

**CONSTRUCTION REPORT**

**COMPILED BY**

**CONSTRUCTION ENGINEER**

**BY COUNTY**



**Period Covered in Report**

**December 01, 2018 to December 31, 2018**

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## Activity for Month of December 2018

	<b>Number of Contracts</b>	<b>Contract Amount</b>	<b>Amount Paid</b>
Contracts Finaled	27	65,826,592.74	67,821,366.42
Contracts Completed	18	70,550,473.62	69,041,180.89
NTP Issued	32	75,942,154.84	0.00
Contracts Awarded	32	94,333,139.11	0.00
Contracts Let	0	0.00	0.00

## Status of Construction Projects as of December 31, 2018

	<b>Number of Contracts</b>	<b>Contract Amount</b>	<b>Amount Paid</b>
Contracts Completed, Final Estimate Not Paid	282	1,413,645,681.01	1,414,236,649.37
Contracts Under Construction	404	1,761,120,613.13	1,069,217,489.82
Contracts Awarded, NTP Not Processed	11	41,734,005.12	0.00
Active Contracts	697	3,216,500,299.26	2,483,454,139.19

**County: Adair**

**Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**28652(04)** **Contract:** 160405 CO.RD. **Residency:** 01200  
CIRB-201D(022)RB SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC. *BRIDGE AND APPROACHES COUNTY ROAD (NS-466): OVER SALLISAW CREEK, 3.8 MILES SOUTH OF SH-100 NEAR STILLWELL. PROJECT LENGTH = 0.208 MILE*  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$619,500.64  
**Letting Date:** 11/17/2016 **Completion Date:** 02/22/2018  
**Final Est Sub:**

**29823(04)** **Contract:** 170365 CO.RD. **Residency:** 01017  
STP-201C(032)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC *BRIDGE AND APPROACHES COUNTY ROAD (NS-4750): OVER BALLARD CREEK, 1.9 MILES NORTH OF THE US-62 INTERSECTION NEAR WESTVILLE. PROJECT LENGTH = 0.246 MILE*  
**Engineer:** CE2  
**Contract Amount:** \$1,013,202.75  
**Letting Date:** 11/16/2017 **Completion Date:** 09/20/2018  
**Final Est Sub:**  
*AR WESTVILLE.*

**County: Alfalfa**

**Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**24124(04)** **Contract:** 140266 US-64 **Residency:** 06100  
STPY-102C(116)SS BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING *GRADE, DRAIN, SURFACE, AND BRIDGE US-64: BEGIN AT THE WOODS COUNTY LINE, EXTEND EAST. PROJECT LENGTH = 4.513 MILES.*  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$8,930,111.47  
**Letting Date:** 09/18/2014 **Completion Date:** 12/18/2018  
**Final Est Sub:**

**28032(04)** **Contract:** 160069 SH-58 **Residency:** 06100  
ACSTP-202C(029)SS BUFFALO  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO. *BRIDGE AND APPROACHES SH-58: OVER MEDICINE LODGE RIVER OVERFLOW, 1.1 MILES EAST OF THE SH-8 JUNCTION NEAR CHEROKEE. PROJECT LENGTH = 0.225 MILE.*  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$2,697,204.35  
**Letting Date:** 02/18/2016 **Completion Date:** 12/06/2018  
**Final Est Sub:**

**29442(04)** **Contract:** 160347 SH-8B **Residency:** 06100  
STP-202C(035)SS BUFFALO  
**Contractor:** FRONTIER BRIDGE, INC. *BRIDGE AND APPROACHES SH-8B: OVER EAGLE CHIEF CREEK, 0.8 MILE WEST OF THE SH-8 JUNCTION NEAR CARMEN. PROJECT LENGTH = 0.295 MILE.*  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$2,011,850.58  
**Letting Date:** 10/20/2016 **Completion Date:** 12/18/2018  
**Final Est Sub:**

**29783(04)** **Contract:** 170214 CO.RD. **Residency:** 06009  
ACSTP-202D(036)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** KING CONSTRUCTION CO., INC. & SUBSIDIARIES *BRIDGE AND APPROACHES COUNTY ROAD (NS-274): OVER WAGON CREEK, 0.2 MILES SOUTH OF US-64 NEAR JET. PROJECT LENGTH = 0.227 MILE*  
**Engineer:** CED8  
**Contract Amount:** \$659,350.63  
**Letting Date:** 07/20/2017 **Completion Date:** 10/01/2018  
**Final Est Sub:**

**26975(05) Contract:** 180194 MULTIPLE **Residency:** 06100  
 STP-230F(029)PM BUFFALO  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$129,155.65  
**Letting Date:** 05/17/2018

BRIDGE WATER PROOF SEAL AT MULTIPLE  
 LOCATIONS IN DIVISION VI. PROJECT LENGTH =  
 0.00 MILES

**Completion Date:** 11/27/2018  
**Final Est Sub:**

**County: Atoka**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**29134(04) Contract:** 150225 US-75 **Residency:** 02300  
 STP-203N(005)SS MADILL  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$2,279,662.48  
**Letting Date:** 07/23/2015

WIDEN AND RESURFACE US-75: FROM US-69,  
 EXTEND WEST IN ATOKA. PROJECT LENGTH =  
 1.845 MILES

**Completion Date:** 05/11/2017  
**Final Est Sub:** 08/29/2018

**29947(04) Contract:** 170001 CO.RD. **Residency:** 02013  
 CIRB-203D(038)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CED3  
**Contract Amount:** \$600,656.46  
**Letting Date:** 02/16/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-194/MT. CARMEL ROAD): OVER DAVIS  
 CREEK, 1.4 MILES EAST OF US-69 NEAR CANEY.  
 PROJECT LENGTH = 0.165 MILE.

**Completion Date:** 01/30/2018  
**Final Est Sub:**

**31850(04) Contract:** 170216 SH-48 **Residency:** 02300  
 STP-203C(065)SS MADILL  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$1,191,037.75  
**Letting Date:** 08/17/2017

BRIDGE REHABILITATION SH-48: OVER REEDER  
 CREEK, 2.8 MILES NORTHWEST OF SH-22 NEAR  
 KENEFIC.

**Completion Date:** 05/31/2018  
**Final Est Sub:**

**County: Beaver**

**Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**30529(04) Contract:** 180001 US-83 **Residency:** 06200  
 SSR-204B(025)SR GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles  
**Contract Amount:** \$2,147,204.13  
**Letting Date:** 01/18/2018

RESURFACE (ASPHALT) US-83: FROM 7.0 MILES  
 NORTH OF THE TEXAS STATE LINE, EXTEND  
 NORTH. PROJECT LENGTH = 8.00 MILES

**Completion Date:** 10/01/2018  
**Final Est Sub:**

**31291(04) Contract:** 180002 SH-3 **Residency:** 06200  
 SSR-204N(026)SR GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles  
**Contract Amount:** \$1,547,557.25  
**Letting Date:** 01/18/2018

RESURFACE (ASPHALT) SH-3: FROM THE US-83  
 JUNCTION, EXTEND EAST NEAR ELMWOOD.  
 PROJECT LENGTH = 7.42 MILES

**Completion Date:** 10/01/2018  
**Final Est Sub:**

**County: Beckham**

**Commissioner District:**

**5**

**Contracts Completed - Final Estimate Not Processed**

<b>23243(04)</b>	<b>Contract:</b> 130149 SH-30 STPY-105C(124)SS/STPY-10*	<b>Residency:</b> 05100 CLINTON	GRADE, DRAIN, SURFACE, BRIDGE AND APPROACHES SH-30: OVER THE NORTH FORK OF THE RED RIVER, 5.0 MILES NORTH OF I-40. PROJECT LENGTH = 1.310 MILES.
<b>Contractor:</b>	MANHATTAN ROAD & BRIDGE COMPANY		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$9,666,421.56		
<b>Letting Date:</b>	06/19/2014		
	*5C(183)		
<b>24840(04)</b>	<b>Contract:</b> 150083 CO.RD. CIRB-105C(158)RB	<b>Residency:</b> 05005 CIRCUIT ENGR. DISTR. # 7	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-198/EW-106): ON NS-198 FROM 1.8 MILES NORTH OF SH-6, EXTEND NORTH THEN EAST ON EW-106 NEAR ELK CITY. PROJECT LENGTH = 7.490 MILES.
<b>Contractor:</b>	CASWELL CONTRACTING, INC.		
<b>Engineer:</b>	CED7		
<b>Contract Amount:</b>	\$6,676,566.30		
<b>Letting Date:</b>	07/23/2015		
<b>30396(04)</b>	<b>Contract:</b> 160005 I-40 SBR-205N(048)SB	<b>Residency:</b> 05100 CLINTON	BRIDGE REHABILITATION COUNTY ROAD (MERRITT ROAD): OVER I-40, 2.28 MILES EAST OF I-40B IN ELK CITY. PROJECT LENGTH = 0.134 MILE.
<b>Contractor:</b>	OBC, INC.		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$1,394,451.13		
<b>Letting Date:</b>	01/21/2016		
<b>24354(04)</b>	<b>Contract:</b> 160160 I-40 ACNHPP-4000(022)(028)SS	<b>Residency:</b> 05100 CLINTON	RESURFACE (ASPHALT) AND BRIDGE REPAIR I-40: FROM 0.3 MILE EAST OF SH-30, EXTEND EAST NEAR SAYRE. PROJECT LENGTH = 9.395 MILES.
<b>Contractor:</b>	CORNELL CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$11,066,589.87		
<b>Letting Date:</b>	05/19/2016		
<b>27023(04)</b>	<b>Contract:</b> 170061 I-40 SSP-4000(041)SS/SBR-4000*	<b>Residency:</b> 05100 CLINTON	RESURFACE (ASPHALT) AND BRIDGE REHABILITATION I-40: FROM SH-34 SOUTH, EXTEND EAST NEAR ELK CITY. PROJECT LENGTH = 6.853 MILES.
<b>Contractor:</b>	CORNELL CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$9,629,728.25		
<b>Letting Date:</b>	02/16/2017		
	*(038)SB		
<b>24352(04)</b>	<b>Contract:</b> 170115 SH-152 SSP-105C(147)SS	<b>Residency:</b> 05200 ALTUS	GRADE, DRAIN, SURFACE, AND BRIDGE SH-152: FROM SH-6, EXTEND EAST NEAR ELK CITY. PROJECT LENGTH = 3.758 MILES.
<b>Contractor:</b>	CASWELL CONTRACTING, INC.		
<b>Engineer:</b>	Gilliam, George (Scott) (Act.)		
<b>Contract Amount:</b>	\$4,227,399.73		
<b>Letting Date:</b>	03/16/2017		

**31775(04) Contract:** 170217 CO.RD. **Residency:** 05100  
 SBR-4000(034)SB CLINTON  
**Contractor:** OBC, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$1,849,841.75  
**Letting Date:** 07/20/2017

BRIDGE REHABILITATION COUNTY ROAD  
 (CEMETERY ROAD): OVER I-40, 1.9 MILES  
 NORTHEAST OF I-40B NEAR SAYRE. PROJECT  
 LENGTH = 0.142 MILE.

**Completion Date:** 03/01/2018  
**Final Est Sub:**

**County: Bryan**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**28101(04) Contract:** 110371 US-69 **Residency:** 02300  
 NHG-013N(144)(145)TR MADILL  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$2,001,222.50  
**Letting Date:** 08/18/2011

SAFETY IMPROVEMENT (CABLE BARRIER AND  
 GUARDRAIL) US-69: FROM THE  
 OKLAHOMA/TEXAS STATE LINE, EXTEND NORTH.

**Completion Date:** 11/08/2012  
**Final Est Sub:**

**29562(04) Contract:** 160241 US-70 **Residency:** 02300  
 SBR-207N(026)(045)SB MADILL  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$2,997,357.19  
**Letting Date:** 07/21/2016

BRIDGE REHABILITATION US-70: OVER ROCK  
 CREEK AND SULPHUR CREEK, 2.4 MILES WEST  
 AND 4.6 MILES EAST OF SH-22 NEAR BOKCHITO.

**Completion Date:** 11/07/2017  
**Final Est Sub:**

**31305(04) Contract:** 170006 CO.RD. **Residency:** 02013  
 CIRB-207C(055)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CED3  
**Contract Amount:** \$648,551.78  
**Letting Date:** 01/19/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-3710/BRYAN ROAD): OVER LITTLE BLUE  
 RIVER, 1.2 MILES SOUTH OF SH-78 NEAR  
 DURANT. PROJECT LENGTH = 0.227 MILE.

**Completion Date:** 01/30/2018  
**Final Est Sub:** 08/15/2018

**33251(04) Contract:** 170306 US-70 **Residency:** 02300  
 HSIPG-022N(217)TR MADILL  
**Contractor:** TRAFFIC SIGNALS, INC.  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$304,881.42  
**Letting Date:** 11/16/2017

TRAFFIC SIGNAL AND INTERSECTION  
 MODIFICATION US-70: AT THE INTERSECTION  
 OF SILO ROAD NEAR DURANT.

**Completion Date:** 07/06/2018  
**Final Est Sub:** 11/07/2018

**County: Caddo**

**Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**28998(04) Contract:** 160407 SH-58 **Residency:** 05100  
 STP-208C(047)SS CLINTON  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$3,871,743.86  
**Letting Date:** 11/17/2016

BRIDGE AND APPROACHES SH-58: OVER DEER  
 CREEK, 0.4 MILE NORTH OF I-40 NEAR HYDRO.  
 PROJECT LENGTH = 0.499 MILE.

**Completion Date:** 02/01/2018  
**Final Est Sub:**

**30454(04) Contract:** 170149 CO.RD.  
CIRB-208C(056)RB  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$539,444.26  
**Letting Date:** 04/20/2017

**Residency:** 07300  
ANADARKO

BRIDGE AND APPROACHES COUNTY ROAD  
(NS-273): OVER STINKING CREEK, 3.9 MILES  
SOUTH OF SH-152 NEAR BINGER. PROJECT  
LENGTH = 0.155 MILE.

**Completion Date:** 08/01/2018  
**Final Est Sub:** 12/27/2018

**County: Canadian**

**Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**21008(04) Contract:** 100511 I-40  
SEC1702Y-109A(130)HP/IMY\*  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Brooks, Jonathan (Acting)  
**Contract Amount:** \$33,963,202.80  
**Letting Date:** 09/16/2010

**Residency:** 04200  
EL RENO

GRADE, DRAIN, SURFACE, AND BRIDGE I-40: AT  
MORGAN ROAD INTERCHANGE IN OKLAHOMA  
CITY. PROJECT LENGTH = 2.037 MILES.

**Completion Date:** 01/29/2014  
**Final Est Sub:** 10/03/2017

\*-40-4(433)139

**24424(07) Contract:** 130003 I-40  
IMY-040-4(436)/IMY-040-4\*  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C  
**Engineer:** Brooks, Jonathan (Acting)  
**Contract Amount:** \$48,167,910.63  
**Letting Date:** 01/17/2013

**Residency:** 04200  
EL RENO

RECONSTRUCT - ADDED LANES, BRIDGE AND  
APPROACHES I-40: FROM MILE MARKER 136,  
EXTEND EAST TO MILE MARKER 140. SH-4  
(MUSTANG ROAD): OVER I-40. PROJECT  
LENGTH = 4.664 MILES.

**Completion Date:** 06/10/2016  
**Final Est Sub:**

\*(435)138/SBR-109N(182)SB

**33254(04) Contract:** 170308 SH-4  
HSIP-209N(062)TR  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Brooks, Jonathan (Acting)  
**Contract Amount:** \$246,756.20  
**Letting Date:** 02/15/2018

**Residency:** 04200  
EL RENO

TRAFFIC SIGNALS SH-4 (SOUTH MUSTANG  
ROAD) : AT THE INTERSECTION OF S.W. 44TH  
STREET, IN OKLAHOMA CITY.

**Completion Date:** 12/06/2018  
**Final Est Sub:**

**County: Cherokee**

**Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**24824(04) Contract:** 130265 CO.RD.  
CIRB-111C(119)RB  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$3,559,547.93  
**Letting Date:** 08/22/2013

**Residency:** 01100  
MUSKOGEE

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY  
ROAD (NS-441): BEGIN 3.8 MILES SOUTH AND 2.3  
MILES WEST OF SH-51/SH-80 JUNCTION, EXTEND  
NORTH OVER RATTLESNAKE CREEK  
TRIBUTARY. PROJECT LENGTH = 1.338 MILES.

