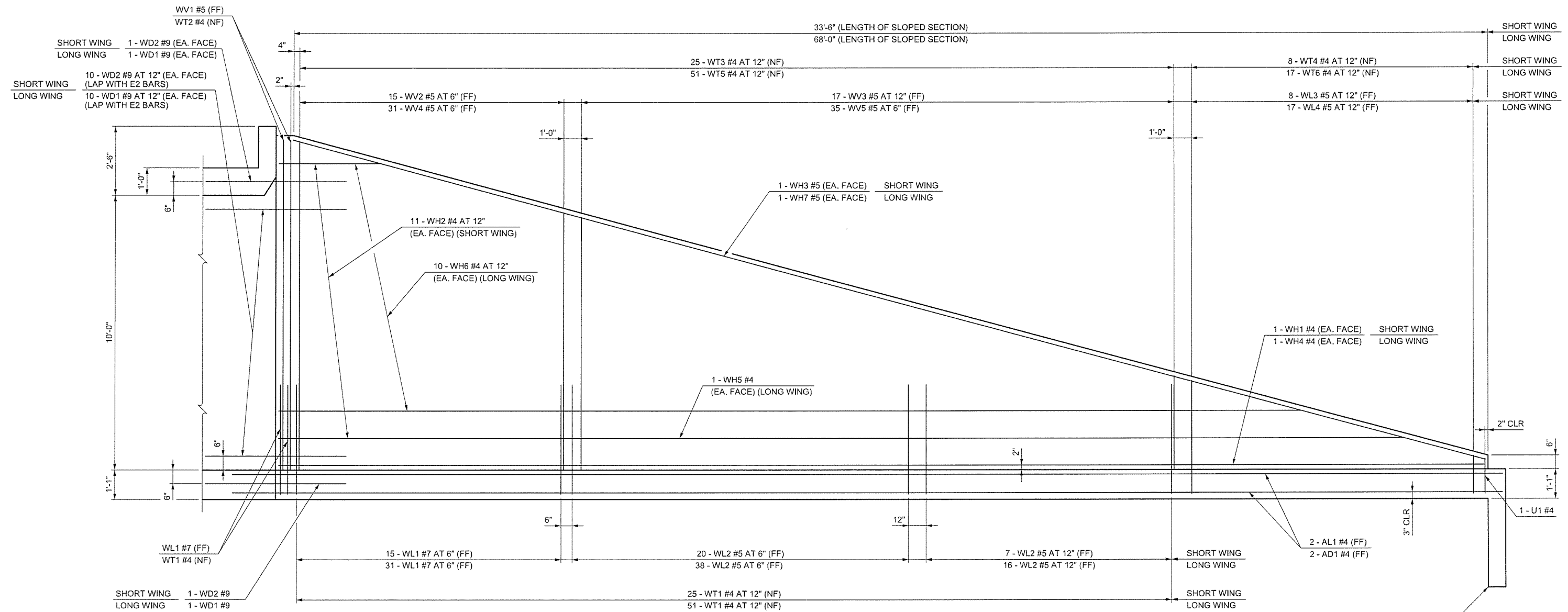


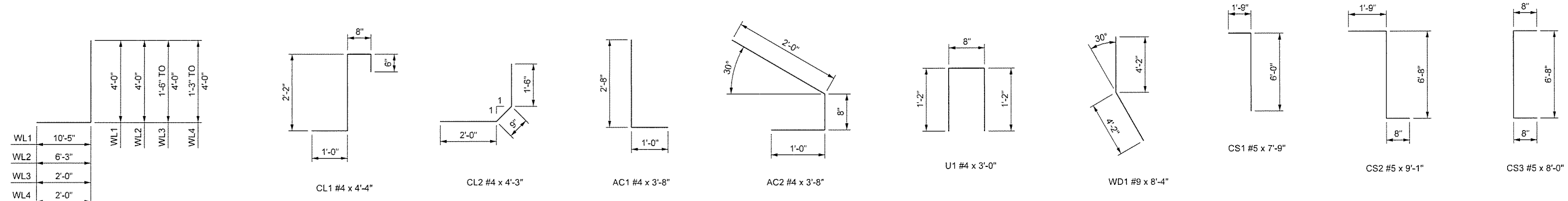
6/6/2016 End Section 2\_4.dgn



NOTE: FF = FAR FACE  
NF = NEAR FACE

**WING ELEVATION**

SEE CURTAIN WALL DETAILS



WL1 #7 x 14'-5"  
WL2 #5 x 10'-3"  
WL3 #5 x 4'-9" AVG.  
WL4 #5 4'-7 1/2" AVG.

PREPARED BY:  
THE SCHEMME ASSOCIATES  
FIRM C. A. 5964

DATE: \_\_\_\_\_

STEPHEN D. KATHOL, P.E.  
OKLA. REG. NO. 24623

DESIGN	MKR	I-16	S.H.-16 OVER CHICKEN CREEK  BRIDGE "A" RIGHT END SECTION DETAILS (SHEET 2 OF 4) STATE JOB NO. 28858(04) SHEET NO. 49 CREEK COUNTY SH-16
DRAWN	MKR	I-16	
CHECKED	DGB	I-16	
APPROVED			
SQUAD	SCHEMMER		