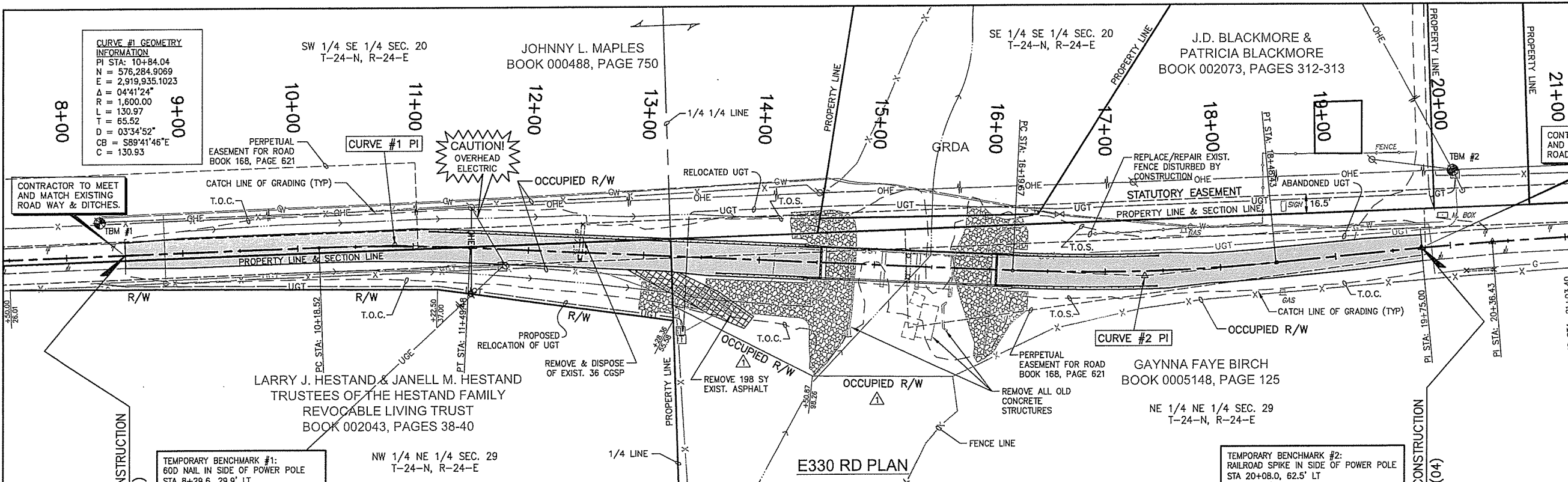




CA 4716 (PELS) EXPIRES 6/30/2017

Time: 5:25 PM  
Drawing Name: 16046-00(ENG)DWG(01) 16046-00 ENG (04 758 Type B) Job (Fremont)  
Xref: User: fremont, R: 16046-002SR  
Date: 6/24/2016  
© 2016 by Rose & McCrary, P.C.

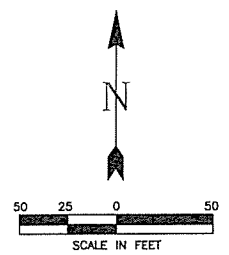


REVISIONS	DATE
1 Labeled Occupied R/W	6/24/2016

CONTRACTOR TO MEET AND MATCH EXISTING ROAD WAY & DITCHES.

**CURVE #2 GEOMETRY INFORMATION**

PT STA:	17+34.24
N:	576,254.8562
E:	2,920,584.6871
A:	08°11'31"
R:	1,600.00
L:	228.76
T:	114.58
D:	03°34'52"
CB:	N88°33'10"E
C:	228.57