**Completion Date:** 05/14/2016  
**Final Est Sub:**

**10006(12) Contract:** 130359 SH-51  
STPY-011B(377)SS  
**Contractor:** JENSEN CONSTRUCTION COMPANY  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$16,887,802.75  
**Letting Date:** 01/23/2014

**Residency:** 01100  
MUSKOGEE

GRADE, DRAIN, SURFACE, AND BRIDGE SH-51:  
BEGIN 7.8 MILES EAST OF THE US-69 JCT,  
EXTEND EAST OVER GRAND RIVER. PROJECT  
LENGTH = 2.120 MILES.

**Completion Date:** 01/31/2017  
**Final Est Sub:**



**23139(04) Contract:** 140166 SH-82 **Residency:** 01100  
 STPY-111C(093) MUSKOGEE  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$7,207,745.51  
**Letting Date:** 05/15/2014  
**Completion Date:** 05/16/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-82: OVER FOURTEEN MILE CREEK AND THOMPSON BRANCH CREEK, 9.7 AND 9.9 MILES NORTH OF US-62. PROJECT LENGTH = 1.708 MILES.

**29371(04) Contract:** 160192 CO.RD. **Residency:** 01100  
 STP-211D(025)CI MUSKOGEE  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$671,281.98  
**Letting Date:** 07/21/2016  
**Completion Date:** 06/10/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-687): OVER BLACKBIRD CREEK, 0.8 MILES WEST OF SH-82 NEAR TAHLEQUAH. PROJECT LENGTH = 0.204 MILE

**29394(04) Contract:** 160312 CO.RD. **Residency:** 01017  
 CIRB-211D(024)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** CE2  
**Contract Amount:** \$2,525,585.84  
**Letting Date:** 10/20/2016  
**Completion Date:** 06/27/2018  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (BARRINGTON HOLLOW ROAD/NS-4400): OVER CLEAR CREEK, 3.2 MI AND 3.5 MI SOUTH OF THE MAYES COUNTY LINE. PROJECT LENGTH = 3.037 MILES

**31680(04) Contract:** 160351 US-62 **Residency:** 01200  
 HISP-211B(018)TR SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$434,626.34  
**Letting Date:** 10/20/2016  
**Completion Date:** 09/15/2017  
**Final Est Sub:**

SAFETY IMPROVEMENT (CABLE BARRIER AND GUARDRAIL) US-62: FROM 4.2 MILES EAST OF THE SH-10 JUNCTION, EXTEND EAST NEAR ELDON. PROJECT LENGTH = 1.470 MILES

**28508(04) Contract:** 170193 CO.RD. **Residency:** 01017  
 CIRB-211C(027)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** CE2  
**Contract Amount:** \$1,866,405.19  
**Letting Date:** 06/15/2017  
**Completion Date:** 07/22/2018  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-4460/EW-70): OVER FOURTEEN MILE CR, 2.6 MI AND 2.7 MI SOUTHWEST OF THE SH-82 JUNCTION NEAR TAHLEQUAH. PROJECT LENGTH = 0.881 MILE

**County: Cimarron Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**31688(04) Contract:** 170011 US-56 **Residency:** 06002  
 BSAP-213N(015)FM TETRA TECH  
**Contractor:** UNIFIED SERVICES OF TEXAS, INC.  
**Engineer:** TETR  
**Contract Amount:** \$2,942,104.22  
**Letting Date:** 01/19/2017  
**Completion Date:** 10/25/2018  
**Final Est Sub:**

WEIGH STATION US-56: BOISE CITY WEIGH STATION, 0.7 MILES WEST OF US-287.

**23273(04) Contract:** 170118 US-385 **Residency:** 06200  
 STP-113C(034) GUYMON  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Michael, Charles  
**Contract Amount:** \$4,075,876.50  
**Letting Date:** 03/16/2017  
**Completion Date:** 10/30/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES US-385: OVER BEAVER RIVER, 2.8 MILES SOUTH OF THE US-412 JUNCTION NEAR BOISE CITY. PROJECT LENGTH = 0.274 MILE.

**33398(04) Contract:** 180041 US-287 **Residency:** 06200  
 SSR-213N(022)SR GUYMON  
**Contractor:** HIGHWAY CONTRACTORS, INC.  
**Engineer:** Michael, Charles  
**Contract Amount:** \$1,661,686.54  
**Letting Date:** 01/18/2018  
**Completion Date:** 10/21/2018  
**Final Est Sub:**

RESURFACE (ASPHALT) US-287: FROM 8.43 MILES SOUTH OF THE COLORADO STATE LINE, EXTEND NORTH. PROJECT LENGTH = 8.43 MILES

**County: Cleveland Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**09031(08) Contract:** 120328 I-35 **Residency:** 03200  
 IM-NHIY-0035-2(289)109 PURCELL  
**Contractor:** ALLEN CONTRACTING, INC./ MANHATTAN ROAD & BRIDGE (J)  
**Engineer:** Malave, Luis  
**Contract Amount:** \$28,887,284.36  
**Letting Date:** 10/18/2012  
**Completion Date:** 08/02/2017  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE I-35: SINGLE POINT URBAN INTERCHANGE (SPUI) AT MAIN STREET IN THE CITY OF NORMAN. PROJECT LENGTH = 1.491 MILES.

**09031(11) Contract:** 130208 I-35 **Residency:** 03200  
 NHPIY-0035-2(326) PURCELL  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Malave, Luis  
**Contract Amount:** \$11,633,998.55  
**Letting Date:** 08/22/2013  
**Completion Date:** 07/13/2017  
**Final Est Sub:** 11/20/2018

GRADE, DRAIN, SURFACE, AND BRIDGE I-35: INTERCHANGE AT SH-9E (SOUTH HALF ONLY). PROJECT LENGTH = 0.828 MILE.

**20266(04) Contract:** 140089 SH-09 **Residency:** 03004  
 SSP-114N(099)SS JACOBS ENGINEERING  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** JACOBS  
**Contract Amount:** \$9,587,991.29  
**Letting Date:** 02/20/2014  
**Completion Date:** 09/10/2015  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE SH-9: FROM JUST WEST OF 24TH AVE. S.E., EXTEND EAST IN NORMAN. PROJECT LENGTH = 1.506 MILES.

**29261(04) Contract:** 140090 CT.ST. **Residency:** 03010  
 STP-214C(011)AG ATKINS  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C  
**Engineer:** ATKINS  
**Contract Amount:** \$7,746,686.57  
**Letting Date:** 03/20/2014  
**Completion Date:** 02/26/2016  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND SIGNALS CITY STREET (CEDAR LANE RD): BEGIN AT 12TH AVE SE IN NORMAN, EXTEND EAST. PROJECT LENGTH = 1.580 MILES.

<b>20997(07)</b>	<b>Contract:</b> 140356 US-77	<b>Residency:</b> 03200	GRADE, DRAIN, AND SURFACE US-77: FROM 4.05 MILES NORTH OF SH-39, EXTEND NORTH. PROJECT LENGTH = 2.448 MILES.
STPY-114C(114)SS		PURCELL	
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$10,950,160.10		
<b>Letting Date:</b>	11/20/2014	<b>Completion Date:</b>	09/01/2016
		<b>Final Est Sub:</b>	
<b>31510(04)</b>	<b>Contract:</b> 150361 CT.ST.	<b>Residency:</b> 03003	TRAFFIC SIGNALS CITY STREETS (ROBINSON ST/ROCK CREEK RD/MAIN ST): AT MULTIPLE LOCATIONS IN DIVISION III.
STPG-214B(041)(040)/STPG*		CEC CORP.	
<b>Contractor:</b>	TRAFFIC SIGNALS, INC.		
<b>Engineer:</b>	CEC		
<b>Contract Amount:</b>	\$549,976.55		
<b>Letting Date:</b>	01/21/2016	<b>Completion Date:</b>	05/12/2017
		<b>Final Est Sub:</b>	
*-214A(039)AG			
<b>24112(04)</b>	<b>Contract:</b> 160163 SH-39	<b>Residency:</b> 03200	WIDEN, RESURFACE, AND BRIDGE SH-39: FROM 2.0 MILES EAST OF US-77, EXTEND EAST NEAR LEXINGTON. PROJECT LENGTH = 5.325 MILES.
ACSTP-114B(185)SS		PURCELL	
<b>Contractor:</b>	SILVER STAR CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$9,699,000.00		
<b>Letting Date:</b>	06/16/2016	<b>Completion Date:</b>	07/20/2018
		<b>Final Est Sub:</b>	
<b>30501(04)</b>	<b>Contract:</b> 160358 CT.ST.	<b>Residency:</b> 03004	INTERSECTION MODIFICATION AND TRAFFIC SIGNAL CITY STREET (36TH AVENUE NW): AT THE INTERSECTION OF HAVENBROOK STREET IN THE CITY OF NORMAN. PROJECT LENGTH = 0.188 MILE.
STP-214B(077)AG		JACOBS ENGINEERING	
<b>Contractor:</b>	SILVER STAR CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	JACOBS		
<b>Contract Amount:</b>	\$1,105,800.00		
<b>Letting Date:</b>	10/20/2016	<b>Completion Date:</b>	04/09/2018
		<b>Final Est Sub:</b>	
<b>24618(04)</b>	<b>Contract:</b> 170220 CO.RD.	<b>Residency:</b> 03200	BRIDGE AND APPROACHES COUNTY ROAD (YORK ROAD/EW-136): OVER WEST WILLOW CREEK, 1.1 MILES EAST OF US-77 NEAR LEXINGTON. PROJECT LENGTH = 0.151 MILE
STP-114D(204)CI		PURCELL	
<b>Contractor:</b>	REECE CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$388,019.71		
<b>Letting Date:</b>	07/20/2017	<b>Completion Date:</b>	09/19/2018
		<b>Final Est Sub:</b>	
EXINGTON.			
<b>33127(04)</b>	<b>Contract:</b> 170370 MULTIPLE	<b>Residency:</b> 03200	STRIPING AND PAVEMENT MARKING CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF NORMAN.
STPG-214C(082)AG		PURCELL	
<b>Contractor:</b>	DIRECT TRAFFIC CONTROL INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$419,000.00		
<b>Letting Date:</b>	11/16/2017	<b>Completion Date:</b>	12/15/2018
		<b>Final Est Sub:</b>	
<b>31828(04)</b>	<b>Contract:</b> 180042 SH-39	<b>Residency:</b> 03200	RESURFACE (ASPHALT) SH-39: FROM THE US-77 JUNCTION, EXTEND EAST IN LEXINGTON. PROJECT LENGTH = 2.07 MILES
SSR-214N(083)SR		PURCELL	
<b>Contractor:</b>	MARKWELL PAVING COMPANY, INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$224,230.66		
<b>Letting Date:</b>	01/18/2018	<b>Completion Date:</b>	08/02/2018
		<b>Final Est Sub:</b>	11/30/2018

**County: Coal**

**Commissioner District:**

**3**

**Contracts Completed - Final Estimate Not Processed**

**24944(04) Contract:** 150227 CO.RD. **Residency:** 03100  
STP-115C(076)CI ADA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$1,288,968.64  
**Letting Date:** 07/23/2015  
**Completion Date:** 02/10/2016  
**Final Est Sub:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-382): FROM EW-167, EXTEND NORTH NEAR COALGATE. PROJECT LENGTH = 1.003 MILES.

**28201(04) Contract:** 160017 US-75 **Residency:** 03100  
SSR-115B(105)SR ADA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$3,600,028.59  
**Letting Date:** 01/21/2016  
**Completion Date:** 04/02/2018  
**Final Est Sub:** 11/20/2018

RESURFACE (ASPHALT) US-75: FROM SH-3, EXTEND NORTH NEAR COALGATE. PROJECT LENGTH = 6.92 MILES.

**30012(04) Contract:** 170221 OLD HWY 3 **Residency:** 03100  
STP-215D(026)CI ADA  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$456,713.47  
**Letting Date:** 07/20/2017  
**Completion Date:** 05/18/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES COUNTY ROAD (OLD SH-3): OVER EAST FORK ROCK CREEK TRIBUTARY, 4.2 MILES NORTHWEST OF SH-48 NEAR TUPELO. PROJECT LENGTH = 0.207 MILE.

48 NEAR TUPELO.

**33294(04) Contract:** 170310 US-75 **Residency:** 03100  
HSIPG-211F(031)TR ADA  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Russell, Julie  
**Contract Amount:** \$585,597.00  
**Letting Date:** 10/19/2017  
**Completion Date:** 04/19/2018  
**Final Est Sub:**

SAFETY IMPROVEMENT (RUMBLE STRIP AND PAVEMENT MARKING) AT MULTIPLE LOCATIONS IN DIVISIONS I, III, AND IV.

**County: Comanche**

**Commissioner District:**

**7**

**Contracts Completed - Final Estimate Not Processed**

**30540(04) Contract:** 170014 SH-36 **Residency:** 07100  
SSR-216B(064)SR DUNCAN  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$1,461,600.24  
**Letting Date:** 01/19/2017  
**Completion Date:** 04/20/2018  
**Final Est Sub:**

RESURFACE (ASPHALT) SH-36: FROM THE TILLMAN COUNTY LINE, EXTEND NORTHEAST NEAR CHATTANOOGA. PROJECT LENGTH = 5.34 MILES.

**30523(04) Contract:** 170072 SH-7 **Residency:** 07100  
NHPPY-216N(065)3P DUNCAN  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$893,071.73  
**Letting Date:** 02/16/2017  
**Completion Date:** 11/28/2017  
**Final Est Sub:** 12/04/2018

RESURFACE (ASPHALT) SH-7 (EASTBOUND LANES ONLY): FROM SH-65, EXTEND EAST NEAR LAWTON. PROJECT LENGTH = 4.10 MILES

**33185(04) Contract:** 170299 US-62 **Residency:** 07100  
 STPY-216C(071)3B DUNCAN  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$474,161.00  
**Letting Date:** 09/21/2017

JOINT SEAL/REPAIR US-62 WB/US-77NB: AT  
 MULTIPLE LOCATIONS IN DIVISION VII.

**Completion Date:** 06/19/2018  
**Final Est Sub:**

**County: Cotton**

**Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**29338(04) Contract:** 150008 CO.RD. **Residency:** 07100  
 STP-217D(012)CI DUNCAN  
**Contractor:** MUNOZ CONSTRUCTION, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$235,827.50  
**Letting Date:** 01/22/2015

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-265): OVER THE TRIBUTARY OF EAST  
 CACHE CREEK, 1.5 MILES NORTH OF SH-5.  
 PROJECT LENGTH = 0.066 MILE

**Completion Date:** 10/19/2017  
**Final Est Sub:** 12/18/2018

**28410(04) Contract:** 160018 CO.RD. **Residency:** 07100  
 CIRB-117D(091)RB DUNCAN  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$536,047.60  
**Letting Date:** 01/21/2016

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-185): OVER WEST CACHE CREEK, 1.4 MILES  
 WEST OF I-44 NEAR WALTERS. PROJECT  
 LENGTH = 0.250 MILE

**Completion Date:** 05/15/2017  
**Final Est Sub:**

**24859(04) Contract:** 160084 CO.RD. **Residency:** 07100  
 CIRB-117C(064)RB DUNCAN  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$5,925,768.83  
**Letting Date:** 02/18/2016

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY  
 ROAD (NS-270): FROM 6.0 MILES SOUTH OF  
 SH-53, EXTEND NORTH NEAR TEMPLE.  
 PROJECT LENGTH = 6.000 MILES.

**Completion Date:** 12/12/2017  
**Final Est Sub:**

**29900(04) Contract:** 160409 CO.RD. **Residency:** 07100  
 STP-217D(032)CI/STP-217C\* DUNCAN  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$1,196,103.11  
**Letting Date:** 11/17/2016

BRIDGE AND APPROACHES COUNTY ROADS  
 (EW-179/NS-269): OVER BEAVER CR, 2.8 MI E OF  
 SH-65 AND OVER GOODEN CR, 6.2 MI N OF SH-53  
 NEAR WALTERS. PROJECT LENGTH = 2.32 MILES

**Completion Date:** 07/06/2018  
**Final Est Sub:**

(033)CI

**31110(04) Contract:** 170372 CO.RD. **Residency:** 07100  
 STP-217C(035)CI DUNCAN  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$471,424.61  
**Letting Date:** 11/16/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-270): OVER TRIBUTARY TO WHISKEY  
 CREEK, 0.4 MILE NORTH OF THE SH-5  
 INTERSECTION NEAR TEMPLE. PROJECT  
 LENGTH = 0.214 MILE.

