# NOTICE TO ALL CONTRACTORS <br> CONTRACTORS WILL NEED TO DOWNLOAD, AND INSTALL, THE NEWEST VERSION OF EXPEDITE BID (5.6b) AND USE THIS VERSION WHEN SUBMITTING THEIR BIDS. THIS UPDATE MAY BE ACCESSED THROUGH THE ODOT WEB SITE AT: <br> www.okladot.state.ok.us/contracts/index.htm 

## REMINDER

ODOT NOW ACCEPTS BIDS ON LINE. TO GET SIGNED UP TO BID OVER THE INTERNET CONTACT BID EXPRESS AT (352)381-4888, OR WWW.BIDX.COM

## CONTRACTORS

PLEASE TAKE NOTICE OF 'REQUEST FOR JOINT VENTURE' FORM ATTACHED AT THE END OF THIS NOTICE.

## Notice

Electronic bid packages are available for the June 18, 2009 AM Letting. Instructions for using the electronic bidding system (EBS) are available from the Office Engineer's office. The printed bid sheets created from the EBS system must be placed in front of the bid item pages in the bidding proposal and will be turned in with the bid documents along with the proper disk. They should be placed and attached there without detaching the original proposal. (The paper copy of the bid items is the official bid document.) Please remember that you must use the electronic bidding system (EBS) when bidding projects in the highway Letting. Failure to use the EBS system could mean possible rejection of bids. Plans and proposals should be ready for sale on May 28, 2009.

If ordering plans only please call the Print Services Branch at 521-2586.

A Pre-Bid Conference will be held at 10:00 a.m. on June 5, 2009 concerning this June 18 th Bid Opening at the Oklahoma Department of Transportation (ODOT) Commission Room. Please review plans and proposals and send your comments and questions to the Office Engineer Division (attn: Masoud Pajoh) as early as possible at Fax: (405) 522-0972 or phone: (405) 521-2625. Please include JP, County, Letting date and Call Order (if known) in all your correspondence with Office Engineer. This will help both ODOT and Contractor.

All proposals not mailed must be turned into the Print Services Branch off the main lobby of the ODOT building until 30 minutes before the Opening. From 30 minutes prior to the Bid Opening until the time of the Bid Opening, bid proposals must be turned in directly to the ODOT Commission Room located on the east side of the lobby.

Please write the call order number of the jobs you are bidding electronically on the disk label of the original disk. Be sure to save your work and any revisions you receive to your original disk and submit that disk with your bid.

Effective with the June 2009 Letting, any firm bidding a project as a joint venture must complete the "Request for Joint Venture" form which is posted on the odot website.

## Long Form and Short Form Notices, Order Forms, Bid Tabs and Awards, can be accessed on ODOT's Web site

http://www.okladot.state.ok.us/contracts/index.htm

> Questions and concerns regarding projects on any Letting should be faxed to:
> Office Engineer Division at 405-522-0972
> or emailed to:
> mpajoh@odot.org with copy to bschmitt@odot.org Please include words "Pre-bid question(s) and the Call Order and the Letting date of the project in question" in the subject line.

Plans for the project on this letting can be found at: http://www.okladot.state.ok.us/contracts/a2009/plans.htm

The U.S. Department of Labor, Wage and Hour Division, has revised regulations, pursuant to the Davis-Bacon and Related Acts and the Copeland Anti-Kickback Act to better protect the personal privacy of laborers and mechanics employed on covered construction projects.

The final rule, 29 CFR Parts 3 and 5, has an effective date of January 18, 2009. The revisions shall be applicable to federally assisted construction contracts entered into pursuant to invitations for bids issued or negotiations concluded on or after January 18, 2009.

The rule change states, in part, " The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR Part 5.5 (a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead, the payrolls shall only need to include an individual identifying number for each employee."

The rule suggests that the last four digits of the employee's social security number be used as the employee's identification number. There is no prescribed method required by U.S. DOL.

The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request of the federal and/or state agency responsible for the contract for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of the rule for a prime contractor to require a subcontractor provide addresses and social security numbers to the prime contractor for its own records, without weekly submission of such information to the sponsor government agency.

If the contractors utilize an electronic payroll system, a change from social security number to a personal identification number may require programming changes. If it is more convenient for the contractors, FHW A agrees that they may go ahead and make the necessary changes on all existing contracts, rather than only on those entered into after the effective date.

The provisions of the contracts will be revised to reflect this rule change as soon as practical. Should you have questions, you may contact the Regulatory Services Office at (405) 521-6046.

## Until further notice all projects which include a pay item for Contractors Quality Control (Item 643) will require the bidder to bid a minimum amount for that item.

This minimum will be specified at the end of the Special Provision 648-1QA(a)99, Payment for Contractor's Quality Control. You may increase this amount as necessary to cover the estimated Quality Control expenses.

Failure to include at least this amount will be considered grounds for rejection of Contractor's bid as nonresponsive.

## Reminder

The low bidder must submit to the Office Engineer Division written confirmation from the DBE that it is participating in the contract as provided in the prime contractor's commitment. This may be submitted with the bid or not later than the Department's close of business on the Wednesday following the bid opening. Otherwise the bid shall be considered nonresponsive and shall be rejected by the Department. Please ensure that the DBE commitment provided in the proposal matches the written confirmation.

## Only DBE firms listed for the Letting month on the following web site are eligible for DBE credit: http://www.okladot.state.ok.us/regserv/dbeinfo/dcf2005.htm

Reminder
Please be sure that bid bonds are stapled to the back of the proposal as instructed on the cover sheet of all proposals.
Do not disassemble the bidding proposal in any way.

## Note: <br> Only written, Email, Fax and in-person orders will be accepted.

The Order Form included in this Short Form Notice may be used to order plans and proposals for this letting
Please check off the proposal(s) in which you are interested and fax to:
405-522-0972 attention Order Desk
Or email your requests to:
mhenry@odot.org

## Oklahoma Department of Transportation Notice to Contractors - June 18, 2009 Letting, AM

Sealed proposals sent by registered mail will be received through the ODOT Print Services Branch until 30 minutes prior to the scheduled Bid Opening. From 30 minutes prior to the Bid Opening until the time of the Bid Opening, bid proposals must be turned in directly to the ODOT Commission Room located on the east side of the lobby. The scheduled Bid Opening is 10:30 A.M. June 18, 2009, for the work listed below.

