

JACK MATTHEWS
DISTRICT # 1

JERRY DUNCAN
DISTRICT#2

JIMMY LONG
DISTRICT # 3

**PUSHMATAHA COUNTY
BOARD OF COMMISSIONERS
304 S.W. B STREET-ANTLERS, OKLAHOMA 74523
580-298-2512**

ADVERTISEMENT FOR BIDS

The Pushmataha County Board of County Commissioners is currently accepting sealed bids on:

2-10'x4'x24' Reinforced Concrete Boxes (RCB), located on:
Local Bridge # 09; 2.0 miles North of Tuskahoma, Oklahoma.

Latitude: 34 39 06.48-----Longitude: 095 16 28.17

Road drainage area (No defined Creek Name).

The sealed bids will include all labor & materials to construct bridge.
County crews will perform all major debris removal, removal of existing structure, all backfill from existing roadways onto new bridge structure, place roadway closure signs, and perform any traffic control with flagmen needed to safely construct new (RCB) bridge.

All work performed must meet inspection and be built to specification. Inspector will be furnished by Pushmataha County.


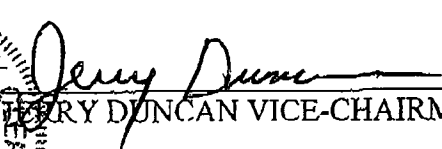
Plans can be picked up at the Pushmataha County Clerks Office, Antlers Ok 74523.

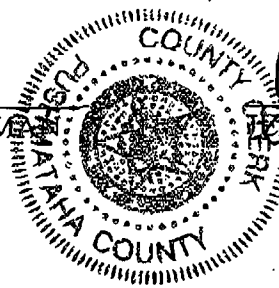
Bids will be received in the County Clerks Office at the Pushmataha County Courthouse until Friday November 19th, 2010 @ 4:00 p.m.



Opening & award date will be November 29TH, 2010 at the regular County Commissioners Meeting, 304 S.W. B. Street- Antlers Oklahoma 74523. Meeting starts at 9:00 a.m. A non-collusion affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any and all bids or waive any informality in all bids and to make award for the best interest of Pushmataha County.

For information, contact Jimmy Long @ 918-569-4319

BOARD OF COUNTY COMMISSIONERS, PUSHMATAHA COUNTY



JACK MATTHEWS CHAIRMAN JERRY DUNCAN VICE-CHAIRMAN
 JIMMY LONG MEMBER JANE DUNLAP, COUNTY CLERK

SA&I 1-4040(1982)

Pushmataha County, Oklahoma
COUNTY PURCHASING OFFICE
 Pushmataha County Court House
 302 S W "B" Street, Antlers, Oklahoma 74523
 Phone: 580-298-6227

INVITATION TO BID

PLEASE REVIEW TERMS & CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID

NOTARIZED AFFIDAVIT COMPLETIONS & SIGNATURE REQUIRED ON REVERSE SIDE

DATE ISSUED
OCTOBER 26 TH , 2010
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BID NUMBER LOCAL BRIDGE # 88	BID CLOSING DATE & HOUR NOVEMBER 19 TH 4:00 P M	REQUIRED DELIVERY DATE DAYS AFTER AWARD OF PURCHASE ORDER
TERMS		DATE OF DELIVERY:

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>THE PUSHMATAHA COUNTY BOARD OF COUNTY COMMISSIONERS IS CURRENTLY ACCEPTING SEALED BIDS ON:</p> <p>2-10'X4'X24' REINFORCED CONCRETE BOXES (RCB), LOCATED ON: LOCAL BRIDGE #88: .02 MILES EAST & .07 MILES NORTH OF ALBION, OK</p> <p style="text-align: center;">LATITUDE: 34 40 18.51--LONGITUDE: 095 05 42.30 ROAD DRAINAGE AREA (NO DEFINED CREEK NAME).</p> <p>THE SEALED BIDS WILL INCLUDE ALL LABOR & MATERIALS TO CONSTRUCT BRIDGE.</p> <p>COUNTY CREWS WILL PERFORM ALL MAJOR DEBRIS REMOVAL, REMOVAL OF EXISTING STRUCTURE, ALL BACKFILL FROM EXISTING ROADWAYS ONTO NEW BRIDGE STRUCTURE, PLACE ROADWAY CLOSURE SIGNS, AND PERFORM ANY TRAFFIC CONTROL WITH FLAGMEN NEEDED TO SAFELY CONSTRUCT NEW (RCB) BRIDGE.</p> <p>ALL WORK PERFORMED MUST MEET INSPECTION AND BE BUILT TO SPECIFICATION. INSPECTOR WILL BE FURNISHED BY PUSHMATAHA COUNTY.</p> <p>THE ATTACHED AFFIDAVIT OF INDEPENDENT CONTRACTOR STATUS WILL HAVE TO BE COMPLETED & NOTORIZED.</p> <p>THE SUCCESSFUL BIDDER SHALL PROVIDE PROOF OF INSURANCE COVERAGE FOR THE DURATION OF THE BID FOR ONE MILLION DOLLARS WORTH OF LIABILITY INSURANCE WITH PUSHMATAHA COUNTY NAMED AS ADDITIONAL INSURED.</p> <p style="text-align: center;">BIDS WILL BE RECEIVED IN THE COUNTY CLERKS OFFICE UNTIL: <u>4:00 PM-NOVEMBER 19TH, 2010.</u></p> <p>BID OPENING & AWARD : <u>NOVEMBER 29TH, 2010</u> IN THE COUNTY COMMISSIONERS OFFICE (304 SW "B" ST, ANTLERS, OK) DURING THE BOARDS REGULARLY SCHEDULED MEETING BEGINNING AT 9:00 AM.</p> <p>THE BOARD OF COUNTY COMMISSIONERS RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS OR WAIVE ANY INFORMALITY IN ALL BIDS AND TO MAKE AWARD FOR THE BEST INTEREST OF PUSHMATAHA COUNTY.</p> <p style="text-align: center;">FOR INFORMATION CONTACT: <u>JIMMY LONG @ 1-918-569-4319</u></p>		