**Completion Date:** 10/07/2018  
**Final Est Sub:**

ERSECTION NEAR TEMPLE.

**County: Craig**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**24120(04) Contract:** 140196 US-59 **Residency:** 08300  
 STPY-118C(090) CLAREMORE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$1,577,178.70  
**Letting Date:** 06/19/2014

BRIDGE AND APPROACHES US-59: OVER AN UNNAMED CREEK, 0.9 MILE WEST OF THE OTTAWA COUNTY LINE. PROJECT LENGTH = 0.293 MILE.

**Completion Date:** 02/29/2016  
**Final Est Sub:**

**County: Creek**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**28858(04) Contract:** 160316 SH-16 **Residency:** 08400  
 ACSTP-219C(050)SS SAND SPRINGS  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$4,598,147.42  
**Letting Date:** 09/15/2016

BRIDGE AND APPROACHES SH-16: OVER CHICKEN CREEK, 8.2 MILES AND 8.5 MILES EAST OF THE SH-48 JUNCTION NEAR BRISTOW. PROJECT LENGTH = 0.878 MILE.

**Completion Date:** 05/11/2018  
**Final Est Sub:**

**22350(08) Contract:** 160363 CO.RD. **Residency:** 08010  
 CIRB-119C(192)RB ATKINS  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** ATKINS  
**Contract Amount:** \$5,418,418.00  
**Letting Date:** 10/20/2016

GRADE, DRAIN, AND SURFACE COUNTY ROAD (WEST 81ST STREET SOUTH): FROM SH-97, EXTEND EAST IN SAPULPA. PROJECT LENGTH = 1.590 MILES.

**Completion Date:** 10/31/2018  
**Final Est Sub:**

**30601(04) Contract:** 170224 SH-117 **Residency:** 08010  
 SBR-219B(055)SB ATKINS  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** ATKINS  
**Contract Amount:** \$1,308,893.53  
**Letting Date:** 07/20/2017

BRIDGE REHABILITATION SH-117: OVER ROCK CREEK, 0.9 MILE SOUTHEAST OF THE SH-33 JUNCTION IN SAPULPA. PROJECT LENGTH = 0.137 MILE.

**Completion Date:** 08/08/2018  
**Final Est Sub:**

**31356(04) Contract:** 180083 SH-99 **Residency:** 08011  
 STP-219B(062)3P GARVER, LLC.  
**Contractor:** THE QUAPAW COMPANY  
**Engineer:** GARV  
**Contract Amount:** \$565,377.20  
**Letting Date:** 02/15/2018

RESURFACE (ASPHALT) SH-99: FROM THE SH-51 JUNCTION, EXTEND NORTH NEAR OILTON. PROJECT LENGTH = 3.02 MILES

**Completion Date:** 08/03/2018  
**Final Est Sub:** 12/12/2018

**County: Custer**

**Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**09278(04) Contract:** 120092 US-183 **Residency:** 05100  
 NHY-009N(019)SS CLINTON  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$7,762,288.72  
**Letting Date:** 02/16/2012

GRADE, DRAIN, AND SURFACE US-183: FROM THE WASHITA RIVER, EXTEND NORTH. PROJECT LENGTH = 3.411 MILES.

**Completion Date:** 01/16/2017  
**Final Est Sub:** 08/08/2018

**26490(04)** **Contract:** 140092 I-40 **Residency:** 05100  
 NHPPIY-0040-3(082)SS/NHP\* CLINTON  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$16,738,134.68  
**Letting Date:** 02/20/2014  
**Completion Date:** 12/22/2015  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE  
 I-40/WASHINGTON AVENUE: ON I-40, FROM MILE  
 MARKER 76.6 TO 83.9; ON WASHINGTON  
 AVENUE, OVER I-40 IN WEATHERFORD.  
 PROJECT LENGTH = 7.714 MILES.

\*PIY-0040-3(085)

**24427(05)** **Contract:** 150051 I-40 **Residency:** 05100  
 NHPPI-0040-3(072)SS CLINTON  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$10,440,306.71  
**Letting Date:** 02/19/2015  
**Completion Date:** 09/22/2017  
**Final Est Sub:**

RESURFACE AND BRIDGE REHABILITATION I-40:  
 FROM MILE MARKER 68.7 TO MILE MARKER 76.6.  
 PROJECT LENGTH = 7.899 MILES.

**29526(07)** **Contract:** 170197 I-40 **Residency:** 05001  
 NHPPI-NBIP-(514)SS EST, INC.  
**Contractor:** POSEIDON CONSTRUCTION, INC.  
**Engineer:** EST  
**Contract Amount:** \$718,340.00  
**Letting Date:** 06/15/2017  
**Completion Date:** 05/31/2018  
**Final Est Sub:**

BRIDGE PAINTING I-40: OVER WASHITA RIVER  
 AND COUNTY ROAD, 1.3 MILES EAST OF US-183  
 NEAR CLINTON.

**30038(04)** **Contract:** 170255 CO.RD. **Residency:** 05005  
 STP-220D(041)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7  
**Contract Amount:** \$606,469.83  
**Letting Date:** 08/17/2017  
**Completion Date:** 06/08/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-92): OVER QUARTERMASTER CREEK, 3.0  
 MILES EAST OF THE SH-34 JUNCTION NEAR  
 HAMMON. PROJECT LENGTH = 0.180 MILE

**29152(04)** **Contract:** 180130 I-40 BUSI **Residency:** 05100  
 SSR-220C(003)SR CLINTON  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$697,287.17  
**Letting Date:** 03/15/2018  
**Completion Date:** 11/30/2018  
**Final Est Sub:**

RESURFACE (ASPHALT) I-40 BUSINESS: FROM  
 1.1 MILES EAST OF THE US-183 JUNCTION,  
 EXTEND EAST IN CLINTON. PROJECT LENGTH =  
 1.26 MILES

**24134(06)** **Contract:** 180160 I-40/US-6 **Residency:** 05200  
 SSP-220F(056)PM ALTUS  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$131,127.40  
**Letting Date:** 04/19/2018  
**Completion Date:** 10/17/2018  
**Final Est Sub:**

BRIDGE WATER PROOF SEAL  
 I-40/US-62/SH-19/SH-44: AT MULTIPLE  
 LOCATIONS IN DIVISION V.

**County: Delaware Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**29827(04) Contract:** 160187 SH-116 **Residency:** 08300  
 SBR-221C(027)SB CLAREMORE  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$843,859.80  
**Letting Date:** 04/21/2016

BRIDGE REHABILITATION SH-116: OVER CLOUD CREEK, 2.8 MILES EAST OF US-59 NEAR COLCORD. PROJECT LENGTH = 0.117 MILE.

**Completion Date:** 05/15/2017  
**Final Est Sub:**

**32158(04) Contract:** 180085 CO.RD. **Residency:** 08001  
 ACSTP-221C(041)CI EST, INC.  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** EST  
**Contract Amount:** \$489,509.10  
**Letting Date:** 02/15/2018

RESURFACE (ASPHALT) COUNTY ROAD (COLCORD-KEITHLY ROAD/CR S670): FROM SH-116, EXTEND NORTH IN COLCORD. PROJECT LENGTH = 2.01 MILES

**Completion Date:** 07/31/2018  
**Final Est Sub:** 11/27/2018

**County: Dewey Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**17671(32) Contract:** 150089 US-270 **Residency:** 05100  
 NHPP-017N(225)SS CLINTON  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$8,009,586.69  
**Letting Date:** 03/19/2015

GRADE, DRAIN, AND SURFACE US-270: FROM 1.7 MILES SOUTHEAST OF SH-51, EXTEND SOUTHEAST. PROJECT LENGTH = 3.920 MILES.

**Completion Date:** 03/15/2017  
**Final Est Sub:** 07/06/2018

**17671(38) Contract:** 160365 US-270 **Residency:** 05100  
 NHPP-222N(023)SS CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$6,170,376.91  
**Letting Date:** 10/20/2016

GRADE, DRAIN, AND SURFACE US-270/SH-3: FROM 1.8 MILES SOUTHEAST OF THE US-60 JUNCTION, EXTEND SOUTHEAST NEAR SEILING. PROJECT LENGTH = 3.920 MILES.

**Completion Date:** 01/12/2018  
**Final Est Sub:**

**County: Garfield Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**24868(04) Contract:** 150090 CO.RD. **Residency:** 04009  
 CIRB-124C(113)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED8  
**Contract Amount:** \$5,120,090.80  
**Letting Date:** 03/19/2015

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-40): FROM 78TH ST (NS-294) IN BRECKINRIDGE, EXTEND EAST. PROJECT LENGTH = 5.984 MILES.

**Completion Date:** 09/20/2016  
**Final Est Sub:**

**County: Garvin Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**



<b>21786(04)</b>	<b>Contract:</b> 130267 SH-19 SSP-125B(112)SS	<b>Residency:</b> 03100 ADA	<i>GRADE, DRAIN, SURFACE, AND BRIDGE SH-19: OVER WASHITA RIVER, 1.72 MILES EAST OF US-77, EXTEND EAST. PROJECT LENGTH = 0.681 MILE.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$5,971,477.23		
<b>Letting Date:</b>	08/22/2013		
			<b>Completion Date:</b> 12/12/2014 <b>Final Est Sub:</b>
<b>28183(04)</b>	<b>Contract:</b> 140261 I-35 SBR-125N(200)SB	<b>Residency:</b> 03010 ATKINS	<i>BRIDGE REHABILITATION I-35: OVER RED BRANCH CREEK, 1.0 MILE NORTH OF SH-29.</i>
<b>Contractor:</b>	BRIDGECO CONTRACTORS, INC.		
<b>Engineer:</b>	ATKINS		
<b>Contract Amount:</b>	\$1,654,283.48		
<b>Letting Date:</b>	08/21/2014		
			<b>Completion Date:</b> 03/15/2016 <b>Final Est Sub:</b>
<b>24869(04)</b>	<b>Contract:</b> 150053 CO.RD. CIRB-125C(164)RB	<b>Residency:</b> 03100 ADA	<i>GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-334): FROM SH-19, EXTEND NORTH. PROJECT LENGTH = 5.415 MILES.</i>
<b>Contractor:</b>	SILVER STAR CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$5,770,624.59		
<b>Letting Date:</b>	02/19/2015		
			<b>Completion Date:</b> 11/09/2017 <b>Final Est Sub:</b>
<b>28940(04)</b>	<b>Contract:</b> 150333 I-35 NHPP-3500(020)SS	<b>Residency:</b> 03200 PURCELL	<i>BRIDGE AND APPROACHES I-35: OVER WASHITA RIVER, 3.3 MILES NORTH OF SH-19. PROJECT LENGTH = 0.312 MILE.</i>
<b>Contractor:</b>	MANHATTAN ROAD & BRIDGE COMPANY		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$10,431,981.00		
<b>Letting Date:</b>	11/19/2015		
			<b>Completion Date:</b> 11/30/2017 <b>Final Est Sub:</b>
<b>23264(04)</b>	<b>Contract:</b> 150367 SH-76 ACSTP-125B(137)SS	<b>Residency:</b> 03018 BENCHMARK CONSTR. SERVS., L	<i>GRADE, DRAIN, SURFACE, AND BRIDGE SH-76: FROM SH-19, EXTEND NORTH IN LINDSAY. PROJECT LENGTH = 3.312 MILES.</i>
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	BCS		
<b>Contract Amount:</b>	\$7,999,978.49		
<b>Letting Date:</b>	11/19/2015		
			<b>Completion Date:</b> 09/05/2017 <b>Final Est Sub:</b>
<b>29607(04)</b>	<b>Contract:</b> 160023 CO.RD. SBR-225N(046)SB	<b>Residency:</b> 03003 CEC CORP.	<i>BRIDGE REHABILITATION COUNTY ROAD (RUPPE ROAD): OVER I-35, 4.74 MILES NORTH OF SH-7 NEAR WYNNEWOOD. PROJECT LENGTH = 0.135 MILE.</i>
<b>Contractor:</b>	FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.		
<b>Engineer:</b>	CEC		
<b>Contract Amount:</b>	\$1,712,460.83		
<b>Letting Date:</b>	01/21/2016		
			<b>Completion Date:</b> 06/09/2017 <b>Final Est Sub:</b> 10/25/2018
<b>29615(04)</b>	<b>Contract:</b> 160134 I-35 SBR-225N(059)SB	<b>Residency:</b> 03100 ADA	<i>BRIDGE REHABILITATION I-35: OVER UNNAMED CREEK, 0.4 MILE SOUTH OF SH-29 NEAR WYNNEWOOD. PROJECT LENGTH = 0.258 MILE.</i>
<b>Contractor:</b>	OBC, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$3,089,697.62		
<b>Letting Date:</b>	03/17/2016		
			<b>Completion Date:</b> 07/25/2017 <b>Final Est Sub:</b>

<b>28000(04)</b>	<b>Contract:</b> 160195 SH-74 ACSTP-225C(049)SS	<b>Residency:</b> 03200 PURCELL	<i>BRIDGE AND APPROACHES SH-74: OVER WASHITA RIVER, 1.41 MILES NORTH OF SH-19 NEAR MAYSVILLE. PROJECT LENGTH = 0.864 MILE.</i>
<b>Contractor:</b>	TREAS CONSTRUCTION, INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$5,197,304.30		
<b>Letting Date:</b>	08/18/2016		
		<b>Completion Date:</b>	12/14/2018
		<b>Final Est Sub:</b>	
<b>28929(04)</b>	<b>Contract:</b> 160412 SH-19 STP-225C(066)SS	<b>Residency:</b> 03100 ADA	<i>BRIDGE AND APPROACHES SH-19: OVER BEEF CREEK, 0.6 MILES EAST OF THE SH-74 JUNCTION NEAR MAYSVILLE. PROJECT LENGTH = 0.057 MILE</i>
<b>Contractor:</b>	SILVER STAR CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$1,315,000.00		
<b>Letting Date:</b>	11/17/2016		
		<b>Completion Date:</b>	03/15/2018
		<b>Final Est Sub:</b>	
<b>30566(04)</b>	<b>Contract:</b> 170017 SH-17A SSR-225C(065)SR	<b>Residency:</b> 03100 ADA	<i>RESURFACE (ASPHALT) SH-17A: FROM I-35, EXTEND EAST NEAR WYNNEWOOD. PROJECT LENGTH = 3.171 MILES.</i>
<b>Contractor:</b>	SEAL MASTERS, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$668,333.55		
<b>Letting Date:</b>	01/19/2017		
		<b>Completion Date:</b>	12/18/2017
		<b>Final Est Sub:</b>	
<b>29110(04)</b>	<b>Contract:</b> 170077 SH-17A NHPPI-225N(001)SS	<b>Residency:</b> 03100 ADA	<i>BRIDGE REHABILITATION SH-17A: OVER I-35, 3.1 MILES WEST OF US-77 NEAR WYNNEWOOD. PROJECT LENGTH = 0.159 MILE</i>
<b>Contractor:</b>	M.J. HUGHES CONSTRUCTION, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$2,161,373.46		
<b>Letting Date:</b>	02/16/2017		
		<b>Completion Date:</b>	12/31/2017
		<b>Final Est Sub:</b>	
<b>25658(04)</b>	<b>Contract:</b> 170121 CO.RD. CIRB-125D(165)RB	<b>Residency:</b> 03200 PURCELL	<i>BRIDGE AND APPROACHES COUNTY ROAD (NS-310/EASTERN AVENUE): OVER PANTHER CREEK, 5.0 MILES NORTH OF SH-29 NEAR ELMORE CITY. PROJECT LENGTH = 0.089 MILE.</i>
<b>Contractor:</b>	BRIDGECO CONTRACTORS, INC.		
<b>Engineer:</b>	Malave, Luis		
<b>Contract Amount:</b>	\$369,443.51		
<b>Letting Date:</b>	03/16/2017		
		<b>Completion Date:</b>	02/27/2018
		<b>Final Est Sub:</b>	10/08/2018
<b>33193(04)</b>	<b>Contract:</b> 170212 I-35 STP-225F(069)3B	<b>Residency:</b> 03001 EST, INC.	<i>JOINT SEAL/REPAIR INTERSTATE HIGHWAY/US HIGHWAY/STATE HIGHWAYS/CITY STREETS: AT MULTIPLE LOCATIONS IN DIVISION III.</i>
<b>Contractor:</b>	BUILT RIGHT CONSTRUCTION, LLC		
<b>Engineer:</b>	EST		
<b>Contract Amount:</b>	\$631,162.00		
<b>Letting Date:</b>	09/21/2017		
		<b>Completion Date:</b>	10/22/2018
		<b>Final Est Sub:</b>	