No proposal for construction or maintenance work of the Department will be issued to any contractor after 10:30 A.M. on the working day preceding opening of bids for any contract.

Each separate proposal shall be accompanied by a certified or cashier's check or bid bond equal to $5 \%$ of the bid made payable to the State of Oklahoma, Department of Transportation, as a proposal guaranty. Proposal checks will be held or returned by the Department as per section 103.04 of the State Standard Specifications.

The minimum wage to be paid laborers and mechanics employed on this project shall be included in the proposal.
Proposals must be prepared as directed by the State Standard Specifications.
Plans, forms of proposals, contracts and specifications may be examined at the division headquarters in the division the work is to be performed or at the Oklahoma Department of Transportation Office Engineer's Division in Oklahoma City, Oklahoma.

This work will be done under the Oklahoma Department of Transportation Commission's applicable specifications for highway construction as depicted on the lower left corner of the plan's title sheet.

Plans and proposal forms may be ordered from the Office Engineer Division, Oklahoma Department of Transportation Building, 200 N. E. 21st Street, Oklahoma City, Oklahoma 73105. Cost of bidding documents are $\$ 50.00+$ tax for each bidding proposal. State Standard Specification 1988 edition (Red Book) and 1991 Supplement may be purchased for $\$ 8.00$ + tax, or 1996 Metric Standard Specification $\$ 27.00+$ tax, or 1999 Metric and English Standard Specification $\$ 55.00+$ tax. (Oklahoma tax is $8.375 \%$ ). Make checks payable to Oklahoma Department of Transportation.

No refunds will be made for bidding documents or specification books purchased. Upon award of contract to a successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract. The Oklahoma Department of Transportation hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, religion, national origin, or disability in consideration for an award.

Bidders are hereby notified that all bids are likely to be rejected if the lowest responsive bid received exceeds the engineer's estimate by more than seven (7) percent. In the event all bids are rejected for this reason, this project may be deferred for re-advertising for bids until a more competitive situation exists.

## Oklahoma Department of Transportation

Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 020 | Contract ID: | 090408 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26539(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | BECKHAM <br> WASHITA | Projects: | HSIPIG-40-2(140)040TR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$10.84 |
|  |  | Calendar Days: | 30 |
| Contract Desc | $\begin{array}{ll}\text { Stion: } & \text { STRI } \\ & \text { LENG }\end{array}$ | PAVEMENT MARKIN ILES | G-l-40: FROM MILE MAR |


| Call Order: | 040 | Contract ID: | 090409 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 20328(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CADDO COMANCHE | Projects: | BRFY-NBIP(408) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$7.59 |
|  |  | Calendar Days: | 120 |

Contract Description: BRIDGE PAINTING - SH-65/US-281: AT VARIOUS LOCATIONS IN DIVISION VII.



## Oklahoma Department of Transportation

Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 075 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | CIMARRON |


| Contract ID: | 090496 |
| :--- | :--- |
| PCN: | $23132(04)$ |
|  |  |
| Projects: | NH-STIM(428) |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | $\$ 62.86$ |
| Calendar Days: | 180 |

Contract Description: GRADE, DRAIN, AND SURFACE - US-287: BEGIN 7.0 MILES SOUTH OF US-64, EXTEND SOUTH. PROJECT LENGTH $=0.829$ MILES

| Call Order: | 080 | Contract ID: | 090411 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 25821(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CLEVELAND | Projects: | STPG-114B(227)AG |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$8.67 |
|  |  | Calendar Days: | 120 |
| Contract Desc | ption: $\begin{aligned} & \text { SAF } \\ & \\ & \\ & \text { CITY }\end{aligned}$ | VEMENT (TRAFFIC | SIGNAL) — CITY STR |


| Call Order: | 085 | Contract ID: | 090476 |
| :--- | :--- | :--- | :--- |
| Letting Date: | June 18, 2009 | PCN: | 26640(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CLEVELAND | Projects: | STP-STIM(236)AG |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | $5 \%$ OF BID TOTAL |
|  |  | Plan Price: | \$27.09 |
|  |  | Calendar Days: | 60 |

Contract Description: TRAFFIC SIGNAL—CITYSTREET(24TH AVE. W.): FROM SH-9, EXTEND NORTH TO TECUMSEH ROAD IN THE CITY OF NORMAN.


## Oklahoma Department of Transportation

Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 095 | Contract ID: | 090497 |
| :--- | :--- | :--- | :--- |
| Letting Date: June 18, 2009 | PCN: | $20313(04)$ |  |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | COMANCHE | Projects: | IM-STIM(296) |
|  |  | DBE/WBE Goals: | 4.00 |
|  |  | Guaranty: | $5 \%$ OF BID TOTAL |
|  |  | Plan Price: | \$253.60 |
|  |  | Calendar Days: | 360 |

Contract Description: GRADE, DRAIN, SURFACE AND BRIDGE - I-44: FROM 1.6 MILES NORTH OF SH-7, EXTEND NORTH. PROJECT LENGTH = 2.545 MILES

| Call Order: | 120 | Contract ID: | 090042 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 18779(09) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CUSTER DEWEY | Projects: | SSP-120B(076)SS |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$100.79 |
|  |  | Calendar Days: | 160 |
| Contract Description: |  | SURFACE, SIGNING CT LENGTH $=7.237$ | AND STRIPING—S MILES |


| Call Order: | 140 | Contract ID: | 090412 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 23531(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | GARVIN | Projects: | BRO-125D(142)CO |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$13.01 |
|  |  | Calendar Days: | 120 |
| Contract Description: GRA |  | AND SURFACE F THE CITY OF PA | COUNTY ROAD: OV ULS VALLEY. PROJE |


| Call Order: | 160 | Contract ID: | 090413 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 22323(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | HARPER | Projects: | STP-130C(092)CI |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$27.09 |
|  |  | Calendar Days: | 120 |
| Contract Desc | $\begin{array}{ll}\text { iption: } & \text { GRA } \\ & \text { NOR }\end{array}$ | AND SURFACE CT LENGTH $=4.037$ | COUNTY ROAD ( MILES |

