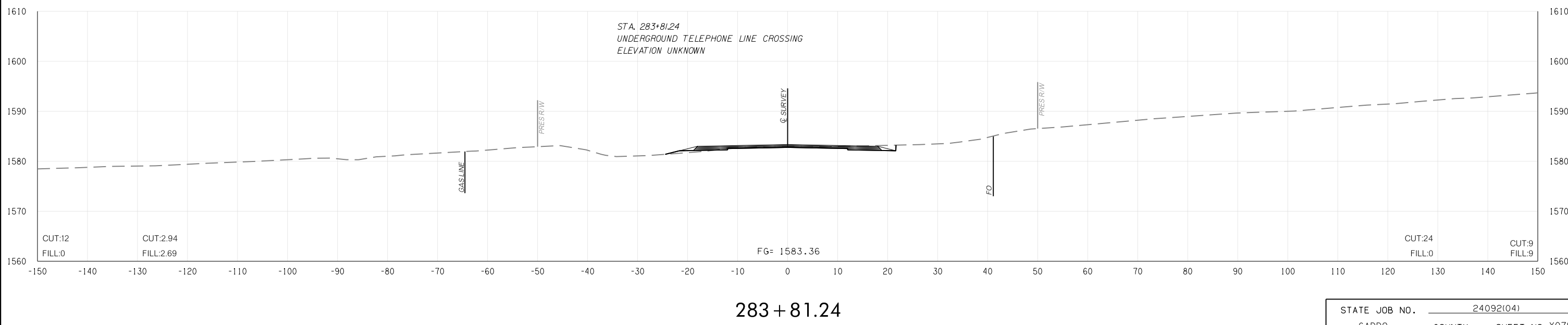
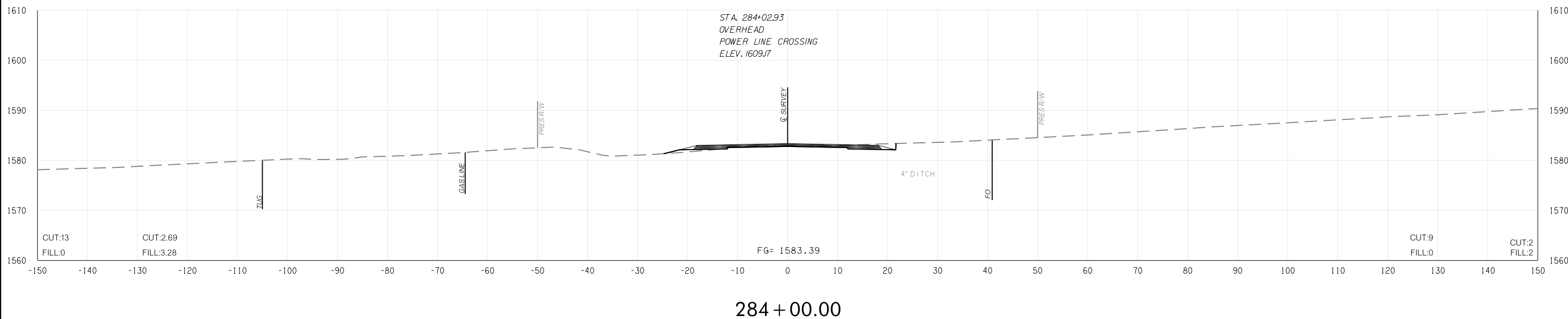


| FED. ROAD DIST. NO. | STATE | JOB PIECE NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------|-------------|-----------|--------------|
| 6 | OKLA. | | | | |
| DESCRIPTION | | REVISIONS | DATE | | |
| | | | | | |

PHASE 1 NORTHBOUND
PHASE 2 SOUTHBOUND

PHASE 1 NORTHBOUND
PHASE 2 SOUTHBOUND



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05-11-17