**County: Grady**

**Commissioner District: 7**

*Contracts Completed - Final Estimate Not Processed*

**20302(04) Contract:** 160086 SH-39 **Residency:** 07003  
 ACSTP-126B(066)SS CEC CORP. *GRADE, DRAIN, SURFACE, AND BRIDGE SH-39: FROM 3.6 MILES EAST OF US-62, EXTEND EAST NEAR CHICKASHA. PROJECT LENGTH = 2.973 MILES.*  
**Contractor:** MUNOZ CONSTRUCTION, INC. **Completion Date:** 06/12/2018  
**Engineer:** CEC **Final Est Sub:**  
**Contract Amount:** \$8,867,757.41  
**Letting Date:** 04/21/2016

**33001(04) Contract:** 170317 SH-37 (E. TAP-226D(059)TP **Residency:** 07300  
 ANADARKO *SAFETY IMPROVEMENT (SCHOOL ZONE) SH-37 (E. MAIN ST)/CIMARRON RD/S.E. 4TH ST: AT MULTIPLE LOCATIONS IN TUTTLE. PROJECT LENGTH = 1.351 MILES*  
**Contractor:** CGC, LLC. **Completion Date:** 10/29/2018  
**Engineer:** Knight, Reese **Final Est Sub:**  
**Contract Amount:** \$408,851.10  
**Letting Date:** 11/16/2017

**31344(05) Contract:** 180087 US-62 **Residency:** 07300  
 STP-226B(065)3P ANADARKO *RESURFACE (ASPHALT) US-62: FROM 3.0 MILES EAST OF THE CADDO COUNTY LINE, EXTEND EAST NEAR CHICKASHA. PROJECT LENGTH = 4.49 MILES*  
**Contractor:** MARKWELL PAVING COMPANY, INC. **Completion Date:** 12/03/2018  
**Engineer:** Knight, Reese **Final Est Sub:** 12/12/2018  
**Contract Amount:** \$947,763.95  
**Letting Date:** 02/15/2018

**County: Grant Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**24163(04) Contract:** 160413 SH-11 **Residency:** 04300  
 STP-127B(107)(108)(109)\* ENID *SHOULDER IMPROVEMENT, RESURFACE (ASPHALT), AND BRIDGE SH-11: FROM 7.9 MILES WEST OF US-81, EXTEND EAST NEAR MEDFORD. PROJECT LENGTH = 7.660 MILES.*  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING **Completion Date:** 11/30/2018  
**Engineer:** Hoover, Jacob **Final Est Sub:**  
**Contract Amount:** \$12,986,834.47  
**Letting Date:** 11/17/2016  
 (110)SS

**County: Greer Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**15023(07) Contract:** 150370 SH-6 **Residency:** 05200  
 ACSTP-128B(008)SS ALTUS *GRADE, DRAIN, AND SURFACE SH-6: FROM 1.0 MILE SOUTH OF SH-9 EXTEND NORTH IN GRANITE. PROJECT LENGTH = 2.248 MILES.*  
**Contractor:** CASWELL CONTRACTING, INC/TOM HUDSON PAVING, INC. (J)  
**Engineer:** Gilliam, George (Scott) (Act.) **Completion Date:** 03/28/2018  
**Contract Amount:** \$9,529,011.54 **Final Est Sub:**  
**Letting Date:** 11/19/2015

**County: Harper Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**29347(04) Contract:** 160089 CO.RD. **Residency:** 06009  
 STP-230C(020)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** J & R SAND COMPANY, INC. *GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-183): FROM 4.0 MILES NORTH OF US-64, EXTEND NORTH NEAR BUFFALO. PROJECT LENGTH = 3.057 MILES*  
**Engineer:** CED8  
**Contract Amount:** \$2,847,700.07  
**Letting Date:** 02/18/2016 **Completion Date:** 04/01/2018  
**Final Est Sub:**

**29444(04) Contract:** 160368 US-64 **Residency:** 06100  
 STP-230B(023)SS BUFFALO *BRIDGE AND APPROACHES US-64: OVER UNNAMED CREEK, 0.1 MILE WEST OF THE US-183 JUNCTION NEAR BUFFALO. PROJECT LENGTH = 0.183 MILE.*  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$1,199,277.14  
**Letting Date:** 10/20/2016 **Completion Date:** 10/25/2018  
**Final Est Sub:**

**31295(04) Contract:** 180088 SH-34 **Residency:** 06100  
 STP-230B(028)3P BUFFALO *RESURFACE (ASPHALT) SH-34: FROM THE US-64 JUNCTION, EXTEND SOUTH NEAR BUFFALO. PROJECT LENGTH = 6.90 MILES*  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$1,018,861.00  
**Letting Date:** 02/15/2018 **Completion Date:** 09/04/2018  
**Final Est Sub:** 12/06/2018

**County: Haskell Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**28411(04) Contract:** 130318 CO.RD. **Residency:** 01200  
 CIRB-131C(114)RB SALLISAW *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-127): FROM 2.8 MILES WEST OF SH-2, EXTEND EAST. PROJECT LENGTH = 2.640 MILES.*  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$2,531,601.14  
**Letting Date:** 09/19/2013 **Completion Date:** 12/17/2015  
**Final Est Sub:** 05/05/2017

**27046(04) Contract:** 140358 SH-2 **Residency:** 01200  
 STP-231B(005)SS SALLISAW *BRIDGE AND APPROACHES SH-2: OVER BEAVER CREEK, 1.3 MILES WEST OF SH-31. PROJECT LENGTH = 0.921 MILE*  
**Contractor:** OBC, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$4,515,264.45  
**Letting Date:** 02/19/2015 **Completion Date:** 09/18/2017  
**Final Est Sub:**

**30511(04) Contract:** 160248 SH-9 **Residency:** 01200  
 ACSTP-231B(024)SS SALLISAW *BRIDGE REHABILITATION SH-9: OVER SAN BOIS CREEK 0.8 MILES EAST OF SH-26 NEAR STIGLER.*  
**Contractor:** WILDCAT CONSTRUCTION CO., INC. & SUBSIDIARIES  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$726,282.26  
**Letting Date:** 07/21/2016 **Completion Date:** 06/18/2018  
**Final Est Sub:**

**27102(04) Contract:** 160415 SH-82 **Residency:** 01200  
 STP-231C(031)SS SALLISAW  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$2,321,260.60  
**Letting Date:** 11/17/2016  
**Completion Date:** 06/13/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-82: OVER OWL CREEK, 5.6 MILES NORTH OF THE SH-31 JUNCTION NEAR STIGLER. PROJECT LENGTH = 0.340 MILE

**30417(04) Contract:** 170083 SH-31 **Residency:** 01200  
 STPY-231C(029)(030)3P SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$1,427,769.80  
**Letting Date:** 03/16/2017  
**Completion Date:** 04/04/2018  
**Final Est Sub:** 11/15/2018

RESURFACE (ASPHALT) SH-31: FROM SH-2 EXTEND EAST, NEAR KINTA. SH-82: FROM 1.3 MI SOUTH OF THE SH-31 JCT, EXTEND NORTH. PROJECT LENGTH = 7.157 MILES

**21381(04) Contract:** 170226 CO.RD. **Residency:** 01017  
 STP-131D(051)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CE2  
**Contract Amount:** \$643,589.30  
**Letting Date:** 07/20/2017  
**Completion Date:** 11/05/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-444): OVER TALOKA CREEK, 1.4 MILES NORTH OF SH-9 NEAR STIGLER. PROJECT LENGTH = 0.511 MILE

**County: Hughes Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**29431(04) Contract:** 130123 SH-48 **Residency:** 03100  
 STPY-232C(009)(010)3P ADA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,382,259.62  
**Letting Date:** 02/21/2013  
**Completion Date:** 02/28/2014  
**Final Est Sub:** 11/08/2018

RESURFACE (ASPHALT) SH-48: BEGIN AT SH-1 IN ATWOOD, EXTEND NORTH. PROJECT LENGTH = 12.06 MILES.

**29804(04) Contract:** 170023 US-270 **Residency:** 03100  
 SSR-232B(051)(052)SR ADA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,002,093.65  
**Letting Date:** 01/19/2017  
**Completion Date:** 11/17/2017  
**Final Est Sub:** 11/08/2018

RESURFACE (ASPHALT) US-270: FROM 0.25 MILE WEST OF US-75, EXTEND EAST IN CALVIN. PROJECT LENGTH = 10.730 MILES.

**County: Jackson Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**24379(07) Contract:** 150136 US-283 **Residency:** 05200  
 STP-133B(087)SS ALTUS  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$9,934,218.57  
**Letting Date:** 10/15/2015  
**Completion Date:** 01/19/2018  
**Final Est Sub:**

WIDEN, RESURFACE, AND BRIDGE US-283: FROM 0.1 MILE SOUTH OF SH-5 EAST, EXTEND NORTH NEAR ALTUS. PROJECT LENGTH = 6.099 MILES.

**29528(04) Contract:** 160199 US-62 **Residency:** 05200  
 ACNHPP-233N(029)SS ALTUS *BRIDGE AND APPROACHES US-62: OVER SALT FORK OF THE RED RIVER, 0.6 MILE EAST OF THE SH-6 JUNCTION NEAR ALTUS. PROJECT LENGTH = 0.416 MILE.*  
**Contractor:** OBC, INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$5,691,317.95  
**Letting Date:** 05/19/2016 **Completion Date:** 12/11/2017  
**Final Est Sub:**

**32622(04) Contract:** 170318 EW-155 **Residency:** 05005  
 STP-233D(035)CI CIRCUIT ENGR. DISTR. # 7 *BRIDGE AND APPROACHES COUNTY ROAD (EW-155): OVER TRIBUTARY OF BITTER CREEK, 1.3 MILES WEST OF THE US-283 INTERSECTION NEAR ALTUS. PROJECT LENGTH = 0.152 MILE*  
**Contractor:** KLAVER CONSTRUCTION COMPANY, INC.  
**Engineer:** CED7  
**Contract Amount:** \$405,645.84  
**Letting Date:** 10/19/2017 **Completion Date:** 11/16/2018  
**Final Est Sub:** 12/07/2018

**County: Jefferson Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**28800(04) Contract:** 150199 US-81 **Residency:** 07100  
 NHPP-234N(015)SS DUNCAN *BRIDGE AND APPROACHES - DIVISION VII US-81: OVER FLAT CREEK, 7.88 MILES NORTH OF THE TEXAS STATE LINE. PROJECT LENGTH = 0.208 MILE.*  
**Contractor:** OBC, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$2,516,112.74  
**Letting Date:** 06/18/2015 **Completion Date:** 06/20/2017  
**Final Est Sub:**

**28801(04) Contract:** 150319 SH-89 **Residency:** 07100  
 STP-234C(016)SS DUNCAN *BRIDGE AND APPROACHES SH-89: OVER POST OAK CREEK, 9.90 MILES NORTH OF THE SH-32 JUNCTION NEAR CORNISH. PROJECT LENGTH = 0.605 MILE.*  
**Contractor:** BRIDGECO CONTRACTORS, INC./FRONTIER BRIDGE, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$3,883,018.36  
**Letting Date:** 08/20/2015 **Completion Date:** 04/24/2017  
**Final Est Sub:**

**County: Johnston Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**27846(04) Contract:** 140239 CO.RD. **Residency:** 03100  
 STP-135C(129)CI ADA *RESURFACE (ASPHALT) COUNTY ROAD (NS-363/WILEY ROAD): BEGIN AT SH-7, EXTEND SOUTH. PROJECT LENGTH = 6.007 MILES.*  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,220,342.40  
**Letting Date:** 07/24/2014 **Completion Date:** 05/17/2016  
**Final Est Sub:** 11/15/2018

**27058(04) Contract:** 150098 SH-22 **Residency:** 03100  
 STP-135C(135)SS ADA *BRIDGE AND APPROACHES SH-22: OVER BUTCHER PEN CREEK, 4.3 MILES WEST OF SH-78. PROJECT LENGTH = 0.321 MILE*  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,489,951.32  
**Letting Date:** 03/19/2015 **Completion Date:** 05/23/2016  
**Final Est Sub:**

**23268(04) Contract:** 160250 SH-99 **Residency:** 03100  
 ACSTP-135B(086)SS ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie  
**Contract Amount:** \$11,018,314.20  
**Letting Date:** 07/21/2016

GRADE, DRAIN, SURFACE, AND BRIDGE SH-99:  
 FROM 5.64 MILES NORTH OF SH-22, EXTEND  
 NORTH NEAR TISHOMINGO. PROJECT LENGTH =  
 4.375 MILES.

**Completion Date:** 12/10/2018  
**Final Est Sub:**

**County: Kay**

**Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**30442(04) Contract:** 160416 CO.RD. **Residency:** 04009  
 STP-236C(042)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** CED8  
**Contract Amount:** \$1,329,167.65  
**Letting Date:** 11/17/2016

RESURFACE (ASPHALT) COUNTY ROAD  
 (HUBBARD ROAD/EW-18): FROM US-177, EXTEND  
 WEST NEAR BLACKWELL. PROJECT LENGTH =  
 3.315 MILES.

**Completion Date:** 01/01/2018  
**Final Est Sub:**

**28433(04) Contract:** 170349 CO.RD. **Residency:** 04100  
 STP-236C(039)CI PERRY  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Zachary, Ted  
**Contract Amount:** \$1,499,901.85  
**Letting Date:** 11/16/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-18): OVER KILDARE CR AND BOIS D'ARC CR,  
 2.2 MILES AND 2.4 MILES WEST OF US-77 NEAR  
 PONCA CITY. PROJECT LENGTH = 0.402 MILE.

**Completion Date:** 11/19/2018  
**Final Est Sub:** 12/27/2018

F US-77 NEAR PONCA CITY.

**29149(04) Contract:** 180090 SH-156 **Residency:** 04100  
 SSR-236C(002)SR PERRY  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Zachary, Ted  
**Contract Amount:** \$1,227,358.00  
**Letting Date:** 02/15/2018

RESURFACE (ASPHALT) SH-156: FROM THE  
 NOBLE COUNTY LINE, EXTEND NORTH NEAR  
 PONCA CITY. PROJECT LENGTH = 6.130 MILES

**Completion Date:** 12/12/2018  
**Final Est Sub:**

**County: Kingfisher**

**Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**29490(04) Contract:** 160418 SH-33 **Residency:** 04300  
 STP-237B(033)SS ENID  
**Contractor:** RDNJ, INC. DBA A-TECH PAVING  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$1,000,076.68  
**Letting Date:** 11/17/2016

BRIDGE AND APPROACHES SH-33: OVER  
 FOREMAN CREEK, 10.2 MILES EAST OF THE  
 US-81 JUNCTION NEAR KINGFISHER. PROJECT  
 LENGTH = 0.067 MILE.

**Completion Date:** 06/04/2018  
**Final Est Sub:**

**28435(04) Contract:** 170170 CO.RD. **Residency:** 04009  
 ACSTP-237C(004)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8  
**Contract Amount:** \$906,755.72  
**Letting Date:** 04/20/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-84): OVER WINTER CAMP CREEK/DEAD  
 INDIAN CREEK, 5.3 MILES WEST OF US-81/SH-3  
 NEAR OKARCHE. PROJECT LENGTH = 0.246  
 MILE.

**Completion Date:** 10/19/2018  
**Final Est Sub:**

**29639(04) Contract:** 180046 SH-132 **Residency:** 04300  
 SSR-224C(057)SR ENID  
**Contractor:** DUSTROL, INC.  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$694,520.00  
**Letting Date:** 01/18/2018

PAVEMENT REHABILITATION (ASPHALT) SH-132:  
 FROM THE SH-51 JUNCTION, EXTEND NORTH  
 NEAR DRUMMOND. PROJECT LENGTH = 12.860  
 MILES

**Completion Date:** 10/05/2018  
**Final Est Sub:**

MILES

**County: Kiowa**

**Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**23244(04) Contract:** 140204 SH-54 **Residency:** 05200  
 STPY-138C(108)SS ALTUS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$6,417,215.53  
**Letting Date:** 06/19/2014

BRIDGE AND APPROACHES SH-54: OVER RAINY  
 MOUNTAIN CREEK AND TWO UNNAMED  
 CREEKS, 6.0 MILES, 6.4 MILES, AND 6.8 MILES  
 SOUTH OF SH-9. PROJECT LENGTH = 1.092  
 MILES.