Oklahoma Department of Transportation
Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 180 | Contract ID: | 090414 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 23274(06) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CIMARRON | Projects: | BRFY-130C(111) |
|  | ELLIS |  |  |
|  | HARPER |  |  |
|  | TEXAS |  |  |
|  | WOODS |  |  |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$15.17 |
|  |  | Calendar Days: | 20 |
| Contract Desc | iption: $\begin{array}{ll}\text { BRID } \\ & \text { IN DI }\end{array}$ | PROOFING (SILAN | E) $-\mathrm{SH}-46 / \mathrm{SH}-95 / \mathrm{SH}$ |


| Call Order: | 210 | Contract ID: | 090390 |
| :--- | :--- | :--- | :--- |
| Letting Date: | June 18, 2009 | PCN: | $22554(04)$ |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | HUGHES | Projects: | BRF-STIM(202)CO |
|  |  | DBE/WBE Goals: | 7.00 |
|  |  | Guaranty: | $5 \%$ OF BID TOTAL |
|  |  | Plan Price: | \$11.93 |
|  |  | Calendar Days: | 120 |

Contract Description: GRADE, DRAIN, SURFACE AND BRIDGE - COUNTY ROAD (EW-147): OVER BIG CREEK, 0.3 MILE NORTH AND 3.6 MILES EAST OF THE CITY OF ALLEN. PROJECT LENGTH = 0.415 MILE

| Call Order: | 220 | Contract ID: | 090416 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 25128(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | HUGHES | Projects: | ERSTP-132C(118)ER |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$6.50 |
|  |  | Calendar Days: | 120 |
| Contract Desc | $\begin{array}{ll}\text { iption: } & \text { GRA } \\ & \text { PRO }\end{array}$ | AND SURFACE TH $=0.151$ MILES | AMAR ROAD: BEGIN 5.0 MILES EAST OF US-75, EXTEND EAST. |
| Call Order: | 230 | Contract ID: | 090292 |
| Letting Date: | June 18, 2009 | PCN: | 11395(12) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | LEFLORE | Projects: | NH-STIM(008) |
|  |  | DBE/WBE Goals: | 5.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$100.79 |
|  |  | Calendar Days: | 365 |
| Contract Desc | iption: $\begin{aligned} & \text { GRAD } \\ & \\ & \end{aligned}$ | SURFACE AND BRI MILES | GE—US-271:FROMSH-112EXTEND WESTTO SH-9A. PROJECT |

Oklahoma Department of Transportation
Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 235 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | MARSHALL |

Contract ID: 090474
PCN: 21096(04)
Projects: BRO-NBIL(040)CO
DBE/WBE Goals: 5.00
Guaranty: $\quad 5 \%$ OF BID TOTAL
Plan Price: $\quad \$ 9.75$
Calendar Days: 120
Contract Description: BRIDGE AND APPROACHES - COUNTY ROAD (NS-352): OVER UNNAMED CREEK, 0.3 MILES SOUTH OF SH-99. PROJECT LENGTH $=0.330$ MILES

| Call Order: | 250 | Contract ID: | 090375 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 22754(04), 20159(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MAYES | Projects: | BRO-STIM(184)CO, BRO-149D(058)CO |
|  |  | DBE/WBE Goals: | 2.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$21.62 |
|  |  | Calendar Days: | 120 |
| Contract Description: |  | PROACHES - CO <br> M CR 1.0 MI . EAS | RD: OVER BRUSHY CR 2.2 M S \& 2.5 M AND 1.0 MI N OF PENSACOLA. PROJEC |


| Call Order: | 260 | Contract ID: | 090418 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 23306(06) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | GRANT LOGAN NOBLE | Projects: | BHFY-152C(174) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$16.26 |
|  |  | Calendar Days: | 20 |
| Contract Description: |  | PROOFING (SILAN | E) - SH-15/US-64/U |


| Call Order: | 280 | Contract ID: | 090462 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 14964(11) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | OKLAHOMA | Projects: | STPY-155C(737)RW |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Calendar Days: | 40 |
| Contract Desc | tion:RIGH <br>  <br>  | $\begin{aligned} & \text { CLEARANCE }- \text { SH } \\ & \text { JECT LENGTH }=0.0 \end{aligned}$ | -74: 0.76 MILES NOR 04 MILES |

Oklahoma Department of Transportation
Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 290 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | OKLAHOMA |

Contract ID: 090105
PCN: 17428(30)
Projects: OKCY-XTWN(011)HP
DBE/WBE Goals: 6.00
Guaranty: $\quad 5 \%$ OF BID TOTAL
Plan Price: \$176.65
Calendar Days: 380
Contract Description: GRADE,DRAIN, SURFACE AND BRIDGE - I-40: FROM MAY AVE., EXTEND EAST 0.9 MILES TO AGNEW AVE. IN OKLAHOMA CITY. PROJECT LENGTH $=0.773$ MILES

| Call Order: | 320 | Contract ID: | 090419 |
| :--- | :--- | :--- | :--- |
| Letting Date: <br> Letting Time: <br> Counties: | 10:30 A.M. | CLEVELAND | PCN: |

Contract Description: SAFETY IMPROVEMENT (TRAFFIC SIGNALS) - CITY STREETS: AT VARIOUS LOCATIONS IN THE OKLAHOMA CITY METRO AREA.

| Call Order: | 340 | Contract ID: | 090420 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26580(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | OKLAHOMA | Projects: | SAP-155N(733) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$6.50 |
|  |  | Calendar Days: | 10 |
| Contract Description: |  | - I-40: OVER CH | OCTAW ROAD. |


| Call Order: | 360 | Contract ID: | 090421 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26243(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | OKMULGEE | Projects: | HSIPY-156A(167)TR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$28.18 |
|  |  | Calendar Days: | 150 |
| Contract Desc | iption: INTE | MODIFICATION SECTIONS IN THE | TRAFFIC SIGNALS) CITY OF OKMULGEE |