SEE SHEET 6 FOR TABLE OF HYDRAULIC DATA FOR PROPOSED BRIDGE

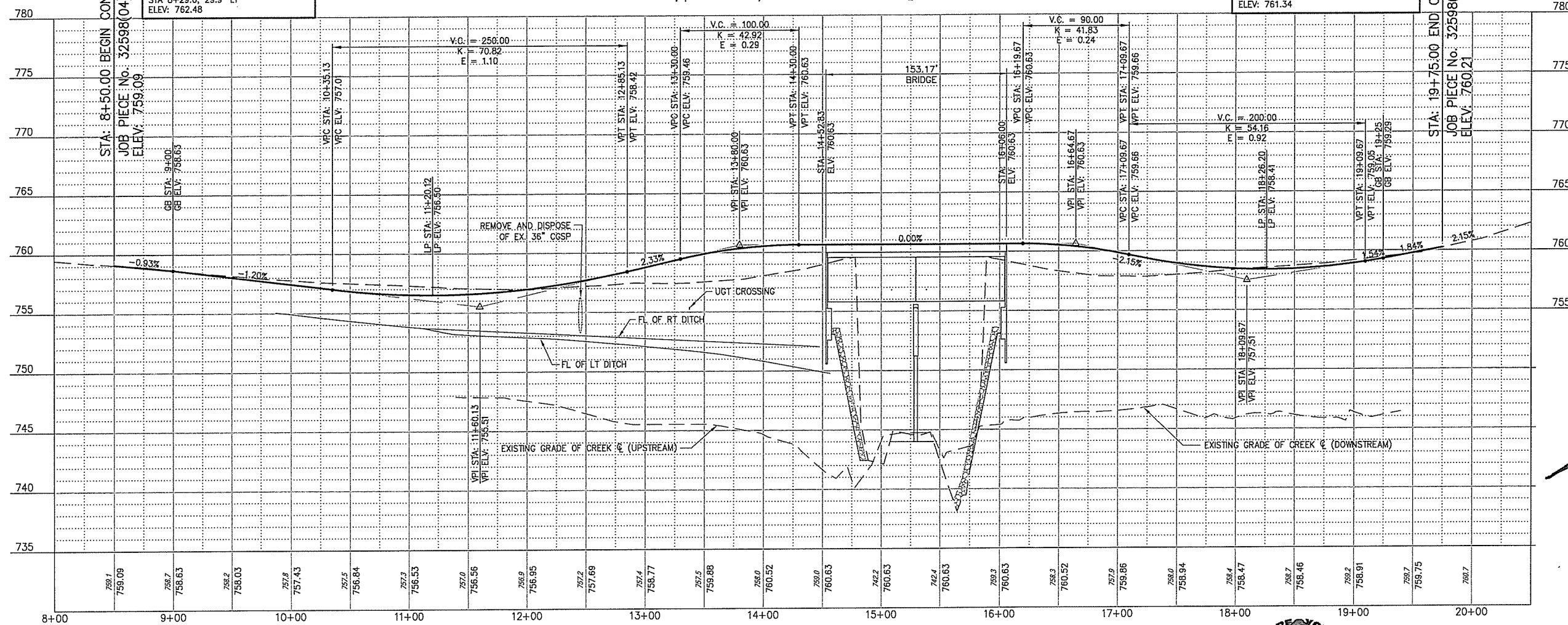
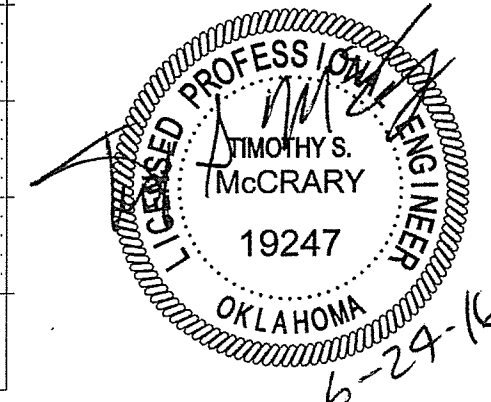
**DELAWARE COUNTY COMMISSIONER**  
DOUG SMITH & TOM SANDERS  
P.O. BOX 550  
JAY, OK 74346  
PHONE: (918) 253-4432

**AT&T**  
BRAD WILLIAMS  
MANAGER OSP PLANNING & ENGINEERING  
105 W. CENTRAL AVE.  
MIAMI, OK 74354  
PHONE: (918) 540-1579

**NORTHEAST OK ELECTRIC COOP**  
TRAVIS LOFGREN  
P.O. BOX 948  
VINITA, OK 74301  
PHONE: (918) 256-6405, EXT. 9378

**GMSA (WATER & GAS)**  
JACK BOWER  
104 W. 3rd  
GROVE, OK 74344  
PHONE: (918) 786-2537

NOTE, APPROXIMATELY 302 LF OF EXISTING W-BEAM GUARDRAIL TO BE REMOVED FOR SALVAGE, SEE NOTE 7 ON SHEET 3.



**E330 RD PROFILE**  
STA 8+50 TO STA 19+75

SCALE HORZ: 1"=50'  
SCALE VERT: 1"=5'



Design	TSM	5/16	DELAWARE COUNTY	WHITE WATER CREEK BRIDGE
Drawn	JDF	6/16		
Checked	GLB	6/16		
Approved				
Squad				

County: DELAWARE Project No. J/P 32598(04) Sheet No. 5

**PLAN AND PROFILE**  
STA 8+50 TO STA 19+75