**Completion Date:** 02/01/2018  
**Final Est Sub:**

**27021(04) Contract:** 160224 SH-19 **Residency:** 05200  
 ACSTP-238C(031)SS/ACSTP-\* ALTUS  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$2,624,740.48  
**Letting Date:** 08/18/2016

BRIDGE AND APPROACHES SH-19: OVER  
 UNNAMED CREEK AND PECAN CREEK, 0.3 MILE  
 AND 2.8 MILES EAST OF THE SH-115 JUNCTION  
 NEAR COOPERTON. PROJECT LENGTH = 0.557  
 MILE.

**Completion Date:** 10/13/2017  
**Final Est Sub:**

\*138C(161)SS

**31708(04) Contract:** 180133 US-183 **Residency:** 05200  
 SSR-238N(047)SR ALTUS  
**Contractor:** DUSTROL, INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$747,550.06  
**Letting Date:** 03/15/2018

RESURFACE (ASPHALT) US-183: FROM 0.5 MILES  
 NORTH OF THE SH-9 EAST JUNCTION, EXTEND  
 NORTH NEAR HOBART. PROJECT LENGTH =  
 13.26 MILES

**Completion Date:** 10/08/2018  
**Final Est Sub:** 11/28/2018

**33658(04) Contract:** 180198 US-183 **Residency:** 05200  
 MC-238N(051) ALTUS  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Gilliam, George (Scott) (Act.)  
**Contract Amount:** \$1,616,822.69  
**Letting Date:** 05/17/2018

RESURFACE (UTBWC) US-183: FROM 0.6 MILES  
 NORTH OF THE US-62B JUNCTION, EXTEND  
 NORTH NEAR SNYDER. PROJECT LENGTH =  
 14.430 MILES

**Completion Date:** 12/20/2018  
**Final Est Sub:**

**County: Le Flore**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**27024(04) Contract:** 160225 US-59 **Residency:** 02200  
 ACNHP-240N(047)SS/ACNHP\* HEAVENER  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Davis, Tim  
**Contract Amount:** \$6,387,542.40  
**Letting Date:** 06/16/2016

BRIDGE AND APPROACHES AND BRIDGE  
 REHABILITATION US-59: OVER SHAWNEE CR,  
 SHAWNEE CR OVERFLOW, CEDAR CR AND  
 CEDAR CR OVERFLOW, 2.6 AND 5.6 MI NW OF  
 US-259 NEAR PAGE. PROJECT LENGTH = 0.603  
 MILE.

**Completion Date:** 09/19/2018  
**Final Est Sub:**

\*P-140N(171)SS



**24333(09) Contract:** 180050 US-59/US- ACSTP-240F(061)SS  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Davis, Tim  
**Contract Amount:** \$286,375.60  
**Letting Date:** 03/15/2018

**Residency:** 02200  
 HEAVENER

JOINT SEAL/REPAIR  
 US-59/US-270/US-271/SH-112: AT MULTIPLE  
 LOCATIONS IN DIVISION II.

**Completion Date:** 11/21/2018  
**Final Est Sub:**

**County: Lincoln Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**24228(10) Contract:** 160188 SH-62 ACSTP-141C(232)(168)(171\*  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** TETR  
**Contract Amount:** \$22,560,549.77  
**Letting Date:** 04/21/2016

**Residency:** 03002  
 TETRA TECH

GRADE, DRAIN, SURFACE, AND BRIDGE SH-102:  
 FROM 0.2 MI NORTH OF US-62, EXT NORTH NEAR  
 MIDWAY. US-62: FROM 3.65 MI WEST OF SH-102,  
 EXT EAST NEAR MIDWAY. PROJECT LENGTH =  
 6.370 MILES.

**Completion Date:** 07/24/2018  
**Final Est Sub:**

\*(224)SS

**27060(04) Contract:** 160251 SH-105 ACSTP-241C(044)SS  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$1,758,457.36  
**Letting Date:** 07/21/2016

**Residency:** 03300  
 WEWOKA

BRIDGE AND APPROACHES SH-105: OVER  
 HEADQUARTERS CREEK, 1.0 MILE EAST OF  
 US-177 NEAR TRYON. PROJECT LENGTH = 0.131  
 MILE.

**Completion Date:** 11/20/2018  
**Final Est Sub:** 12/13/2018

**29540(04) Contract:** 170086 SH-102 STP-241C(049)SS  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** ATKINS  
**Contract Amount:** \$1,011,235.28  
**Letting Date:** 02/16/2017

**Residency:** 03010  
 ATKINS

BRIDGE REHABILITATION SH-102: OVER CAPTAIN  
 CREEK, 0.3 MILE NORTH OF THE TURNER  
 TURNPIKE NEAR WELLSTON. PROJECT LENGTH  
 = 0.128 MILE.

**Completion Date:** 06/10/2018  
**Final Est Sub:**

**30018(04) Contract:** 170227 CO.RD. STP-241D(053)CI  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$913,988.57  
**Letting Date:** 07/20/2017

**Residency:** 03300  
 WEWOKA

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-346): OVER SPRING CREEK, 1.6 MILES  
 SOUTH OF SH-18B NEAR MEEKER. PROJECT  
 LENGTH = 0.336 MILE

**Completion Date:** 09/06/2018  
**Final Est Sub:**

**33222(04) Contract:** 180012 SH-99 SSR-241N(056)SR  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$518,137.60  
**Letting Date:** 01/18/2018

**Residency:** 03300  
 WEWOKA

RESURFACE (ASPHALT) SH-99: FROM THE  
 POTTAWATOMIE COUNTY LINE, EXTEND  
 NORTHWEST NEAR PRAGUE. PROJECT LENGTH  
 = 2.520 MILES

**Completion Date:** 07/24/2018  
**Final Est Sub:**

**33223(04) Contract:** 180013 US-62 **Residency:** 03300  
 SSR-241C(057)SR WEWOKA  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$838,029.58  
**Letting Date:** 01/18/2018

RESURFACE (ASPHALT) US-62: FROM THE US-177 JUNCTION, EXTEND EAST NEAR MEEKER. PROJECT LENGTH = 6.510 MILES

**Completion Date:** 06/15/2018  
**Final Est Sub:**

**County: Logan**

**Commissioner District: 4**

*Contracts Completed - Final Estimate Not Processed*

**18265(04) Contract:** 170027 CO.RD. **Residency:** 04500  
 STP-142D(045)CI STILLWATER  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Mitchell, Matt  
**Contract Amount:** \$1,015,190.95  
**Letting Date:** 01/19/2017

BRIDGE AND APPROACHES COUNTY ROAD (EW-69/W. 92ND STREET): OVER BEAVER CREEK, 0.6 MILE WEST OF THE PAYNE COUNTY LINE. PROJECT LENGTH = 0.302 MILE.

**Completion Date:** 07/23/2018  
**Final Est Sub:** 12/11/2018

**33665(04) Contract:** 180199 SH-105 **Residency:** 04100  
 MC-242B(069) PERRY  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Zachary, Ted  
**Contract Amount:** \$1,492,000.00  
**Letting Date:** 05/17/2018

RESURFACE (ASPHALT) SH-105: FROM THE LINCOLN COUNTY LINE, EXTEND WEST NEAR MERIDIAN. PROJECT LENGTH = 7.840 MILES

**Completion Date:** 10/16/2018  
**Final Est Sub:**

**County: Love**

**Commissioner District: 7**

*Contracts Completed - Final Estimate Not Processed*

**25909(26) Contract:** 150017 I-35 **Residency:** 07002  
 SAP-243N(009)(008)FM TETRA TECH  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** TETR  
**Contract Amount:** \$9,621,309.21  
**Letting Date:** 02/19/2015

GRADE, DRAIN, SURFACE, AND SITE PLAN I-35: TRUCK WEIGH STATION FROM 12.0 MILES NORTH OF THE TEXAS STATE LINE, EXTEND NORTH. PROJECT LENGTH = 1.195 MILES.

**Completion Date:** 07/28/2017  
**Final Est Sub:** 12/06/2018

**10147(05) Contract:** 160036 SH-32 **Residency:** 07200  
 ACSTP-143C(063)SS ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris  
**Contract Amount:** \$7,876,548.52  
**Letting Date:** 03/17/2016

GRADE, DRAIN, SURFACE, AND BRIDGE SH-32: FROM 3.9 MILES WEST OF I-35, EXTEND EAST NEAR MARIETTA. PROJECT LENGTH = 3.842 MILES.

**Completion Date:** 10/15/2018  
**Final Est Sub:** 11/30/2018

**29342(04) Contract:** 170199 CO.RD. **Residency:** 07200  
 STP-243C(022)CI ARDMORE  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Fuhrmann, Chris  
**Contract Amount:** \$697,791.70  
**Letting Date:** 06/15/2017

BRIDGE AND APPROACHES AND BRIDGE REHABILITATION COUNTY ROADS (ORR RD (E2055)/EW-216): ORR RD, OVER CLEAR CR, 1.5 MI E OF SH-89. EW-216, OVER BILLS CR, 1.6 MI W OF I-35. PROJECT LENGTH = 0.203 MILE.

**Completion Date:** 11/21/2018  
**Final Est Sub:** 08/23/2018

**County: Major**

**Commissioner District:**

**6**

**Contracts Completed - Final Estimate Not Processed**

**10067(08)** **Contract:** 130280 US-412 **Residency:** 06100  
NHPPY-247N(002)SS BUFFALO  
**Contractor:** KOSS CONSTRUCTION COMPANY & SUBSIDIARY  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$8,309,834.13  
**Letting Date:** 08/22/2013

GRADE, DRAIN, AND SURFACE US-412/SH-15:  
FROM THE WOODWARD COUNTY LINE, EXTEND  
EAST. PROJECT LENGTH = 2.150 MILES.

**Completion Date:** 04/12/2017  
**Final Est Sub:**

**27005(07)** **Contract:** 170266 US-60/SH-  
HSIPG-247B(019) **Residency:** 06100  
BUFFALO  
**Contractor:** TRAFFIC SIGNALS, INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$117,682.96  
**Letting Date:** 11/16/2017

SAFETY IMPROVEMENT (LIGHTING) US-60/SH-8:  
FROM 0.1 MILE EAST OF THE US-60/SH-8  
JUNCTION, EXTEND WEST THEN SOUTH NEAR  
CLEO SPRINGS.

**Completion Date:** 11/15/2018  
**Final Est Sub:** 12/18/2018

LEO SPRINGS.

**28348(04)** **Contract:** 170354 CO.RD.  
STP-247D(020)CI **Residency:** 06009  
CIRCUIT ENGR. DISTR. # 8  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED8  
**Contract Amount:** \$752,929.65  
**Letting Date:** 11/16/2017

BRIDGE AND APPROACHES COUNTY ROAD  
(EW-52): OVER SAND CREEK, 1.0 MILES EAST OF  
THE SH-58 INTERSECTION IN FAIRVIEW.  
PROJECT LENGTH = 0.216 MILE

**Completion Date:** 09/18/2018  
**Final Est Sub:**

VIEW.

**County: Mayes**

**Commissioner District:**

**8**

**Contracts Completed - Final Estimate Not Processed**

**29073(04)** **Contract:** 160042 US-412 **Residency:** 08300  
SBR-249N(001)SB CLAREMORE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$2,664,000.00  
**Letting Date:** 01/21/2016

BRIDGE REHABILITATION US-412: OVER THE  
UNION PACIFIC RAILROAD, 0.2 MILES WEST OF  
US-69 NEAR CHOUTEAU. PROJECT LENGTH =  
0.134 MILE

**Completion Date:** 10/20/2017  
**Final Est Sub:**

**County: McClain**

**Commissioner District:**

**3**

**Contracts Completed - Final Estimate Not Processed**

**27936(04)** **Contract:** 150236 SH-76 **Residency:** 03004  
STP-244C(024)SS JACOBS ENGINEERING  
**Contractor:** MUNOZ CONSTRUCTION, INC.  
**Engineer:** JACOBS  
**Contract Amount:** \$3,928,057.70  
**Letting Date:** 07/23/2015

BRIDGE AND APPROACHES SH-76: OVER NORTH  
FORK WALNUT CREEK, 2.87 MILES NORTH OF  
US-62 NEAR BLANCHARD. PROJECT LENGTH =  
0.818 MILE.

**Completion Date:** 01/31/2018  
**Final Est Sub:**

**01964(06) Contract:** 160142 SH-76 **Residency:** 03004  
 ACSTP-144C(001)SS JACOBS ENGINEERING  
**Contractor:** MUNOZ CONSTRUCTION, INC.  
**Engineer:** JACOBS  
**Contract Amount:** \$6,557,900.51  
**Letting Date:** 03/17/2016

GRADE, DRAIN, SURFACE, AND BRIDGE SH-76:  
 FROM 0.1 MILE SOUTH OF SH-74B, EXTEND  
 NORTH NEAR BLANCHARD. PROJECT LENGTH =  
 2.162 MILES.

**Completion Date:** 05/31/2018  
**Final Est Sub:**

**29572(04) Contract:** 160322 SH-74 **Residency:** 03200  
 NHPP1-244N(029)SS PURCELL  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Malave, Luis  
**Contract Amount:** \$2,368,082.90  
**Letting Date:** 09/15/2016

BRIDGE REHABILITATION SH-74: OVER I-35, 1.1  
 MILES SOUTH OF SH-39 IN PURCELL. PROJECT  
 LENGTH = 0.133 MILE.

**Completion Date:** 08/10/2017  
**Final Est Sub:**

**31570(04) Contract:** 170029 CT.ST. **Residency:** 03200  
 STP-244E(054)UR PURCELL  
**Contractor:** TRI-CITY SEAL CO., INC.  
**Engineer:** Malave, Luis  
**Contract Amount:** \$1,972,840.23  
**Letting Date:** 01/19/2017

SAFETY IMPROVEMENT (SIDEWALKS, LIGHTING  
 AND LANDSCAPE) CITY STREET (GREEN  
 AVENUE): FROM WASHINGTON AVENUE,  
 EXTEND NORTH IN PURCELL. PROJECT LENGTH  
 = 1.065 MILES.

**Completion Date:** 09/22/2018  
**Final Est Sub:**

**31268(04) Contract:** 170265 CO.RD. **Residency:** 03200  
 STP-244C(057)CI PURCELL  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Malave, Luis  
**Contract Amount:** \$935,712.23  
**Letting Date:** 08/17/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-135): OVER SANDY CREEK, 0.9 MILES WEST  
 OF THE SH-24 JUNCTION NEAR WASHINGTON.  
 PROJECT LENGTH = 0.179 MILE

**Completion Date:** 09/23/2018  
**Final Est Sub:**

**30110(04) Contract:** 180054 CO.RD. **Residency:** 03200  
 ACSTP-244D(056)AG PURCELL  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Malave, Luis  
**Contract Amount:** \$684,812.57  
**Letting Date:** 03/15/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-136/SAND CREEK ROAD): OVER DIBBLE  
 CREEK AND TRIBUTARY, 0.8 MILES AND 1.0 MILE  
 EAST SH-76 NEAR DIBBLE. PROJECT LENGTH =  
 0.239 MILE

**Completion Date:** 11/29/2018  
**Final Est Sub:**

.0 MILE EAST SH-76 NEAR DIBBLE.