Oklahoma Department of Transportation
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| Call Order: | 372 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | PONTOTOC |


| Contract ID: | 090398 |
| :--- | :--- |
| PCN: | $22776(04), 22777(04)$ |

Projects: BRO-STIM(205)CO, BRO-STIM(206)CO
DBE/WBE Goals: 4.00
Guaranty: $\quad 5 \%$ OF BID TOTAL
Plan Price: $\quad \$ 27.10$
Calendar Days: 210
Contract Description: BRIDGE AND APPROACHES - CO. RD: OVER GRAYSON CR, 2 M S \& 6.7 M E OF SH-59A/SH-3W JCT. OVER MILL CR, 0.5 MI. N AND 2.0 MI E OF FITTSTOWN. PROJECT LENGTH = 0.462 MILES

| Call Order: | 376 | Contract ID: | 090395 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 23075(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | POTTAWATOMIE | Projects: | BRF-STIM(207)CO |
|  |  | DBE/WBE Goals: | 6.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$11.92 |
|  |  | Calendar Days: | 120 |
| Contract Description: |  | CROACHES - CO THE CITY OF ST. LO | JNTY ROAD: OVER OUIS. PROJECT LE |


| Call Order: | 380 | Contract ID: | 090422 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 23200(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | PUSHMATAHA | Projects: | BRFY-164C(096) |
|  |  | DBE/WBE Goals: | 5.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$84.53 |
|  |  | Calendar Days: | 270 |
| Contract Desc | ption: $\begin{array}{ll}\text { BRIDG } \\ & \text { SOUT }\end{array}$ | APPROACHES - <br> THE LEFLORE C | US-271: OVER MUD UNTY LINE. PROJE |


| Call Order: | 390 | Contract ID: | 090340 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 22512(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | SEMINOLE | Projects: | STP-167C(111)CI |
|  |  | DBE/WBE Goals: | 8.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$18.42 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption: GRAD | AND SURFACE - C MILES | OUNTY ROAD (EW-119): |

Oklahoma Department of Transportation
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| Call Order: | 395 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | TEXAS |


| Contract ID: | 090219 |
| :--- | :--- |
| PCN: | $14971(38)$ |
|  |  |
| Projects: | NH-STIM(064)3R |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | \$0.00 |
| Completion Date: | $10 / 31 / 09$ |

Contract Description: RESURFACE (ASPHALT) - US-54: BEGIN 5.3 MILES SOUTHWEST OF THE SH-94 JCT., EXTEND NORTHEAST. PROJECT LENGTH = 5.00 MILES

| Call Order: | 400 | Contract ID: | 090423 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26182(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | TEXAS | Projects: | SSP-170N(150)SS |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption:RESU <br>  <br>  | $\begin{aligned} & \text { SPHALT) - US-64: } \\ & \text { TH = 5.5 MILES } \end{aligned}$ | FROM 4.5 MILES E |


| Call Order: | 420 | Contract ID: | 090424 |
| :--- | :--- | :--- | :--- |
| Letting Date: | June 18, 2009 | PCN: | 26612(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CADDO | Projects: | MC-108C(270) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | $5 \%$ OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: $10 / 31 / 09$ |  |

Contract Description: RESURFACE (ASPHALT) - SH-19: BEGIN 0.5 MILES EAST OF US-62 AND EXTEND EAST. PROJECT LENGTH = 4.74 MILES

| Call Order: | 440 | Contract ID: | 090425 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26589(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CANADIAN | Projects: | SSR-109N(158)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Description: RESU |  | TBWC) - I-40: BEG | IN AT CADDO COUN |

Oklahoma Department of Transportation
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| Call Order: | 460 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | CREEK |


| Contract ID: | 090426 |
| :--- | :--- |
| PCN: | $26636(04)$ |
|  |  |
| Projects: | SSR-119B(194)SR |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | $\$ 0.00$ |
| Completion Date: | $10 / 31 / 09$ |

RESURFACE (ASPHALT) — SH-117: BEGIN AT SH-66 AND EXTEND EAST. PROJECT LENGTH $=1.68$ MILES

| Call Order: | 480 | Contract ID: | 090427 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 25165(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | CUSTER | Projects: | SSR-120B(162)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption:RESUR <br>  <br>  | $\begin{aligned} & \text { TBWC) - SH-33: BE } \\ & \text { TH = } 3.88 \text { MILES } \end{aligned}$ | GIN AT US-183, EXT |


| Call Order: | 481 | Contract ID: | 090428 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26629(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | WASHITA | Projects: | SSR-175N(118)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | iption: $\begin{array}{ll}\text { RESUR } \\ & \text { PRO }\end{array}$ | $\begin{aligned} & \text { ITBWC) - US-183 } \\ & \text { TH }=3.85 \text { MILES } \end{aligned}$ | BEGIN 2.53 MILES |



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| Call Order: | 500 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | CUSTER |


| Contract ID: | 090430 |
| :--- | :--- |
| PCN: | $26619(04)$ |
|  |  |
| Projects: | SSR-120A(174)SR |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | \$0.00 |
| Completion Date: | $10 / 31 / 09$ |

RESURFACE (ASPHALT) - I-40 (SERVICE ROADS): AT VARIOUS LOCATIONS IN THE TOWN OF WEATHERFORD. PROJECT LENGTH = 2.84 MILES

| Call Order: | 520 | Contract ID: | 090431 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26617(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | GRADY | Projects: | SSR-011N(084)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Description: RESU |  | SPHALT) - US-81 $\text { TH }=6.8 \text { MILES }$ | BEGIN 2.56 MILES |


| Call Order: | 540 | Contract ID: | 090432 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26631(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | JACKSON | Projects: | MC-133C(106) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/15/09 |
| Contract Desc | iption: $\begin{array}{ll}\text { RESUR } \\ & \text { PRO }\end{array}$ | SPHALT) - SH-6: TH = 1.76 MILES | FROM THE NORT |


| Call Order: | 550 | Contract ID: | 090258 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 24784(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | JOHNSTON | Projects: | SBR-135C(103)SB |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$14.09 |
|  |  | Calendar Days: | 90 |
| Contract Desc | iption: $\begin{array}{ll}\text { BRID } \\ & \text { LENG }\end{array}$ | ILITATION - SH-4 MILE | 8: OVER SANDY CR |

