

| FED. ROAD DIST. NO. | STATE | JOB PIECE NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------|-------------|-----------|--------------|
| 6                   | OKLA. |               |             |           |              |

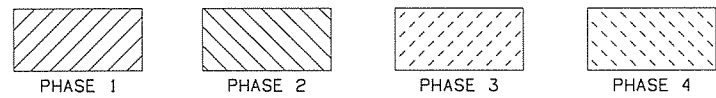
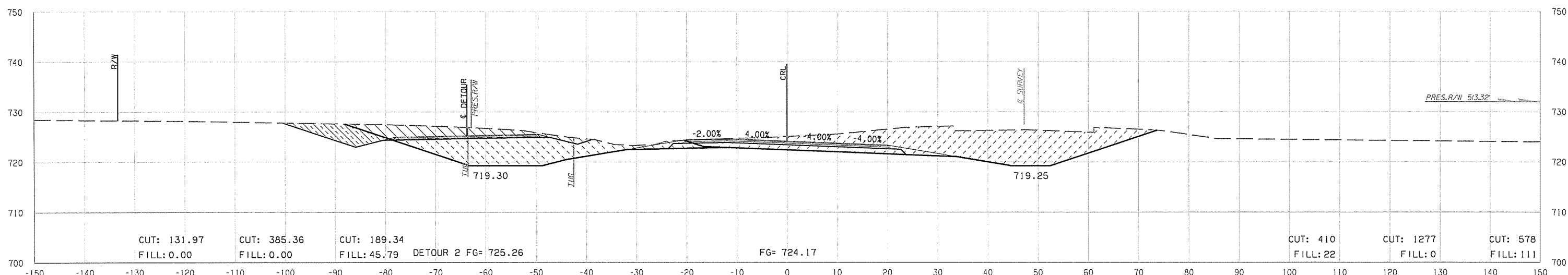
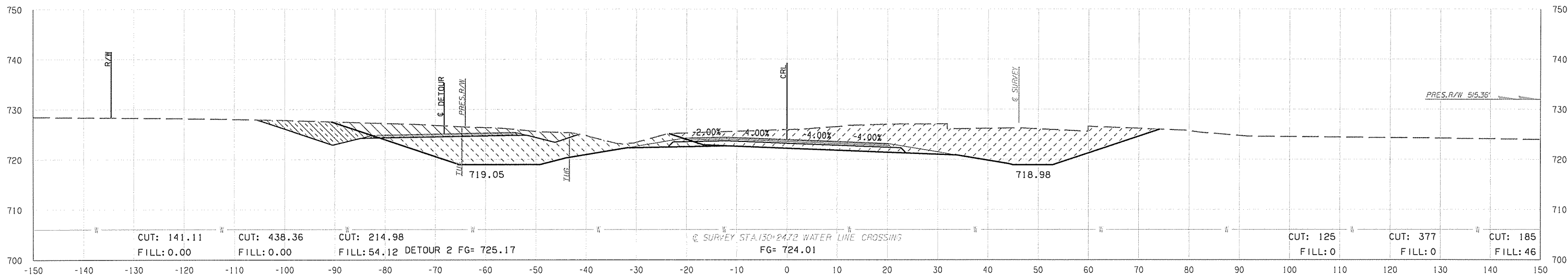
| DESCRIPTION | REVISIONS | DATE |
|-------------|-----------|------|
|             |           |      |

END AREAS (SF)

PHASE 1      PHASE 2      PHASE 3      PHASE 4

VOLUMES (CY)

PHASE 1      PHASE 2      PHASE 3      PHASE 4



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05-03-16