SURVEY CONTROL DATA

1 HORTZONTAL CONTROL.

- A. HORIZONTAL CONTROL FOR THIS SURVEY IS THE NGS OKLAHOMA STATE PLANE COORDINATE SYSTEM, NAD83 (CORS96), LAMBERT PROJECTION
- B. ACCURACY THE PRIMARY CONTROL NETWORK. THE SECONDARY CONTROL NETWORK AND SECTION BOUNDARIES FOR THIS SURVEY ARE IN GENERAL COMPLIANCE WITH THE NGS SECOND ORDER. CLASS II STANDARDS FOR HORIZONTAL CONTROL (1:20.000).

2. BEARINGS:

THE BEARINGS SHOWN HEREIN OR HEREON ARE GRID BEARINGS DERIVED FROM THE NGS OKLAHOMA STATE PLANE COORDINATE SYSTEM AND ARE NOT ASTRONOMICAL. THE ANGLE OF VARIANCE BETWEEN GRID NORTH (GN) AND THE ASTRONOMICAL TRUE NORTH (TN) IS DEPICTED DIAGRAMMATICALLY.

3. VERTICAL CONTROLS:

- A. LEVEL DATUM IS NAVD 88.
- B. ACCURACY VERTICAL CONTROL FOR THIS SURVEY IS WITHIN THE CLOSURE REQUIREMENT OF NOAA/NGS 'CLASSIFICATION, STANDARDS OF ACCURACY, AND GENERAL SPECIFICATIONS OF GEODETIC CONTROL SURVEYS' (FEB. 1974, REPRINTED FEB. 1977) THIRD ORDER STANDARDS AS A MINIMUM.

SURVEY DATA SHEETS

OSAGE COUNTY

S.H. 99

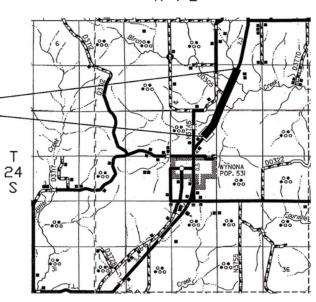
SWO 4564(1)

STATE JOB NO. 24261(04)

STATE JOB NO. 24263(04)

PROJECT LOCATION

R-9-E



PROJECT EXTENTS

S.H. 99 BRIDGE OVER AN ABANDONED RAILROAD AND OVER BIRCH CREEK STA. 995+00.000 BEG. STA. 1108+00.000 END

SCALES SURVEY DATA SHEETS 1" = 100' GEOMETRIC DATA SHEETS 1" = 500'

CONVENTIONAL SYMBOLS

RAILROADS ---- RANGE & TOWNSHIP ---- SECTION LINES ----- QUARTER SECTION LINES EXISTING ROADS BASE LINE -0-4-0- TELEPHONE & TELEGRAPH --φ-4--φ- POWER LINES BUILDINGS OILWELL

DRAINAGE STRUCTURES - IN PLACE

THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

SPECIFICATIONS FOR SURVEYS FOR PRIMARY AND SECONDARY HIGHWAYS DATED SEPTEMBER 11, 2001 GOVERN.

SDS _ / ___ OF _ /3__

INDEX OF SURVEY SHEETS

TITLE SHEET

HISTORICAL LETTER & WRITTEN REPORT COGO POINTS, BENCHMARK LIST & ALIGNMENT DATA

HORIZONTAL CONTROL DIAGRAM & DATA

OPUS INFORMATION SHEET

SURVEY DATA SHEETS

10-13. GEOMETRIC DATA SHEETS

SURVEY BEGAN: NOVEMBER 16, 2010 SURVEY COMPLETED: JANUARY 26, 2011

JOHN M. HUGHETT, PROFESSIONAL LAND SURVEYOR PIERCE TRANUM. SURVEY TECHNICIAN ED PAINTER, SENIOR SURVEY TECHNICIAN JASON FAVORS, SURVEY TECHNICIAN CLARK FISHER, SURVEY TECHNICIAN TERRY GLAD, SURVEY TECHNICIAN

EQUIPMENT:

TOTAL STATION - TOPCON GTS233W AND TRIMBLE S6 ROBOTIC TOTAL STATION AUTO LEVEL - TOPCON AT-G2 GPS - TOPCON GB500 BASE, TOPCON HIPER GA, TRIMBLE R8 BASE & ROVER

STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION

SWO_4564(1)

<u>Job/Piece 24263</u> (04) Engr. Contract No.1298-6

OKLABOMA DEPARTMENT OF TRANSPORTATION FED. ROAD DST, NO. STATE PROJ. NO. FECAL SHEET TOTAL SHEET:

LAND SURVEYOR'S CERTIFICATION

I hereby certify that all land and property sub-division distances, angles, corners and monumentation made or used in conjunction with this survey and depicted or recorded herein or hereon were recovered, established or re-established in substantial confirmity with:

applicable instructions contained in the U.S. Government Bureau of Land Management publication "Manual of Surveying Instructions";
-its supplement, "Restoration of Lost or Obliterated Corners and Subdivision of Sections";

-*Oklahoma Minimum Standards for the Practice of Land Surveying" as adopted by the State Board of Registration for Professional Engineers and Land Surveyors; and -sound land surveying practices:

including a thorough search, study, analysis and consideration of all existing records and

I further certify that all survey monuments depicted exist and that all land survey work was done by me or under my direct supervision and that it is true, accurate and correct to the best of my knowledge and belief.

Dated this ______ day of _______ FEBRUARY____



Oklahoma Registered Land Surveyor No. 1232

Certificate of Authorization No. 2054 Exp. Date JUNE 30, 2012

| | PLS | JMH | | OKLAHOMA DEPARTMENT OF TRANSPORTATION SURVEY DIVISION | | | |
|----|----------|-------------|--|---|--------------------------------------|------|--------|
| | DRAWN | TG | | | | | |
| Ī | CHECKED | JMH | | SUR' | VEY | DATA | SHEET |
| Į. | APPROVED | | | | | 242 | 61(04) |
| | CREW | PT,JF,CF,SA | | SWO <u>4564(1)</u> | STATE JOB NO. 24263(04) SHEET NO. 11 | | |