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| Call Order: | 560 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | KIOWA |


| Contract ID: | 090433 |
| :--- | :--- |
| PCN: | $26620(04)$ |
|  |  |
| Projects: | SSR-138C(165)SR |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | \$0.00 |
| Completion Date: | $10 / 31 / 09$ |

Contract Description: RESURFACE (ASPHALT) - SH-44: BEGIN 240 FEET NORTH OF THE SH-9 JCT, EXTEND NORTH. PROJECT LENGTH = 7.87 MILES

| Call Order: | 561 | Contract ID: | 090434 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26527(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | WASHITA | Projects: | SSR-175C(115)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption: RES | $\begin{aligned} & \text { SPHALT) - SH-183 } \\ & \text { ENGTH = 0.77 MILE } \end{aligned}$ | A: BEGIN AT US-183A ES |


| Call Order: | 562 | Contract ID: | 090435 |
| :--- | :--- | :--- | :--- |
| Letting Date: | June 18, 2009 | PCN: | $26621(04)$ |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | WASHITA | Projects: | SSR-175C(116)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | $5 \%$ OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: $10 / 31 / 09$ |  |

Contract Description: RESURFACE (ASPHALT) - SH-44: BEGIN AT THE KIOWA/WASHITA COUNTY LINE, EXTEND NORTH. PROJECT LENGTH $=2.77$ MILES


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| Call Order: | 580 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | MCCURTAIN |


| Contract ID: | 090437 |
| :--- | :--- |
| PCN: | $26525(04)$ |
|  |  |
| Projects: | SSR-145N(187)SR |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | \$0.00 |
| Completion Date: | $10 / 31 / 09$ |

Contract Description: RESURFACE (ASPHALT) — US-70: BEGIN 0.3 MILES NORTH OF JCT US-259/US-70, EXTEND NORTH (SOUTHBOUND ONLY). PROJECT LENGTH = 3.72 MILES

| Call Order: | 581 | Contract ID: | 090438 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26526(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MCCURTAIN | Projects: | SSR-145N(188)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption:RESUR <br>  <br>  <br>  | $\begin{aligned} & \text { SPHALT) - US-70: } \\ & \text { TH = } 1.30 \text { MILES } \end{aligned}$ | BEGIN 0.14 MILES E |


| Call Order: | 582 | Contract ID: | 090439 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26525(04)C, 26526(04)C |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MCCURTAIN | Projects: | SSR-145N(187)SR, SSR-145N(188)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Description: |  | $\begin{aligned} & \text { SPHALT) - US-70: } \\ & \text { S-259/SH-3 AND EX } \end{aligned}$ | BEGIN 0.3 MI N OF JCT US-259/US-70 TEND EAST. PROJECT LENGTH $=5.02$ |


| Call Order: | 600 | Contract ID: | 090075 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 25814(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MAJOR | Projects: | SSR-147C(143)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | iption: $\begin{array}{ll}\text { RESUR } \\ & \text { PRO }\end{array}$ | SPHALT) - SH-8: $\mathrm{TH}=7.5 \mathrm{MILES}$ | EGIN 1.5 MILES EA |

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| Call Order: | 601 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | MAJOR |

Contract ID: 090440
PCN: 26603(04)
Projects: $\quad$ SSR-147C(155)SR
DBE/WBE Goals: 0.00
Guaranty: $\quad 5 \%$ OF BID TOTAL
Plan Price: $\quad \$ 0.00$
Completion Date: 10/31/09
Contract Description: RESURFACE (ASPHALT) - US-60: BEGIN 13.0 MILES EAST OF US-281, EXTEND EAST. PROJECT LENGTH = 7.0 MILES

| Call Order: | 602 | Contract ID: | 090441 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 25814(04)C, 26603(04)C |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MAJOR | Projects: | SSR-147C(143)SR, SSR-147C(155)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Description: |  | SPHALT) - US-60: OF US-60/SH-8 JC | BEGIN 13.0 MILES EAST OF US-281, EX T, EXT EAST. PROJECT LENGTH $=14.5$ |


| Call Order: | 620 | Contract ID: | 090442 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26476(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MARSHALL | Projects: | SSR-148N(067)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | tion: RESUR | SPHALT) - US-70 MILES | BEGIN AT JUNCT |


| Call Order: | 640 | Contract ID: | 090443 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26624(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MURRAY | Projects: | SSR-150A(083)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ription: $\begin{array}{ll}\text { RESUR } \\ & \text { PRO }\end{array}$ | $\begin{aligned} & \text { SPHALT) - US-17 } \\ & \text { TH = } 4.40 \text { MILES } \end{aligned}$ | 7: BEGIN 0.37 MILE |

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| Call Order: | 660 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | MUSKOGEE |


| Contract ID: | 090444 |
| :--- | :--- |
| PCN: | $26528(04)$ |
|  |  |
| Projects: | SSR-151B(207)SR |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: <br> Completion Date: | \$0.00 |
| 10/31/09 |  |

