridge # 1

The construction of 2 bridges (Reinforced Concrete Boxes) consisting of 165,0 C. Y. of Class A Concrete and 20,574 lbs. of reinforcing steel, to be placed on creek:

(RCB LOCAL # 25)--7.2 miles East and 2.3 miles North of Finley, OK AND
(RCB LOCAL # 1) -- 4.6 miles East and 0.5 miles North of Finley, OK.

Plans can be picked up at the Pushmataha County Clerks Office, Antlers Ok 74523.


Bids will be received in the County Clerks Office at the Pushmataha County Courthouse no later than Monday, April 25th, 2011 @ 8:30 A M

Opening & award date will be Monday, April 25th, 2011 @ 9:00 A M at the regular County Commissioners Meeting, 304 S.W. B. Street- Antlers Oklahoma 74523. Meeting starts at 9:00 a.m.


A non-collusion affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any and all bids or waive any informality in all bids and to make award for the best interest of Pushmataha County.

For information, contact Jerry Duncan @ 580-587-2547


BOARD OF COUNTY COMMISSIONERS, PUSHMATAHA COUNTY


JIMMY LONG, CHAIRMAN


MICHAEL BRITTINGHAM, MEMBER


JERRY DUNCAN VICE-CHAIRMAN




JANE DUNLAP, COUNTY CLERK ATTEST

COUNTY PURCHASING OFFICE
Pushmataha County Court House
302 S W "B" Street, Antlers, Oklahoma 74523
Phone: 580-298-6227

INVITATION TO BID

PLEASE REVIEW TERMS & CONDITIONS ON REVERSE

SIDE RELATING TO SUBMISSION OF THIS BID

NOTARIZED AFFIDAVIT COMPLETIONS & SIGNATURE REQUIRED ON REVERSE SIDE

DATE ISSUED

APRIL 14TH, 2011

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BID NUMBER		LOCAL BRIDGE # 25 AND LOCAL BRIDGE # 1	BID CLOSING DATE & HOUR APRIL 25 TH , 2011 @ 8:30 AM		REQUIRED DELIVERY DATE DAYS AFTER AWARD OF PURCHASE ORDER				
TERMS			DATE OF DELIVERY:						
ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION			UNIT PRICE	TOTAL		
			<p>The Pushmataha County Board Of County Commissioners Is Currently Accepting Sealed Bids On:</p> <p align="center"><u>TWO (2) BRIDGES TO BE BID ON AS ONE CONTRACT</u></p> <p align="center"><u>RCB, LOCAL BRIDGE # 025</u> <u>7.2 miles East and 2.3 miles North of Finley, Ok</u></p> <p>Project Description: Construct 2-10ft. x 6ft. x 25.5ft long Reinforced Concrete Boxes with wings and 6 in. high x 9 in. wide curbs, Basis of Payment: Class A Concrete 82.5 C. Y. Reinforcing Steel 10,287 lbs.). (AND)</p> <p align="center"><u>RCB, LOCAL BRIDGE # 1</u> <u>4.6 miles East and 0.5 miles North Of Finley, OK</u></p> <p>Project Description: Construct 2-10ft. x 6ft. x 25.5ft long Reinforced Concrete Boxes with wings and 6in high x 9 in. wide curbs. Basis of Payment: Class A Concrete 82.5 C. Y. Reinforcing Steel 10,287 lbs</p> <p>Special Notes: <u>(BOTH BRIDGES)</u></p> <ol style="list-style-type: none"> 1. The Existing Concrete Will Be Removed By County Forces. 2. Class A Concrete Is 6 Sacks Of Cement Per C. Y. 3. The Roadway Width Must Be 24ft Minimum <p>The Oklahoma Department Of Transportation Standard Specifications For Highway Construction Edition 1999, Will Govern.</p> <p>The Attached Affidavit Of Independent Contractor Status Will Have To Be Completed & Notarized.</p> <p>The Successful Bidder Shall Provide Proof Of Insurance Coverage For The Duration Of The Bid For One Million Dollars Worth Of Liability Insurance With Pushmataha County Named As Additional Insured.</p> <p align="center">Bids Will Be Received In The County Clerks Office Until: <u>April 25th, 2011 @ 8:30 am</u></p> <p>Bid Opening & Award : <u>April 25th, 2011 @ 9:00 am</u> In The County Commissioners Office (304 SW "B" St, Antlers, OK) During The Boards Regularly Scheduled Meeting Beginning At 9:00 AM.</p> <p>The Board Of County Commissioners Reserve The Right To Reject Any And All Bids Or Waive Any Informality In All Bids And To Make Award For The Best Interest Of Pushmataha County.</p> <p align="center">FOR INFORMATION CONTACT: <u>JERRY DUNCAN @ 580-587-2547</u></p> <p align="center"><u>ALL BIDS MUST HAVE A NON-COLLUSION AFFIDAVIT</u></p>						