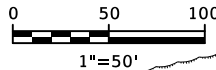


SEC. 28, T28N, R20E

CAUTION: EXIST. OVERHEAD ELECTRIC CROSSING
AT APPROX. STA. 1428+60.61 ∇ SURVEY SH 10

DAVID L WIMBERLEY

WETLAND LIMITS
(DO NOT DISTURB)



WETLAND LIMITS
(DO NOT DISTURB)

WETLAND LIMITS
(DO NOT DISTURB)

- NOTES :
1. SAFETY FENCE AND R/W FENCE TO BE INSTALLED BEFORE PROJECT BEGINS.
 2. STAGING AREA AND BORROW PIT ON PRIVATE PROPERTY CAN NOT BE WITHIN THE NOTED WETLANDS.

DAVID L CHAPMAN

SEC. 33, T28N, R20E

STA. 1433+40.00
BEGIN SH 10 CONST.
J/P NO. 29068(04)
END INCIDENTAL
CONST.

LEGEND

	RDWY.
	SHLDR.

SCP 3 - 3/8" X 18" IRON PIN WITH
PLASTIC CAP STAMPED "ISAACS CONTROL"
STA 1421+27.56- 45.06' RT ∇ SH 10
ELEV=796.000

SCP 4 - 3/8" X 18" IRON PIN WITH
PLASTIC CAP STAMPED "ISAACS CONTROL"
STA 1424+90.40- 41.23 LT ∇ SH 10
ELEV=792.094

SCP 5 - 3/8" X 18" IRON PIN WITH
PLASTIC CAP STAMPED "ISAACS CONTROL"
STA 1428+82.72 - 59.06' RT ∇ SH 10
ELEV=775.301

SCP 6 - 3/8" X 18" IRON PIN WITH
PLASTIC CAP STAMPED "ISAACS CONTROL"
STA 1432+91.71- 19.78' RT ∇ SH 10
ELEV=777.741

UTILITY OWNERS

WATER - CRAIG COUNTY R.W.D.
PHONE : 918-256-1145

ELECTRIC - NORTHEAST OKLAHOMA
ELECTRIC COOPERATIVE
PHONE : 918-256-6405

TELEPHONE - ATLAS TELEPHONE CO.
PHONE : 800-522-6543

FIBER OPTIC - ATLAS TELEPHONE CO.
PHONE : 800-522-6543

SH 10 (1)