RESURFACE (ASPHALT) - SH-16: BEGIN AT THE OKMULGEE COUNTY LINE AND EXTEND EAST TO JUNCTION US-64. PROJECT LENGTH = 6.99 MILES

| Call Order: | 661 | Contract ID: | 090445 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26632(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MUSKOGEE | Projects: | MC-151C(208) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Description: |  | SPHALT) - SH-72: <br> TION. PROJECT LE | EGIN 0.61 MILES NO <br> NGTH = 6.0 MILES |


| Call Order: | 662 | Contract ID: | 090446 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26529(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | OKMULGEE | Projects: | SSR-156C(168)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | $\begin{array}{ll}\text { ation: } & \text { RESU } \\ & \text { MILES }\end{array}$ | SPHALT) - SH-52: | EGIN AT US-266 AN |


| Call Order: | 663 | Contract ID: | 090447 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26528(04)C, 26529(04)C, 26632(04)C |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | MUSKOGEE OKMULGEE | Projects: | SSR-151B(207)SR, SSR-156C(168)SR, MC-151C(208) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Description: |  | SPHALT) - SH-16 <br> EXT NORTH. SH-52 | FROM OKMULGEE C/L EXT EAST. S FROM US-266 EXT NORTH. PROJEC |

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| Call Order: | 680 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | OKLAHOMA |


| Contract ID: | 090448 |
| :--- | :--- |
| PCN: | $26639(04)$ |
|  |  |
| Projects: | SSR-155A(736)SR |
| DBE/WBE Goals: | 0.00 |
| Guaranty: | $5 \%$ OF BID TOTAL |
| Plan Price: | $\$ 0.00$ |
| Completion Date: | $10 / 31 / 09$ |

RESURFACE (ASPHALT) - US-62: BEGIN 11.60 MILES EAST OF I-35, EXTEND EAST. PROJECT LENGTH = 4.02 MILES

| Call Order: | 700 | Contract ID: | 090449 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26590(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | PAYNE | Projects: | SSR-160B(192)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | iption: $\begin{array}{ll}\text { RES } \\ & \text { LEN }\end{array}$ | SPHALT) - SH-33: MILES | BEGIN 2.20 MILES |


| Call Order: | 720 | Contract ID: | 090450 |
| :--- | :--- | :--- | :--- |
| Letting Date: | June 18, 2009 | PCN: | $26613(04)$ |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | STEPHENS | Projects: | MC-169N(160) |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | $5 \%$ OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |

Contract Description: RESURFACE (ASPHALT) - US-81: BEGIN 2.1 MILES NORTH OF SH-7W AND EXTEND NORTH. PROJECT LENGTH = 2.28 MILES

| Call Order: | 721 | Contract ID: | 090451 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 26615(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | STEPHENS | Projects: | SSR-169A(161)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption: $\begin{aligned} & \text { RESU } \\ & \\ & \\ & \\ & \text { EXTE }\end{aligned}$ | SPHALT) - US-81 <br> IN THE TOWN OF | DUNCAN BYPASS) DUNCAN. PROJEC |

Oklahoma Department of Transportation Notice to Contractors - June 18, 2009 Letting, AM

| Call Order: | 722 |
| :--- | :--- |
| Letting Date: | June 18, 2009 |
| Letting Time: | 10:30 A.M. |
| Counties: | STEPHENS |

Contract ID: 090452
PCN: 26613(04)C, 26615(04)C
Projects: MC-169N(160), SSR-169A(161)SR
DBE/WBE Goals: 0.00
Guaranty: $\quad 5 \%$ OF BID TOTAL
Plan Price: $\quad \$ 0.00$
Completion Date: 10/31/09
Contract Description: RESURFACE (ASPHALT) - US-81: BEGIN 2.1 MILES NORTH OF SH-7W AND EXTEND NORTH. US81(DUNCAN BYPASS): BEGIN 0.5 MI N OF ELK AVE AND EXT N. PROJECT LENGTH = 7.19 MILES

| Call Order: | 740 | Contract ID: | 090453 |
| :---: | :---: | :---: | :---: |
| Letting Date: | June 18, 2009 | PCN: | 24856(04) |
| Letting Time: | 10:30 A.M. |  |  |
| Counties: | WOODWARD | Projects: | SSR-177C(092)SR |
|  |  | DBE/WBE Goals: | 0.00 |
|  |  | Guaranty: | 5\% OF BID TOTAL |
|  |  | Plan Price: | \$0.00 |
|  |  | Completion Date: | 10/31/09 |
| Contract Desc | ption: $\begin{array}{ll}\text { RES } \\ & \text { PRO }\end{array}$ | SPHALT) - SH-50 TH = 6.5 MILES | BEGIN 12.00 MILE |

List of Debarred and/or Suspended Contractors for

## ODOT's Projects on this month's letting:

The following companies and/or individuals are not permitted to submit bids, provide services as a subcontractor, supply materials, or otherwise participate in any project let by ODOT.

| Name of Company and Individual | Suspended | Debarred |
| :---: | :---: | :---: |
| J \& N INTERNATIONAL COATINGS, INC. <br> Ms. Nikoleta M. Tiliakos <br> Mr. John D. Tiliakos <br> Mr. Drossos J. Tiliakos <br> 17130 Groeschke Road <br> Houston, TX 77084 |  | X |
| KERRVILLE PAINTING COMPANY, INC. <br> Mr. Nickolas Mouzakis <br> 203 "G" Street, South <br> Kerrville, TX 78028 |  | X |
| MBE, INC. <br> Ms. Fani Gialousis <br> Mr. Tony Gialousis <br> Mr. Manuel Gialousis <br> 426 South Florida Ave. <br> P.O. Box 1292 <br> Tarpon Springs, FL 34689 | X |  |
| GLOVER CONSTRUCTION COMPANY, INC. <br> Mr. George Paul Glover <br> P.O. Box 489 <br> Muskogee, OK 74402 | $\begin{gathered} \text { X } \\ (\text { suspended by FHW A) } \\ \text { (pending debarment) } \end{gathered}$ |  |
| PATTON CONSTRUCTION <br> Mr. Alan Patton <br> Rt. 2, Box 303 <br> Tahlequah, OK 74464 |  | $\begin{gathered} \mathrm{X} \\ \text { (Voluntary Exclusion) } \end{gathered}$ |
| SHANKS EXCAVATING COMPANY <br> Jimmy "Dale" Shanks <br> 204 North 4th Street <br> P.O. Box 510 <br> Webbers Falls, OK 74470 |  | $\begin{gathered} \mathrm{X} \\ \text { (Voluntary Exclusion) } \end{gathered}$ |
| Mr. Gary Wayne Carr 318 Dog Wood Tahlequah, OK 74464 |  | X |
| Mr. Jerod Neil Smith 1309 Southwest $7^{\text {th }}$ Street Stigler, OK 74462 |  | X |


