

11:57:59 L:\2011\11037090 ODOT EC-1358 I-44 and 145th E Ave\Drawings\Bridge\jp21899(04)\_a\_abuts2.dgn

|   | <u>#4 at 1'-0"</u><br>h Face)  | FED. F                                |                    |                                  | TRANSPORTATION                     |  |  |  |
|---|--|---------------------------------------|--------------------|----------------------------------|------------------------------------|--|--|--|
| <u>5″</u>   |  | 6                                     | OKL A.             |                                  |                                    |  |  |  |
| (T5<br>5″   |  |                                       | PTION<br>e Details |                                  | DATE<br>08/22/2016                 |  |  |  |
|   | <u>p of Wing</u><br>Sta. "B"<br>Llev. "D"                            |                                       |                    |                                  |                                    |  |  |  |
|   | liev. D  | +                                     |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   |  | .0-,E                                 |                    |                                  |                                    |  |  |  |
|   |  | м<br>м                                |                    |                                  |                                    |  |  |  |
|   |  | ≠l ,                                  |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   |  |                                       | 8'-0"              |                                  |                                    |  |  |  |
|   |  |                                       | α                  |                                  |                                    |  |  |  |
|   |  | 6                                     |                    |                                  |                                    |  |  |  |
|   |  | 2,-0 <b>,</b>                         |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   |  |                                       | <u> </u>           |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   | 4'-0"  |                                       |                    |                                  |                                    |  |  |  |
|   |  | -                                     |                    |                                  |                                    |  |  |  |
|   |  |                                       | <u> </u>           |                                  |                                    |  |  |  |
| TABLE OF VAR   CATION STATION "A"   | STATION "B   | ELEV.                                 | "C" EI             | _EV. "D"                         |                                    |  |  |  |
| MENT NO. 1 105+49.52<br>MENT NO. 2 108+34.52  | 105+30.52  |                                       |                    | 722.97<br>722.93                 |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
|   | NOTES:   |                                       |                    |                                  |                                    |  |  |  |
| uction Joint<br>veen Pedestals)   | Place all WT Wing Wall reinforcing tied to Abutment Seat reinforcing |                                       |                    |                                  |                                    |  |  |  |
|   | before placing Abutment Seat<br>concrete.                            |                                       |                    |                                  |                                    |  |  |  |
| <u>BH1 #8</u>   | Do not p<br>until co<br>Diaphraa                                     | lace Wing<br>ncrete for<br>m and Deck | Wall (<br>the /    | concrete<br>Abutment<br>has atta | ined                               |  |  |  |
|   | a streng   | TN OT 3,00                            | 0 p.s.             | 1.                               |                                    |  |  |  |
|   | as neces   | -                                     |                    |                                  |                                    |  |  |  |
| Unless otherwise shown on the plans<br>provide 2" clearance for reinforcing<br>steel. |  |                                       |                    |                                  |                                    |  |  |  |
| <u>BH2 #5</u>   | For Abut   | ment Seat                             | reinfo             | orcing see                       | e Sheet                            |  |  |  |
|   | No. 107.<br>For Abut   | ment Diaph                            | ragm               | reinforci                        | ng see                             |  |  |  |
|   | Sheet No   | . 109.<br>Lists and I                 |                    |                                  |                                    |  |  |  |
| BH1 #8  | Sheet No   |                                       |                    |                                  |                                    |  |  |  |
|   |  |                                       |                    |                                  |                                    |  |  |  |
| 10×42   |  |                                       |                    |                                  |                                    |  |  |  |
| Encasement<br>HP1-2-00E   | 145TH OVER 1-44<br>BRIDGE "A"  | TULSA &                               | ROGER              | S COUNTIES                       | DESIGN JMQ 3/14<br>DETAIL SJL 3/14 |  |  |  |
|   | ABUTMENT DETAILS   |                                       |                    |                                  |                                    |  |  |  |
|   | (5   | SHEET 2 0                             | F 4)               |                                  | GARVER                             |  |  |  |
|   | STATE OF   |                                       |                    |                                  | PORTATION                          |  |  |  |
|   | OKLAHOMA<br>8/22/2016  |                                       |                    |                                  | ET NO. 108<br>NTIES 1-44           |  |  |  |

| 8 | 3/22/2016 | TULSA | & | ROGERS | COUNTIES | 1-44 |
|---|-----------|-------|---|--------|----------|------|