**County: McCurtain**

**Commissioner District: 2**

*Contracts Completed - Final Estimate Not Processed*

**31999(04) Contract:** 180014 SH-3 **Residency:** 02100  
 SSR-245B(052)SR ANTLERS  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Nored, John  
**Contract Amount:** \$1,683,573.00  
**Letting Date:** 01/18/2018

RESURFACE (ASPHALT) SH-3: FROM THE US-259  
 JUNCTION, EXTEND EAST NEAR IDABEL.  
 PROJECT LENGTH = 8.000 MILES

**Completion Date:** 09/12/2018  
**Final Est Sub:** 11/07/2018

**County: McIntosh**

**Commissioner District: 1**

*Contracts Completed - Final Estimate Not Processed*

<b>28958(04)</b>	<b>Contract:</b> 120345 I-40 IMG-040-6(375)262TR/*	<b>Residency:</b> 01200 SALLISAW	<i>SAFETY IMPROVEMENT (CABLE BARRIER) I-40: FROM MILE MARKER 256, EXTEND EAST. PROJECT LENGTH = 15.45 MILES</i>
<b>Contractor:</b>	ACTION SAFETY SUPPLY CO., LLC		<b>Completion Date:</b> 10/22/2015
<b>Engineer:</b>	Orendorf, Barry		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$2,661,618.14		
<b>Letting Date:</b>	09/20/2012		
<i>*HSSIPIG-040-6(378)256TR</i>			
<b>30787(04)</b>	<b>Contract:</b> 140300 US-69 HSIPG-246N(011)TR	<b>Residency:</b> 01003 CEC CORP.	<i>SAFETY IMPROVEMENTS (CABLE BARRIER) US-69: BEGIN AT THE MUSKOGEE COUNTY LINE, EXTEND SOUTH. PROJECT LENGTH = 14.100 MILES.</i>
<b>Contractor:</b>	GLOVER & ASSOCIATES, INC.		<b>Completion Date:</b> 01/28/2017
<b>Engineer:</b>	CEC		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$3,780,404.96		
<b>Letting Date:</b>	11/20/2014		
<b>27948(04)</b>	<b>Contract:</b> 150380 US-69 SBR-246F(019)SB	<b>Residency:</b> 01200 SALLISAW	<i>BRIDGE REHABILITATION US-69/LOTAHWATAH ROAD: MULTIPLE LOCATIONS IN DIVISION I.</i>
<b>Contractor:</b>	LOGOS CONSTRUCTION CO., LLC		<b>Completion Date:</b> 01/25/2017
<b>Engineer:</b>	Orendorf, Barry		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$899,063.76		
<b>Letting Date:</b>	11/19/2015		
<b>25103(04)</b>	<b>Contract:</b> 160039 CO.RD. CIRB-146C(101)RB	<b>Residency:</b> 01017 CIRCUIT ENGR. DISTR. # 2	<i>GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-103/NS-423): FROM OLD US-69, EXTEND EAST THEN NORTH NEAR CHECOTAH. PROJECT LENGTH = 3.638 MILES.</i>
<b>Contractor:</b>	GLOVER & ASSOCIATES, INC.		<b>Completion Date:</b> 06/24/2017
<b>Engineer:</b>	CE2		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$2,212,168.11		
<b>Letting Date:</b>	01/21/2016		
<b>26289(04)</b>	<b>Contract:</b> 160170 I-40 ACNHPI-4000(029)SS	<b>Residency:</b> 01004 JACOBS ENGINEERING	<i>RESURFACE (ASPHALT) I-40: FROM THE OKMULGEE COUNTY LINE, EXTEND EAST NEAR CHECOTAH. PROJECT LENGTH = 7.971 MILES.</i>
<b>Contractor:</b>	GLOVER & ASSOCIATES, INC.		<b>Completion Date:</b> 10/01/2018
<b>Engineer:</b>	JACOBS		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$13,056,622.86		
<b>Letting Date:</b>	04/21/2016		
<b>30816(04)</b>	<b>Contract:</b> 170229 SH-150 SBR-246C(028)SB	<b>Residency:</b> 01100 MUSKOGEE	<i>BRIDGE REHABILITATION SH-150: OVER EUFAULA RESERVOIR, 1.4 MILES NORTHWEST OF US-69 NEAR EUFAULA.</i>
<b>Contractor:</b>	C-GAWF CONSTRUCTION, INC.		<b>Completion Date:</b> 07/19/2018
<b>Engineer:</b>	Hagerman, Jeremy		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$179,767.50		
<b>Letting Date:</b>	07/20/2017		
<b>33216(04)</b>	<b>Contract:</b> 170330 US-69 STP-273F(043)3B	<b>Residency:</b> 01100 MUSKOGEE	<i>JOINT SEAL/REPAIR US-59/US-69/SH-10/SH-16/SH-51E: AT MULTIPLE LOCATIONS IN DIVISION I.</i>
<b>Contractor:</b>	PBX CORPORATION		<b>Completion Date:</b> 07/13/2018
<b>Engineer:</b>	Hagerman, Jeremy		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$226,696.75		
<b>Letting Date:</b>	10/19/2017		

**County: Murray**

**Commissioner District:**

**7**

**Contracts Completed - Final Estimate Not Processed**

**32934(04) Contract:** 170324 SH-7 **Residency:** 07018 *PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
SH-7/CITY STREET: FROM 0.1 MILES SOUTH OF  
HSIPG-250C(016)AD BENCHMARK CONSTR. SERVS., L*  
**Contractor:** C3 CONSTRUCTION, INC. *SH-7. EXTEND NORTH ON C. F. COOPER  
MEMORIAL RD THEN EAST ON SH-7 IN SULPHUR.  
PROJECT LENGTH = 0.58 MILE*  
**Engineer:** BCS  
**Contract Amount:** \$448,689.90  
**Letting Date:** 10/19/2017 **Completion Date:** 12/17/2018  
**Final Est Sub:**

**County: Muskogee**

**Commissioner District:**

**1**

**Contracts Completed - Final Estimate Not Processed**

**25419(04) Contract:** 140365 CO.RD. **Residency:** 01017 *BRIDGE AND APPROACHES COUNTY ROAD  
(EW-83.5): OVER GRAND RIVER, 0.5 MILE NORTH  
CIRB-151C(181)RB CIRCUIT ENGR. DISTR. # 2*  
**Contractor:** C-GAWF CONSTRUCTION, INC. *AND 0.6 MILE WEST OF FORT GIBSON. PROJECT  
LENGTH = 0.529 MILE.*  
**Engineer:** CE2  
**Contract Amount:** \$6,155,741.74  
**Letting Date:** 11/20/2014 **Completion Date:** 09/07/2018  
**Final Est Sub:**

**28954(04) Contract:** 160203 US-62 **Residency:** 01100 *BRIDGE REHABILITATION US-62: OVER CLOUD  
CREEK, 1.5 MILES EAST OF THE SH-16 JUNCTION  
ACSTP-251B(029)SS MUSKOGEE*  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC. *NEAR MUSKOGEE. PROJECT LENGTH = 0.237  
MILE.*  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,845,070.21  
**Letting Date:** 05/19/2016 **Completion Date:** 10/30/2017  
**Final Est Sub:**

**28505(04) Contract:** 160373 CO.RD. **Residency:** 01017 *BRIDGE AND APPROACHES COUNTY ROAD  
(EW-870): OVER CLOUD CREEK, 1.8 MILES EAST  
CIRB-251C(064)RB CIRCUIT ENGR. DISTR. # 2*  
**Contractor:** RRY SERVICES, LLC *OF THE US-64 JUNCTION NEAR HASKELL.  
PROJECT LENGTH = 0.235 MILE.*  
**Engineer:** CE2  
**Contract Amount:** \$1,447,171.12  
**Letting Date:** 01/19/2017 **Completion Date:** 06/27/2018  
**Final Est Sub:**

**31339(04) Contract:** 170033 SH-10 **Residency:** 01100 *BRIDGE REHABILITATION SH-10: OVER MANARD  
BAYOU CREEK, 2.9 MILES EAST OF THE US-62  
SBR-251C(068)SB MUSKOGEE*  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC. *INTERSECTION NEAR FORT GIBSON.*  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,627,734.55  
**Letting Date:** 03/16/2017 **Completion Date:** 07/16/2018  
**Final Est Sub:**

**26976(04) Contract:** 170129 US-64 **Residency:** 01100 *BRIDGE WATER PROOF SEAL  
US-64/US-266/SH-9/SH-10/SH-51/SH-82: AT  
SSP-251F(069)SS MUSKOGEE*  
**Contractor:** GARY A. CRAIN, INC. *MULTIPLE LOCATIONS IN DIVISION I.*  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$82,294.60  
**Letting Date:** 03/16/2017 **Completion Date:** 10/25/2017  
**Final Est Sub:**

**County: Nowata**

**Commissioner District:**

**8**

***Contracts Completed - Final Estimate Not Processed***

**24750(04) Contract:** 160325 US-169  
ACNHPP-253N(036)(037)SS  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$11,558,127.59  
**Letting Date:** 09/15/2016

**Residency:** 08007  
CRAIG & KEITHLINE, INC.

BRIDGE AND APPROACHES US-169: OVER OPOSSUM CREEK AND HICKORY CREEK, 3.4 MILES AND 7.4 MILES SOUTH OF THE KANSAS STATE LINE. PROJECT LENGTH = 1.739 MILES.

**Completion Date:** 11/30/2018  
**Final Est Sub:**

**29414(04) Contract:** 170201 CO.RD.  
CIRB-253D(039)RB  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$941,037.87  
**Letting Date:** 06/15/2017

**Residency:** 08007  
CRAIG & KEITHLINE, INC.

BRIDGE AND APPROACHES COUNTY ROAD (EW-019): OVER MORMON CREEK, 3.9 MILES AND 4.5 MILES WEST OF US-169 NEAR NOWATA. PROJECT LENGTH = 0.344 MILE

**Completion Date:** 07/12/2018  
**Final Est Sub:** 12/10/2018

**28857(04) Contract:** 170376 SH-28  
STP-253C(041)SS  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$1,778,169.29  
**Letting Date:** 11/16/2017

**Residency:** 08300  
CLAREMORE

BRIDGE AND APPROACHES SH-28: OVER SALT CREEK, 1.3 MILES SOUTH OF THE US-60 INTERSECTION NEAR NOWATA. PROJECT LENGTH = 0.245 MILE

**Completion Date:** 11/02/2018  
**Final Est Sub:**

**County: Okfuskee**

**Commissioner District:**

**3**

***Contracts Completed - Final Estimate Not Processed***

**33324(04) Contract:** 180163 I-40/US-7  
SAP-254N(042)  
**Contractor:** RESTEK, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$95,857.40  
**Letting Date:** 04/19/2018

**Residency:** 03100  
ADA

BRIDGE REPAIR I-40/US-75: I-40, REPAIR VEHICLE IMPACT DAMAGE OVER SH-27. US-75, REPAIR VEHICLE IMPACT DAMAGE OVER CANADIAN RIVER.

**Completion Date:** 12/12/2018  
**Final Est Sub:**

IAN RIVER.

**33659(04) Contract:** 180187 I-40  
MC-254N(045)  
**Contractor:** WINDING ROAD CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$544,900.00  
**Letting Date:** 04/19/2018

**Residency:** 03300  
WEWOKA

PAVEMENT REHABILITATION (P.C. CONCRETE) I-40: FROM THE US-75 JUNCTION, EXTEND WEST NEAR OKEMAH. PROJECT LENGTH = 4.82 MILES

**Completion Date:** 11/06/2018  
**Final Est Sub:**

ILES

**County: Oklahoma**

**Commissioner District:**

**4**

***Contracts Completed - Final Estimate Not Processed***

<b>17428(22)</b>	<b>Contract:</b> 090501 I-40 OKCY-XTWN(003)TI	<b>Residency:</b> 04200 EL RENO	GRADE, DRAIN, SURFACE, BRIDGE, AND RAILROAD I-40: FROM EAST OF WESTERN AVENUE, EXTEND EAST. PROJECT LENGTH = 1.072 MILES.
<b>Contractor:</b>	ALLEN CONTR., INC./SHERWOOD CONST. CO, INC./MANHATT		<b>Completion Date:</b> 08/22/2014
<b>Engineer:</b>	Brooks, Jonathan (Acting)		<b>Final Est Sub:</b> 09/17/2018
<b>Contract Amount:</b>	\$63,211,594.70		
<b>Letting Date:</b>	07/23/2009		
<b>14964(04)</b>	<b>Contract:</b> 140332 SH-74 STPY-055C(861)SS	<b>Residency:</b> 04400 EDMOND	GRADE, DRAIN, SURFACE, AND BRIDGE SH-74: FROM MEMORIAL ROAD, EXTEND NORTH. PROJECT LENGTH = 3.181 MILES.
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		<b>Completion Date:</b> 10/26/2016
<b>Engineer:</b>	Hubbard, Tom		<b>Final Est Sub:</b> 07/13/2018
<b>Contract Amount:</b>	\$32,403,535.17		
<b>Letting Date:</b>	10/16/2014		
<b>17428(60)</b>	<b>Contract:</b> 150026 CT.ST. OKC-XTWN(048)(006)SS	<b>Residency:</b> 04600 OKLAHOMA CITY	GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (OKC BOULEVARD): E.K. GAYLORD BLVD. FROM RENO AVE., EXTEND SOUTH. OKC BOULEVARD AND 3RD ST. FROM B.N.S.F. RAILROAD, EXTEND EAST TO NORTHBOUND I-35. PROJECT LENGTH = 1.184
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		<b>Completion Date:</b> 02/02/2017
<b>Engineer:</b>	Harlin, Chris		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$40,611,253.81		
<b>Letting Date:</b>	01/22/2015		
<b>19312(05)</b>	<b>Contract:</b> 150109 CT.ST. STP-155A(439)AG	<b>Residency:</b> 04001 EST, INC.	GRADE, DRAIN, SURFACE, AND BRIDGE - DIVISION IV CITY STREETS: ON MERIDIAN AVE, FROM SW 29TH TO THE OKLAHOMA RIVER IN OKLAHOMA CITY. PROJECT LENGTH = 1.253 MILES.
<b>Contractor:</b>	DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION CO		<b>Completion Date:</b> 05/31/2017
<b>Engineer:</b>	EST		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$11,730,824.57		
<b>Letting Date:</b>	05/21/2015		
<b>25547(04)</b>	<b>Contract:</b> 150111 US-77 STP-155A(646)AG	<b>Residency:</b> 04400 EDMOND	INTERSECTION MODIFICATION AND TRAFFIC SIGNAL US-77 (BROADWAY EXTENSION): AT THE INTERSECTION OF 33RD STREET IN EDMOND. PROJECT LENGTH = 0.678 MILE.
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		<b>Completion Date:</b> 02/03/2017
<b>Engineer:</b>	Hubbard, Tom		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$5,144,114.00		
<b>Letting Date:</b>	03/19/2015		
<b>25909(48)</b>	<b>Contract:</b> 150340 I-35 HSIPG-255F(180)IT	<b>Residency:</b> 04200 EL RENO	SAFETY IMPROVEMENT (DYNAMIC MESSAGE SIGN AND CCTV PROJECT) I-35/I-40/I-44/US-69/US-271: AT MULTIPLE LOCATIONS ON THE OKLAHOMA STATE LINE.
<b>Contractor:</b>	MIDSTATE TRAFFIC CONTROL, INC.		<b>Completion Date:</b> 07/31/2018
<b>Engineer:</b>	Brooks, Jonathan (Acting)		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$3,771,714.50		
<b>Letting Date:</b>	05/19/2016		
<b>09032(20)</b>	<b>Contract:</b> 160046 I-240 ACNHPI-2400-(004)SS	<b>Residency:</b> 04600 OKLAHOMA CITY	GRADE, DRAIN, AND SURFACE I-240: FROM SANTA FE AVENUE, EXTEND EAST IN OKLAHOMA CITY. PROJECT LENGTH = 0.484 MILE.
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		<b>Completion Date:</b> 09/11/2017
<b>Engineer:</b>	Harlin, Chris		<b>Final Est Sub:</b>
<b>Contract Amount:</b>	\$11,958,193.19		
<b>Letting Date:</b>	01/21/2016		