| BID OPENING OF -- June 18, 2009 AM |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date: |  |  |  | Order Taken by: |  |  |  |  |
| Contractor's Id No.: |  |  |  | No. Of Proposal(s): |  |  |  |  |
| Person Ordering: |  |  |  | Pickup CODUPS MailFed Ex \#: |  | Overnight |  |  |
| Contractor's Name: |  |  |  |  |  |  |  |  |
| Telephone No: |  |  |  |  |  |  |  |  |
| Physical Address: |  |  |  |  |  |  |  |  |
| Specification Book Ordered: |  |  |  |  |  |  |  |  |
| \# | County | Call <br> No. | Project Number | JP | Sample <br> Proposal | Bid <br> Proposal | Plan Cost | X-sec |
| 1 | BECKHAM / WASHITA | 020 | HSIPIG-40-2(140)040TR | 26539(04) |  | \$50.00 | $10.00+0.84$ | 0 |
| 2 | CADDO / COMANCHE | 040 | BRFY-NBIP(408) | 20328(04) |  | \$50.00 | $7.00+0.59$ | 0 |
| 3 | CADDO / COMANCHE / MURRAY | 060 | BHFY-108C(273) | 20328(07) |  | \$50.00 | $21.00+1.76$ | 0 |
| 4 | CANADIAN | 070 | STP-STIM(417)AG | 26755(04) |  | \$50.00 | No Charge | 0 |
| 5 | CIMARRON | 075 | NH-STIM(428) | 23132(04) |  | \$50.00 | $58.00+4.86$ | 12 |
| 6 | CLEVELAND | 080 | STPG-114B(227)AG | 25821(04) |  | \$50.00 | $8.00+0.67$ | 0 |
| 7 | CLEVELAND | 085 | STP-STIM(236)AG | 26640(04) |  | \$50.00 | $25.00+2.09$ | 0 |
| 8 | CLEVELAND / OKLAHOMA | 090 | $\begin{aligned} & \text { STP-STIM(413)AG } \\ & \text { STP-STIM(412)AG } \end{aligned}$ | $\begin{aligned} & 26751(04) \\ & 26750(04) \end{aligned}$ |  | \$50.00 | No Charge | 0 |
| 9 | COMANCHE | 095 | IM-STIM(296) | 20313(04) |  | \$50.00 | $234.00+19.60$ | 52 |
| 10 | CUSTER / DEWEY | 120 | SSP-120B(076)SS | 18779(09) |  | \$50.00 | $93.00+7.79$ | 97 |
| 11 | GARVIN | 140 | BRO-125D(142)CO | 23531(04) |  | \$50.00 | $12.00+1.01$ | 3 |
| 12 | HARPER | 160 | STP-130C(092)CI | 22323(04) |  | \$50.00 | $25.00+2.09$ | 0 |
| 13 | CIMARRON / ELLIS / <br> HARPER / TEXAS / WOODS | 180 | BRFY-130C(111) | 23274(06) |  | \$50.00 | $14.00+1.17$ | 0 |
| 14 | HUGHES | 210 | BRF-STIM(202)CO | 22554(04) |  | \$50.00 | $11.00+0.93$ | 5 |
| 15 | HUGHES | 220 | ERSTP-132C(118)ER | 25128(04) |  | \$50.00 | $6.00+0.50$ | 3 |
| 16 | LEFLORE | 230 | NH-STIM(008) | 11395(12) |  | \$50.00 | $93.00+7.79$ | 27 |
| 17 | MARSHALL | 235 | BRO-NBIL(040)CO | 21096(04) |  | \$50.00 | $9.00+0.75$ | 2 |
| 18 | MAYES | 250 | $\begin{aligned} & \text { BRO-STIM(184)CO } \\ & \text { BRO-149D(058)CO } \end{aligned}$ | $\begin{aligned} & 22754(04) \\ & 20159(04) \end{aligned}$ |  | \$50.00 | $20.00+1.62$ | 5 |
| 19 | GRANT / LOGAN / NOBLE | 260 | BHFY-152C(174) | 23306(06) |  | \$50.00 | $15.00+1.26$ | 0 |
| 20 | OKLAHOMA | 280 | STPY-155C(737)RW | 14964(11) |  | \$50.00 | No Charge | 0 |
| 21 | OKLAHOMA | 290 | OKCY-XTWN(011)HP | 17428(30) |  | \$50.00 | $163.00+13.65$ | 58 |
| 22 | CLEVELAND / OKLAHOMA | 320 | STPG-155F(671)AG | 22321(05) |  | \$50.00 | No Charge | 0 |
| 23 | OKLAHOMA | 340 | SAP-155N(733) | 26580(04) |  | \$50.00 | $6.00+0.50$ | 0 |
| 24 | OKMULGEE | 360 | HSIPY-156A(167)TR | 26243(04) |  | \$50.00 | $26.00+2.18$ | 10 |
| 25 | PONTOTOC | 372 | $\begin{aligned} & \text { BRO-STIM(205)CO } \\ & \text { BRO-STIM(206)CO } \\ & \hline \end{aligned}$ | $\begin{aligned} & 22776(04) \\ & 22777(04) \\ & \hline \end{aligned}$ |  | \$50.00 | $25.00+2.10$ | 12 |


