

MATERIAL SPECIFICATIONS AND GENERAL NOTES

- A. FUSES SHALL BE CURRENT-LIMITING TYPE, PREFERABLY BUSSMANN MANUFACTURING, MODEL KTK. SIZED AS SPECIFIED IN THE PLANS.
- B. LINE / LOAD CONDUCTORS, SPLICES AND FUSE HOLDER CONNECTIONS SHALL BE INSULATED AND BE MADE WATERPROOF.
- C. ALL CONDUCTOR SPLICES SHALL BE MADE WITH APPROPRIATELY SIZED COMPRESSION TYPE CONNECTORS, UNLESS OTHERWISE SPECIFIED. CONNECTORS SHALL BE COMPATIBLE WITH THE CONDUCTOR MATERIAL AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURE'S RECOMMENDATIONS. "WIRE NUT/SPRING CONNECTORS" ARE NOT ACCEPTABLE CONNECTORS TO BE USED AS A SPLICING
- D. CROSS LINKED POLYOLEFIN HEAT SHRINK COMPOSITION MATERIAL SHALL HAVE A HOT-MELT ADHESIVE THICKNESS OF AT LEAST 0.06", APPROVED FOR DIRECT BURIAL TO 600V / 90 c IN ACCORDANCE WITH ANSI C119.1-1986.
- E. MASTIC SEALANT SHALL BE NON-CORROSIVE AND IN ACCORDANCE WITH ASTM

## TAPING NOTES:

- 1. CONSTRUCTOR SHALL MARK ALL CONDUCTORS, FIBER AND COMMUNICATION CABLES AS THEY ENTER / LEAVE ANY GROUND BOX, PULL BOX, ITS CABINET, SIGNAL CABINET, DMS, POLE, STRUCTURE, ETC. WHERE WIRE IS ACCESSED OR VISIBLE WITH COLOR CODED ELECTRICAL TAPE OR USING COLOR CABLE TIES (40 LBS) AS SHOWN IN THE CONDUCTOR COLOR CHART.
- 2. THE CONTRACTOR SHALL MARK EACH CONDUCTOR WITH COLORED TAPE. TAPE SHALL CONSIST OF A HALF-LAP LAYER OF TAPE COVERING A SIX (6) INCH LENGTH OF THE CONDUCTOR. THE CONDUCTOR ENTERING OF LEAVING THE ABOVE MENTIONED ACCESS LOCATIONS AND/OR AT ACCESS POINTS SUCH AS HANDHOLES IN POLES OR STRUCTURES, GROUND BOXES AND CABINETS SHALL NOT BE PAID FOR UNTIL PROPER AND CORRECT MARKING OF CONDUCTOR IS COMPLETED TO THE ENGINEERS SATISFACTION.

CONDUCTOR COLOR CHART				
CONDUCTOR	VOLTAGE	LOAD	COLOR	
COAX	N/A	N/A	GREEN	
FIBER	N/A	N⁄A	YELLOW	
TELEPHONE	N/A	N/A	BLUE	
DMS	120V / 240V	LOAD	BLACK & BROWN	
POWER		NEUTRAL	WHITE & BROWN	
CABINET POWER	120V	LOAD	BLACK & ORANGE	
		NEUTRAL	WHITE & ORANGE	
DRAMANOO NOT TO COME				

## DRAWINGS NOT TO SCALE

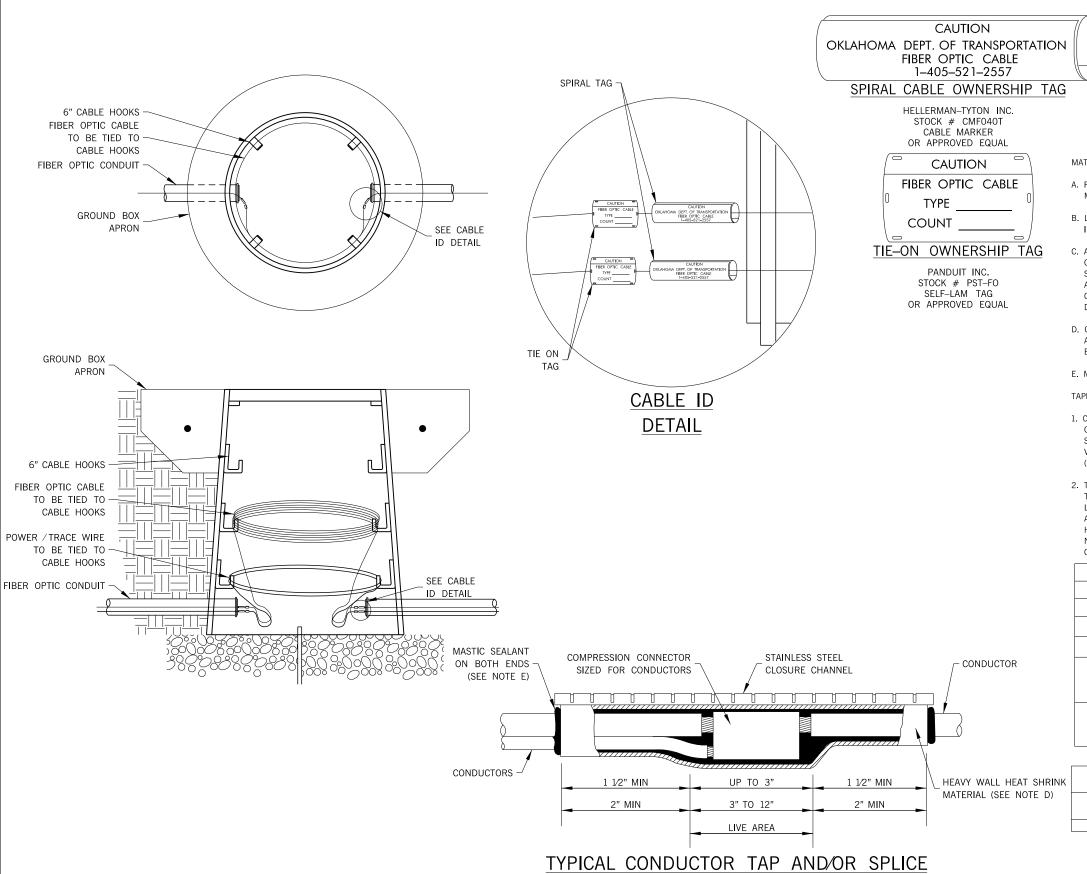
BASIS OF PAYMENT				
ITEM NO.	ITEM	UNIT		
818(A)	FIBER OPTIC CABLE	LF		

MARKING, TAPING, AND CONNECTOR DETAIL

Design JEK 7/16 Checked JS 7/16 MAINTENANCE/ITS GROUP JARED SCHWENNESEN

Drawn JEK 7/16

STATE OF DEPARTMENT OF TRANSPORTATION OKLAHOMA DMSION 8 | STATE JOB NO. 21866(04) | SHEET NO.115-20 SHEET NO. ITS-20
TULSA & ROGERS COUNTIES



WITH HEAT SHRINK WRAP AROUND SLEEVE

(MIN. LENGTH: 6" FOR #4 AWG CONDUCTORS)