<b>30424(04)</b>	<b>Contract:</b> 160146 CT.ST. SSP-255A(351)SS/SBR-255N*	<b>Residency:</b> 04600 OKLAHOMA CITY	BRIDGE REHABILITATION LINCOLN BLVD: OVER DEEP FORK CREEK, 0.1 MI S OF I-44 IN OKC. I-240: OVER WESTMINSTER ROAD, 2.9 MILES W OF I-40 IN OKC.
<b>Contractor:</b>	PBX CORPORATION		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$2,598,687.09		
<b>Letting Date:</b>	03/17/2016		
	*(361)SB		
<b>30277(04)</b>	<b>Contract:</b> 160147 CT.ST. STP-255C(343)AG	<b>Residency:</b> 04400 EDMOND	GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNAL CITY STREET (COVELL ROAD): AT THE INTERSECTION OF SOONER ROAD IN THE CITY OF EDMOND. PROJECT LENGTH = 1.032 MILES.
<b>Contractor:</b>	ALLEN CONTRACTING, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$11,798,388.72		
<b>Letting Date:</b>	04/21/2016		
			<b>Completion Date:</b> 10/23/2017
			<b>Final Est Sub:</b>
<b>24364(04)</b>	<b>Contract:</b> 160379 CT.ST. STP-155B(614)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREETS (SE 15TH STREET): FROM 0.2 MILE WEST OF WESTMINSTER ROAD, EXTEND EAST IN MIDWEST CITY AND CHOCTAW. PROJECT LENGTH = 1.405 MILES.
<b>Contractor:</b>	SCHWARZ PAVING CO., INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$8,844,680.81		
<b>Letting Date:</b>	10/20/2016		
			<b>Completion Date:</b> 05/31/2018
			<b>Final Est Sub:</b>
<b>30635(04)</b>	<b>Contract:</b> 160385 SH-152 SBR-255N(416)SB	<b>Residency:</b> 04600 OKLAHOMA CITY	BRIDGE REHABILITATION SH-152: OVER PORTLAND AVENUE, 0.6 MI NW, 0.6 MI W, AND 1.1 MI NW OF THE I-44 INTERCHANGE IN OKLAHOMA CITY.
<b>Contractor:</b>	RESTEK, INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$966,416.19		
<b>Letting Date:</b>	10/20/2016		
			<b>Completion Date:</b> 09/15/2017
			<b>Final Est Sub:</b>
<b>31440(04)</b>	<b>Contract:</b> 160387 CT.ST. TAP-255B(333)AG	<b>Residency:</b> 04200 EL RENO	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREETS (NW 50TH STREET): FROM MERIDIAN AVENUE, EXTEND WEST IN THE CITY OF WARR ACRES. PROJECT LENGTH = 0.913 MILE.
<b>Contractor:</b>	SCHIRALLI CONSTRUCTION CORP.		
<b>Engineer:</b>	Brooks, Jonathan (Acting)		
<b>Contract Amount:</b>	\$227,731.94		
<b>Letting Date:</b>	10/20/2016		
			<b>Completion Date:</b> 07/17/2018
			<b>Final Est Sub:</b>
<b>31476(04)</b>	<b>Contract:</b> 160388 CT.ST. STP-255B(337)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	RESURFACE (ASPHALT) AND PEDESTRIAN IMPROVEMENTS CITY STREET (SE 15TH STREET): FROM MIDWEST BOULEVARD, EXTEND WEST IN MIDWEST CITY. PROJECT LENGTH = 1.560 MILES.
<b>Contractor:</b>	DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$2,344,841.28		
<b>Letting Date:</b>	10/20/2016		
			<b>Completion Date:</b> 01/09/2018
			<b>Final Est Sub:</b>
<b>09032(17)</b>	<b>Contract:</b> 160425 I-240/I-3 NHPP-0240-1(358)004SS	<b>Residency:</b> 04600 OKLAHOMA CITY	GRADE, DRAIN, AND SURFACE I-240/I-35: FROM SHIELDS BOULEVARD, EXTEND EAST ON I-240 THEN SOUTH ON I-35 IN OKLAHOMA CITY. PROJECT LENGTH = 0.962 MILE.
<b>Contractor:</b>	DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$10,629,506.29		
<b>Letting Date:</b>	11/17/2016		
			<b>Completion Date:</b> 06/30/2018
			<b>Final Est Sub:</b>

<b>24357(04)</b>	<b>Contract:</b> 170035 SH-66	<b>Residency:</b> 04400	<i>WIDEN, RESURFACE, AND BRIDGE SH-66: FROM THE LINCOLN COUNTY LINE, EXTEND WEST IN LUTHER. PROJECT LENGTH = 2.286 MILES</i>
STPY-155C(611)		EDMOND	
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$4,046,765.06		
<b>Letting Date:</b>	02/16/2017		
			<b>Completion Date:</b> 08/10/2018
			<b>Final Est Sub:</b>
<b>28621(04)</b>	<b>Contract:</b> 170037 CO.RD.	<b>Residency:</b> 04400	<i>BRIDGE AND APPROACHES COUNTY ROAD (HIWASSEE ROAD): OVER TRIBUTARY TO THE NORTH CANADIAN RIVER, 0.8 MI SOUTH OF WILSHIRE BLVD NEAR JONES. PROJECT LENGTH = 0.345 MILE.</i>
STP-155C(879)AG		EDMOND	
<b>Contractor:</b>	KLAVER CONSTRUCTION COMPANY, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$534,270.08		
<b>Letting Date:</b>	02/16/2017		
			<b>Completion Date:</b> 08/01/2018
			<b>Final Est Sub:</b>
<b>31526(04)</b>	<b>Contract:</b> 170038 CT.ST.	<b>Residency:</b> 04400	<i>BRIDGE REHABILITATION CITY STREET (RENO AVENUE): OVER CHERRY CREEK, 0.3 MILE EAST OF SUNNYLANE ROAD IN THE CITY OF DEL CITY. PROJECT LENGTH = 0.056 MILE.</i>
STP-255D(419)AG		EDMOND	
<b>Contractor:</b>	M.J. HUGHES CONSTRUCTION, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$914,777.72		
<b>Letting Date:</b>	02/16/2017		
			<b>Completion Date:</b> 11/03/2017
			<b>Final Est Sub:</b>
<b>28767(04)</b>	<b>Contract:</b> 170176 CT.ST.	<b>Residency:</b> 04200	<i>GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (NORTH MACARTHUR BOULEVARD): FROM 3.0 MILES NORTH OF THE KILPATRICK TURNPIKE, EXTEND NORTH IN EDMOND. PROJECT LENGTH = 1.875 MILES.</i>
CIRB-155C(917)CO		EL RENO	
<b>Contractor:</b>	MANHATTAN ROAD & BRIDGE COMPANY		
<b>Engineer:</b>	Brooks, Jonathan (Acting)		
<b>Contract Amount:</b>	\$7,800,000.00		
<b>Letting Date:</b>	04/20/2017		
			<b>Completion Date:</b> 11/07/2018
			<b>Final Est Sub:</b>
<b>31436(04)</b>	<b>Contract:</b> 170181 CT.ST.	<b>Residency:</b> 04600	<i>PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) CITY STREET (SE 29TH STREET TRAIL): FROM SOONER ROAD, EXTEND EAST IN MIDWEST CITY. PROJECT LENGTH = 1.050 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EX</i>
TAP-255D(329)AG		OKLAHOMA CITY	
<b>Contractor:</b>	PARATHON CONSTRUCTION, LLC		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$644,640.18		
<b>Letting Date:</b>	05/18/2017		
			<b>Completion Date:</b> 08/09/2018
			<b>Final Est Sub:</b>
<b>33218(05)</b>	<b>Contract:</b> 170301 I-40	<b>Residency:</b> 04001	<i>BRIDGE PAINTING I-44/I-40/US-64/US-412: AT MULTIPLE LOCATIONS IN DIVISION IV.</i>
STP-NBIP(520)3B		EST, INC.	
<b>Contractor:</b>	POSEIDON CONSTRUCTION, INC.		
<b>Engineer:</b>	EST		
<b>Contract Amount:</b>	\$938,411.00		
<b>Letting Date:</b>	09/21/2017		
			<b>Completion Date:</b> 10/23/2018
			<b>Final Est Sub:</b>
<b>31435(04)</b>	<b>Contract:</b> 170327 CT.ST.	<b>Residency:</b> 04600	<i>ENHANCEMENT (TRAIL CONSTRUCTION) RAILROAD CORRIDOR WITH TRAIL: FROM S.E.15TH STREET, EXTEND NORTHWEST IN THE CITY OF MIDWEST CITY. PROJECT LENGTH = 1.030 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID</i>
TAP-255D(328)AG		OKLAHOMA CITY	
<b>Contractor:</b>	CROSSLAND HEAVY CONTRACTORS INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$525,980.00		
<b>Letting Date:</b>	10/19/2017		
			<b>Completion Date:</b> 05/12/2018
			<b>Final Est Sub:</b>

**33255(04) Contract:** 170329 I-40 **Residency:** 04200  
 HSIPG-255F(449)TR EL RENO STRIPING AND PAVEMENT MARKING I-40/I-235/I-240/US-77/SH-152: AT MULTIPLE LOCATIONS IN OKLAHOMA AND CANADIAN COUNTIES.  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Brooks, Jonathan (Acting)  
**Contract Amount:** \$563,476.96  
**Letting Date:** 10/19/2017 **Completion Date:** 09/06/2018  
**Final Est Sub:**

**30444(06) Contract:** 170359 I-40 **Residency:** 04600  
 NHPPI-3500-(062)SS OKLAHOMA CITY GRADE, DRAIN, AND SURFACE I-40: AT THE I-35/I-235 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 1.461 MILES  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$5,018,449.68  
**Letting Date:** 11/16/2017 **Completion Date:** 08/01/2018  
**Final Est Sub:**

**31475(04) Contract:** 180103 CITY STRE **Residency:** 04600  
 STPG-255F(336)AG OKLAHOMA CITY STRIPING AND PAVEMENT MARKING CITY STREETS: AT MULTIPLE LOCATIONS IN MIDWEST CITY. PROJECT LENGTH = 13.000 MILES  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$123,564.70  
**Letting Date:** 04/19/2018 **Completion Date:** 07/15/2018  
**Final Est Sub:**

**33490(04) Contract:** 180247 CITY CTRE **Residency:** 04200  
 SAP-4400(036) EL RENO BRIDGE REPAIR CITY STREET (NW 10TH STREET): REPAIR VEHICLE IMPACT DAMAGE OVER I-44, 1.2 MILES NORTH OF THE I-40 INTERCHANGE.  
**Contractor:** GIBSON & ASSOCIATES, INC.  
**Engineer:** Brooks, Jonathan (Acting)  
**Contract Amount:** \$62,707.38  
**Letting Date:** 07/19/2018 **Completion Date:** 12/13/2018  
**Final Est Sub:**

**County: Okmulgee Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**27970(04) Contract:** 150175 I-40 **Residency:** 01100  
 NHPPI-4000-(005)SS/HSIPI\* MUSKOGEE PAVEMENT REHABILITATION - DIVISION I I-40/US-75B: ON I-40, FROM MILE MARKER 237.41 EXTEND EAST, AND ON US-75B, FROM I-40 EXTEND NORTHEAST IN HENRYETTA. PROJECT LENGTH = 7.020 MILES.  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$15,602,123.20  
**Letting Date:** 05/21/2015 **Completion Date:** 02/01/2017  
**Final Est Sub:**

\*G-0040-6(380)238TR

**11399(04) Contract:** 160254 CO.RD. **Residency:** 01003  
 STP-056C(199)CI CEC CORP. GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-0945): FROM 0.7 MILE EAST OF THE CREEK COUNTY LINE, EXTEND EAST NEAR OKMULGEE. PROJECT LENGTH = 0.502 MILE.  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** CEC  
**Contract Amount:** \$3,363,594.72  
**Letting Date:** 07/21/2016 **Completion Date:** 04/02/2018  
**Final Est Sub:**

**31694(04) Contract:** 160327 I-40 **Residency:** 01100 *JOINT SEAL/REPAIR I-40/SH-64D: AT MULTIPLE LOCATIONS IN DIVISION I.*  
 STP-256G(033)3B MUSKOGEE  
**Contractor:** KEYSTONE SERVICES, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$508,526.60  
**Letting Date:** 09/15/2016 **Completion Date:** 05/08/2018  
**Final Est Sub:**

**22666(04) Contract:** 160428 CO.RD. **Residency:** 01100 *BRIDGE AND APPROACHES COUNTY ROAD (EW-101): OVER HONEY CREEK, 5.11 MILES WEST OF US-75 NEAR OKMULGEE. PROJECT LENGTH = 0.194 MILE*  
 STP-156D(111)CI MUSKOGEE  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$550,356.58  
**Letting Date:** 11/17/2016 **Completion Date:** 08/04/2017  
**Final Est Sub:** 10/23/2018

**County: Osage Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**24287(04) Contract:** 130395 US-60 **Residency:** 08400 *GRADE, DRAIN, SURFACE, AND BRIDGE US-60: FROM 2.0 MILES EAST OF SH-99, EXTEND EAST. PROJECT LENGTH = 5.821 MILES.*  
 NHPPY-257N(020)SS SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$36,982,702.17  
**Letting Date:** 11/21/2013 **Completion Date:** 01/30/2017  
**Final Est Sub:**

**29765(04) Contract:** 150185 SH-18 **Residency:** 08400 *BRIDGE REHABILITATION - DIVISION VIII SH-18: OVER LITTLE CHIEF CREEK, 2.5 MILES SOUTH OF US-60 NEAR BURBANK.*  
 SBR-257B(041)SB SAND SPRINGS  
**Contractor:** PBX CORPORATION  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$695,185.20  
**Letting Date:** 05/21/2015 **Completion Date:** 11/30/2016  
**Final Est Sub:** 12/27/2018

**28839(04) Contract:** 170332 CT.ST. **Residency:** 08004 *ENHANCEMENT (TRAIL CONSTRUCTION AND TRAFFIC SIGNALS) OSAGE PRAIRIE TRAIL: FROM WEST ROGERS BOULEVARD, EXTEND NORTH IN THE CITY OF SKIATOOK. PROJECT LENGTH = 1.750 MILES*  
 STP-157E(189)EH/STPG-257\* JACOBS ENGINEERING  
**Contractor:** BRIGHT LIGHTING, INC. DBA BL TOWER CONSTRUCTION  
**Engineer:** JACOBS  
**Contract Amount:** \$530,239.70  
**Letting Date:** 10/19/2017 **Completion Date:** 07/24/2018  
**Final Est Sub:**

\*E(235)IG

**28284(05) Contract:** 180109 SH-20 **Residency:** 08400 *RESURFACE (ASPHALT) SH-20: FROM 1.0 MILE WEST OF THE SH-99 JUNCTION, EXTEND WEST IN HOMINY. PROJECT LENGTH = 4.520 MILES*  
 SSR-157C(185)SR SAND SPRINGS  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$826,998.00  
**Letting Date:** 02/15/2018 **Completion Date:** 11/19/2018  
**Final Est Sub:**

**29095(04) Contract:** 180110 SH-18  
SSR-257C(002)SR  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$1,129,994.15  
**Letting Date:** 02/15/2018

**Residency:** 08400  
SAND SPRINGS

RESURFACE (ASPHALT) SH-18: FROM THE US-60 JUNCTION, EXTEND NORTH THEN EAST THEN NORTH NEAR SHIDLER. PROJECT LENGTH = 5.980 MILES

**Completion Date:** 11/19/2018  
**Final Est Sub:**

**County: Ottawa Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**29894(04) Contract:** 160391 CO.RD.  
CIRB-258D(026)RB  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** GARV  
**Contract Amount:** \$1,173,450.89  
**Letting Date:** 10/20/2016

**Residency:** 08011  
GARVER, LLC.

BRIDGE AND APPROACHES COUNTY ROAD (EW-023): OVER HICKORY CREEK, 1.4 MILES EAST OF SH-125 NEAR AFTON. PROJECT LENGTH = 0.151 MILE.

**Completion Date:** 03/16/2018  
**Final Est Sub:** 10/24/2018

**32845(04) Contract:** 170091 CO.RD.  
CIRB-258D(037)(038)(039)\*  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** EST  
**Contract Amount:** \$1,570,936.20  
**Letting Date:** 02/16/2017

**Residency:** 08001  
EST, INC.

RESURFACE (ASPHALT) COUNTY ROADS (EW-210/EW-230/NS-4590/NS-4600): ON MULTIPLE COUNTY ROADS SOUTH OF US-60 NEAR FAIRLAND. PROJECT LENGTH = 11.267 MILES.

**Completion Date:** 04/26/2018  
**Final Est Sub:**

**29589(04) Contract:** 180141 US-60  
ACSTP-258B(043)PM  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$457,793.85  
**Letting Date:** 03/15/2018

**Residency:** 08300  
CLAREMORE

GRADE, DRAIN, AND SURFACE US-60: FROM 1.4 MILES EAST OF THE SH-137 JUNCTION, EXTEND EAST NEAR WYANDOTTE.. PROJECT LENGTH = 0.101 MILE

**Completion Date:** 11/26/2018  
**Final Est Sub:**

**County: Pawnee Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**20895(04) Contract:** 130377 SH-18  
STPY-159B(036)  
**Contractor:** OBC, INC.  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$13,224,284.02  
**Letting Date:** 10/17/2013

**Residency:** 08400  
SAND SPRINGS

BRIDGE AND APPROACHES SH-18: OVER ARKANSAS RIVER, FROM EAST EDGE OF THE TOWN OF RALSTON, EXTEND EAST AND NORTH. PROJECT LENGTH = 0.946 MILE.