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| Date: |  |  |  | Order Taken by: |  |  |  |  |
| Contractor's Id No.: |  |  |  | No. Of Proposal(s): |  |  |  |  |
| Person Ordering: |  |  |  | $\square$ Pickup $\square$ COD <br> $\square$ UPS $\square$ Mail <br> $\square$ Fed Ex \#:  <br> $\square$    |  | $\square \quad$ Overnight |  |  |
| Contractor's Name: |  |  |  |  |  |  |  |  |
| Telephone No: |  |  |  |  |  |  |  |  |
| Physical Address: |  |  |  |  |  |  |  |  |
| Specification Book Ordered: |  |  |  |  |  |  |  |  |
| \# | County | Call <br> No. | Project Number | JP | Sample <br> Proposal | Bid Proposal | Plan Cost | X-sec |
| 26 | POTTAWATOMIE | 376 | BRF-STIM(207)CO | 23075(04) |  | \$50.00 | $11.00+0.92$ | 4 |
| 27 | PUSHMATAHA | 380 | BRFY-164C(096) | 23200(04) |  | \$50.00 | $78.00+6.53$ | 18 |
| 28 | SEMINOLE | 390 | STP-167C(111)CI | 22512(04) |  | \$50.00 | $17.00+1.42$ | 25 |
| 29 | TEXAS | 395 | NH-STIM(064)3R | 14971(38) |  | \$50.00 | No Charge | 0 |
| 30 | TEXAS | 400 | SSP-170N(150)SS | 26182(04) |  | \$50.00 | No Charge | 0 |
| 31 | CADDO | 420 | MC-108C(270) | 26612(04) |  | \$50.00 | No Charge | 0 |
| 32 | CANADIAN | 440 | SSR-109N(158)SR | 26589(04) |  | \$50.00 | No Charge | 0 |
| 33 | CREEK | 460 | SSR-119B(194)SR | 26636(04) |  | \$50.00 | No Charge | 0 |
| 34 | CUSTER | 480 | SSR-120B(162)SR | 25165(04) |  | \$50.00 | No Charge | 0 |
| 35 | WASHITA | 481 | SSR-175N(118)SR | 26629(04) |  | \$50.00 | No Charge | 0 |
| 36 | CUSTER / WASHITA | 482 | $\begin{aligned} & \text { SSR-120B(162)SR } \\ & \text { SSR-175N(118)SR } \end{aligned}$ | $\begin{aligned} & 25165(04) \mathrm{C} \\ & 26629(04) \mathrm{C} \end{aligned}$ |  | \$50.00 | No Charge | 0 |
| 37 | CUSTER | 500 | SSR-120A(174)SR | 26619(04) |  | \$50.00 | No Charge | 0 |
| 38 | GRADY | 520 | SSR-011N(084)SR | 26617(04) |  | \$50.00 | No Charge | 0 |
| 39 | JACKSON | 540 | MC-133C(106) | 26631(04) |  | \$50.00 | No Charge | 0 |
| 40 | JOHNSTON | 550 | SBR-135C(103)SB | 24784(04) |  | \$50.00 | $13.00+1.09$ | 0 |
| 41 | KIOWA | 560 | SSR-138C(165)SR | 26620(04) |  | \$50.00 | No Charge | 0 |
| 42 | WASHITA | 561 | SSR-175C(115)SR | 26527(04) |  | \$50.00 | No Charge | 0 |
| 43 | WASHITA | 562 | SSR-175C(116)SR | 26621(04) |  | \$50.00 | No Charge | 0 |
| 44 | KIOWA / WASHITA | 563 | $\begin{aligned} & \text { SSR-138C(165)SR } \\ & \text { SSR-175C(115)SR } \\ & \text { SSR-175C(116)SR } \end{aligned}$ | $\begin{aligned} & 26620(04) \mathrm{C} \\ & 26527(04) \mathrm{C} \\ & 26621(04) \mathrm{C} \end{aligned}$ |  | \$50.00 | No Charge | 0 |
| 45 | MCCURTAIN | 580 | SSR-145N(187)SR | 26525(04) |  | \$50.00 | No Charge | 0 |
| 46 | MCCURTAIN | 581 | SSR-145N(188)SR | 26526(04) |  | \$50.00 | No Charge | 0 |
| 47 | MCCURTAIN | 582 | $\begin{aligned} & \text { SSR-145N(187)SR } \\ & \text { SSR-145N(188)SR } \end{aligned}$ | $\begin{aligned} & 26525(04) \mathrm{C} \\ & 26526(04) \mathrm{C} \end{aligned}$ |  | \$50.00 | No Charge | 0 |
| 48 | MAJOR | 600 | SSR-147C(143)SR | 25814(04) |  | \$50.00 | No Charge | 0 |
| 49 | MAJOR | 601 | SSR-147C(155)SR | 26603(04) |  | \$50.00 | No Charge | 0 |
| 50 | MAJOR | 602 | $\begin{aligned} & \text { SSR-147C(143)SR } \\ & \text { SSR-147C(155)SR } \end{aligned}$ | $\begin{aligned} & 25814(04) \mathrm{C} \\ & 26603(04) \mathrm{C} \end{aligned}$ |  | \$50.00 | No Charge | 0 |



200 N.E. $21^{\text {st }}$ Street
Oklahoma City, OK 73105-3204

Date $\qquad$
RE: REQUEST FOR JOINT VENTURE
Dear Contractor:
This form needs to be filled out prior to issuance of a bidding document as a joint venture. Each individual firm which is party to the joint venture must be prequalified with the Oklahoma Department of Transportation. Please indicate below the letting and project information, as well denoting the lead firm, which is the firm to whom ODOT will direct all correspondence and payments.
Call Order \# $\qquad$

## County

J/P Number $\qquad$

Firms involved with the Joint Venture
Lead Firm $\qquad$ and Firm $\qquad$
Address $\qquad$ Address $\qquad$
$\qquad$
FEI No. $\qquad$
Address

FEI No.
$\qquad$

We agree by our signatures that the firm indicated as the lead firm will be paid on behalf of the Joint Venture.
Signature $\qquad$ Signature $\qquad$

You may get any information regarding the bidding of projects, including this joint venture form, in our office or go to our website: www.okladot.state.ok.us

Should you have any questions concerning bidding as a joint venture with the Oklahoma Department of Transportation, please call me at (405)521-2625. To order the current letting's plans and proposals please call (405) 522-3474.

Sincerely,

## Bin (Scheat)

Brian E. Schmitt, P.E.
Division Engineer
Office Engineer Division
BES:mh