**Completion Date:** 06/02/2016  
**Final Est Sub:**

**28877(04) Contract:** 160431 US-64  
ACSTP-259B(030)SS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$4,254,900.00  
**Letting Date:** 11/17/2016

**Residency:** 08400  
SAND SPRINGS

BRIDGE REHABILITATION US-64: OVER COWSKIN CREEK, 1.0 MILE NORTH OF THE US-412 JUNCTION NEAR CLEVELAND. PROJECT LENGTH = 0.194 MILE

**Completion Date:** 11/16/2018  
**Final Est Sub:**

**28852(04) Contract:** 170207 SH-18 **Residency:** 08004  
 STP-259B(035)SS JACOBS ENGINEERING  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** JACOBS  
**Contract Amount:** \$1,726,385.79  
**Letting Date:** 06/15/2017

BRIDGE AND APPROACHES SH-18: OVER CAMP CREEK, 1.5 MILES SOUTH OF THE US-64 JUNCTION NEAR PAWNEE. PROJECT LENGTH = 0.113 MILE.

**Completion Date:** 11/14/2018  
**Final Est Sub:**

**31352(04) Contract:** 180026 US-64 **Residency:** 08400  
 SSR-259N(045)SR SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Scott, Kalynn  
**Contract Amount:** \$2,657,000.00  
**Letting Date:** 01/18/2018

RESURFACE (ASPHALT) US-64: FROM THE US-412 JUNCTION EXTEND EAST THEN NORTHEAST NEAR WESTPORT. PROJECT LENGTH = 9.260 MILES

**Completion Date:** 09/20/2018  
**Final Est Sub:**

**County: Payne**

**Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**31415(04) Contract:** 150393 CT.ST. **Residency:** 04500  
 STP-260B(019)MS STILLWATER  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Mitchell, Matt  
**Contract Amount:** \$5,329,157.92  
**Letting Date:** 11/19/2015

GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET: ON WESTERN RD, FROM HALL OF FAME AVE EXT N, AND ON HALL OF FAME AVE, FROM VIRGINIA AVE EXT E IN STILLWATER. PROJECT LENGTH = 0.691 MILE.

**Completion Date:** 05/03/2017  
**Final Est Sub:** 12/10/2018

**32746(04) Contract:** 170334 US-177 **Residency:** 04500  
 HSIPG-260B(031)AD/STPY-2\* STILLWATER  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Mitchell, Matt  
**Contract Amount:** \$1,458,200.00  
**Letting Date:** 10/19/2017

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) AND RESURFACE (ASPHALT) US-177: FROM 1.0 MILE SOUTH OF SH-33, EXTEND NORTH IN PERKINS. PROJECT LENGTH = 0.500 MILE

**Completion Date:** 10/05/2018  
**Final Est Sub:**

\*60B(035)3P

**County: Pittsburg**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**29854(04) Contract:** 160111 SH-31 **Residency:** 02400  
 ACSTP-261C(037)SS MCALESTER  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Plymate, Larry  
**Contract Amount:** \$3,254,491.15  
**Letting Date:** 03/17/2016

RESURFACE (ASPHALT) SH-31: FROM 3.0 MILES EAST OF THE SH-31A JUNCTION, EXTEND NORTHEAST NEAR MCALESTER. PROJECT LENGTH = 5.000 MILES

**Completion Date:** 07/14/2017  
**Final Est Sub:**

**31063(04) Contract:** 160115 US-69 **Residency:** 02400  
 ACNHP-261N(057)SS/ACSTP\* MCALESTER  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Plymate, Larry  
**Contract Amount:** \$7,737,114.40  
**Letting Date:** 02/18/2016

RESURFACE (ASPHALT) US-69: FROM 1.40 MI N OF SH-63 JCT, EXT N NEAR MCALESTER. US-270: FROM 3.75 MI E OF US-69B JCT, EXT E NEAR MCALESTER. PROJECT LENGTH = 14.95 MILES.

**Completion Date:** 01/31/2018  
**Final Est Sub:** 03/14/2018

\*-261B(055)3P/NHPP-261N(056)3P

**14999(04) Contract:** 160329 US-69 **Residency:** 02400  
 ACNHPP-013N(017)SS MCALESTER  
**Contractor:** KOSS CONSTRUCTION COMPANY & SUBSIDIARY  
**Engineer:** Plymate, Larry  
**Contract Amount:** \$13,420,172.08  
**Letting Date:** 09/15/2016  
**Completion Date:** 09/14/2018  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE US-69:  
 FROM PEACEABLE ROAD (EW-145), EXTEND  
 NORTH IN MCALESTER. PROJECT LENGTH =  
 0.846 MILE.

**33252(04) Contract:** 170307 US-69 **Residency:** 02300  
 HSIPG-013N(165)TR MADILL  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$940,072.70  
**Letting Date:** 10/19/2017  
**Completion Date:** 08/30/2018  
**Final Est Sub:** 12/04/2018

TRAFFIC SIGNING US-69: AT MULTIPLE  
 LOCATIONS IN DIVISION II.

**32781(04) Contract:** 180177 US-69 **Residency:** 02400  
 ACNHPP-261N(080)3P MCALESTER  
**Contractor:** JOB CONSTRUCTION CO., INC.  
**Engineer:** Plymate, Larry  
**Contract Amount:** \$1,100,766.04  
**Letting Date:** 04/19/2018  
**Completion Date:** 12/20/2018  
**Final Est Sub:**

RESURFACE (ASPHALT) US-69 (SOUTHBOUND):  
 FROM 0.4 MILES SOUTH OF SH-113, EXTEND  
 SOUTH NEAR KREBS. PROJECT LENGTH = 5.00  
 MILES

**County: Pontotoc Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**20309(04) Contract:** 130144 SH-3W **Residency:** 03100  
 STPY-162B(092)IP ADA  
**Contractor:** OBC, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$11,411,300.49  
**Letting Date:** 03/21/2013  
**Completion Date:** 04/09/2015  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-3W: OVER  
 CANADIAN RIVER, 1.07 MILES NORTH OF US-177.  
 PROJECT LENGTH = 0.750 MILE.

**27988(04) Contract:** 140373 SH-19 **Residency:** 03100  
 STPY-262B(025)SS ADA  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Russell, Julie  
**Contract Amount:** \$5,793,312.49  
**Letting Date:** 11/20/2014  
**Completion Date:** 05/25/2016  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-19: OVER BIG  
 SANDY CREEK, 1.0 MILE EAST OF SH-3W.  
 PROJECT LENGTH = 0.241 MILE.

**27267(04) Contract:** 150072 CO.RD. **Residency:** 03100  
 STP-162C(204)CI ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC./FRONTIER BRIDGE, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,583,219.33  
**Letting Date:** 02/19/2015  
**Completion Date:** 07/25/2016  
**Final Est Sub:** 11/01/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-364): OVER CLEAR BOGGY CREEK, 2.0  
 MILES SOUTH OF SH-3. PROJECT LENGTH =  
 0.695 MILE.

**31589(04) Contract:** 150306 SH-1 **Residency:** 03100 *TRAFFIC SIGNALS SH-1: AT THE INTERSECTION OF 33RD STREET IN ADA.*  
 SAP-262C(029) ADA  
**Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC  
**Engineer:** Russell, Julie  
**Contract Amount:** \$101,522.00  
**Letting Date:** 10/15/2015 **Completion Date:** 05/12/2016  
**Final Est Sub:** 01/30/2017

**29705(04) Contract:** 180027 SH-19 **Residency:** 03100 *RESURFACE (P.C. CONCRETE) SH-19: FROM THE SH-3W JUNCTION, EXTEND SOUTHEAST NEAR ADA. PROJECT LENGTH = 1.875 MILES*  
 SSR-262B(039)SR ADA  
**Contractor:** INTERSTATE IMPROVEMENT, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$1,385,301.56  
**Letting Date:** 01/18/2018 **Completion Date:** 05/15/2018  
**Final Est Sub:**

**County: Pottawatomie Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**28928(04) Contract:** 160433 I-40 **Residency:** 03300 *BRIDGE AND APPROACHES I-40: OVER COUNTY ROAD (OLD TOWN TRAIL): 0.5 MILE WEST OF US-177 NEAR SHAWNEE. PROJECT LENGTH = 0.364 MILE.*  
 NHPPPI-4000-(035)SS WEWOKA  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$7,097,309.01  
**Letting Date:** 11/17/2016 **Completion Date:** 05/09/2018  
**Final Est Sub:**

**33015(04) Contract:** 180143 CT.ST. **Residency:** 03300 *PEDESTRIAN IMPROVEMENTS (TRAIL AND SIDEWALKS) CITY STREET (MAIN STREET): FROM SEMINOLE AVENUE, EXTEND EAST IN THE TOWN OF EARLSBORO. PROJECT LENGTH = 0.330 MILE*  
 TAP-263D(051)TP WEWOKA  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$201,000.00  
**Letting Date:** 03/15/2018 **Completion Date:** 12/14/2018  
**Final Est Sub:**  
 THE TOWN OF EARLSBORO.

**County: Pushmataha Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**26346(04) Contract:** 160298 US-271 **Residency:** 02100 *BRIDGE AND APPROACHES US-271: OVER KIAMICHI RIVER, 1.3 MILES NORTH OF THE SH-3 JUNCTION NEAR ANTLERS. PROJECT LENGTH = 0.908 MILE*  
 ACSTP-164B(153)SS ANTLERS  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Nored, John  
**Contract Amount:** \$6,036,484.89  
**Letting Date:** 09/15/2016 **Completion Date:** 07/02/2018  
**Final Est Sub:**

**31216(04) Contract:** 170094 CO.RD. **Residency:** 02013 *WIDEN, RESURFACE, AND BRIDGE COUNTY ROAD (AIRPORT ROAD/EW-195): FROM US-271, EXTEND WEST NEAR ANTLERS. PROJECT LENGTH = 1.991 MILES*  
 STP-264C(056)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3  
**Contract Amount:** \$746,520.04  
**Letting Date:** 02/16/2017 **Completion Date:** 01/04/2018  
**Final Est Sub:** 11/21/2018



**County: Roger Mills**

**Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**31707(04) Contract:** 180003 US-283 **Residency:** 05100  
SSR-205B(074)SR CLINTON  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$1,400,447.47  
**Letting Date:** 01/18/2018  
*RESURFACE (ASPHALT) US-283: FROM THE I-40B JUNCTION, EXTEND NORTH IN SAYRE. PROJECT LENGTH = 8.230 MILES*  
**Completion Date:** 09/07/2018  
**Final Est Sub:**

**County: Rogers**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**27167(04) Contract:** 150244 SH-20 **Residency:** 08300  
STP-266A(001)SS CLAREMORE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$3,087,000.00  
**Letting Date:** 09/17/2015  
*INTERSECTION MODIFICATION SH-20: AT THE INTERSECTION OF SOUTHHAVEN RD/CLUBHOUSE RD IN CLAREMORE. PROJECT LENGTH = 0.664 MILE*  
**Completion Date:** 08/25/2017  
**Final Est Sub:**

**25480(04) Contract:** 160116 CO.RD. **Residency:** 08011  
CIRB-166C(212)RB GARVER, LLC.  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** GARV  
**Contract Amount:** \$1,751,341.40  
**Letting Date:** 02/18/2016  
*BRIDGE AND APPROACHES COUNTY ROAD (NS-423/EW-52): OVER CHOUTEAU CREEK, ON NS-423, 3.5 MI SOUTH OF SH-20, AND ON EW-52, 1.2 MI EAST OF NS-423. PROJECT LENGTH = 0.509 MILE.*  
**Completion Date:** 09/01/2017  
**Final Est Sub:**

**26988(04) Contract:** 160181 CT.ST. **Residency:** 08300  
STP-166C(244)CI CLAREMORE  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$3,970,132.62  
**Letting Date:** 04/21/2016  
*GRADE, DRAIN, AND SURFACE CITY STREET (NORTH 193RD EAST AVENUE): FROM SH-266, EXTEND NORTH NEAR CATOOSA. PROJECT LENGTH = 0.584 MILE.*  
**Completion Date:** 10/17/2017  
**Final Est Sub:**

**24846(04) Contract:** 160232 US-412 **Residency:** 08300  
ACNHPP-166N(207)SS CLAREMORE  
**Contractor:** JENSEN CONSTRUCTION COMPANY  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$14,700,627.94  
**Letting Date:** 08/18/2016  
*BRIDGE REHABILITATION US-412: OVER VERDIGRIS RIVER, 7.5 MILES EAST OF I-44 NEAR INOLA. PROJECT LENGTH = 0.237 MILE.*  
**Completion Date:** 10/10/2018  
**Final Est Sub:**

**30534(04) Contract:** 170096 SH-167 **Residency:** 08300  
STPY-266C(041)3P CLAREMORE  
**Contractor:** IOWA CIVIL CONTRACTING, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$2,385,727.54  
**Letting Date:** 02/16/2017  
*RESURFACE (CONCRETE) SH-167: FROM 0.32 MILES NORTH OF I-44, EXTEND NORTH IN CATOOSA. PROJECT LENGTH = 4.320 MILES*  
**Completion Date:** 11/15/2017  
**Final Est Sub:** 12/19/2018

**County: Seminole**

**Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**30039(04)** **Contract:** 160117 CO.RD. **Residency:** 03300  
STP-267C(044)CI WEWOKA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$1,167,119.73  
**Letting Date:** 02/18/2016  
**Completion Date:** 11/30/2018  
**Final Est Sub:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD (MARKET ROAD/NS-360): FROM SH-9, EXTEND NORTH NEAR SEMINOLE. PROJECT LENGTH = 1.056 MILES.

**28924(04)** **Contract:** 170140 SH-9A **Residency:** 03300  
STP-267C(061) WEWOKA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$2,475,561.13  
**Letting Date:** 06/15/2017  
**Completion Date:** 10/31/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-9A: OVER MUD CREEK, 4.3 MILES NORTH OF SH-39 NEAR KONAWA. PROJECT LENGTH = 0.536 MILE

**31834(04)** **Contract:** 180181 SH-9 **Residency:** 03300  
SSR-267N(069)SR WEWOKA  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$959,375.00  
**Letting Date:** 06/14/2018  
**Completion Date:** 11/16/2018  
**Final Est Sub:**

RESURFACE (P.C. CONCRETE) SH-9: FROM 0.2 MILES WEST OF THE US-270 JUNCTION, EXTEND EAST IN SEMINOLE. PROJECT LENGTH = 2.91 MILES

**31929(04)** **Contract:** 180182 SH-99 **Residency:** 03300  
ACNHPP-267N(065)3P WEWOKA  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$160,995.94  
**Letting Date:** 04/19/2018  
**Completion Date:** 07/19/2018  
**Final Est Sub:**

RESURFACE (ASPHALT) SH-99: FROM THE US-270 JUNCTION, EXTEND NORTH IN SEMINOLE. PROJECT LENGTH = 1.54 MILES

**County: Sequoyah**

**Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**09242(06)** **Contract:** 140116 US-64 **Residency:** 01200  
STPY-068C(231)SS SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$5,579,176.11  
**Letting Date:** 07/24/2014  
**Completion Date:** 06/14/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES US-64: OVER BIG SALLISAW CREEK, 3.1 MILES WEST OF US-59 IN SALLISAW. PROJECT LENGTH = 1.320 MILES.

**27112(04)** **Contract:** 140185 I-40 **Residency:** 01200  
NHPIY-268N(010) SALLISAW  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$10,488,903.77  
**Letting Date:** 05/15/2014  
**Completion Date:** 08/31/2016  
**Final Est Sub:**

PAVEMENT REHABILITATION (P.C. CONCRETE) I-40: BEGIN AT MILEPOST 303, EXTEND EAST. PROJECT LENGTH = 5.031 MILES.

**32223(04) Contract:** 160398 CO.RD. **Residency:** 01002  
ERSTP-268C(025)ER TETRA TECH  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** TETR  
**Contract Amount:** \$748,033.36  
**Letting Date:** 10/20/2016

GRADE, DRAIN, AND SURFACE COUNTY ROAD  
(INDIAN ROAD): FROM 1.1 MILES NORTHEAST OF  
THE SH-10A JUNCTION, EXTEND EAST NEAR  
TENKILLER STATE PARK. PROJECT LENGTH =  
0.227 MILE.

**Completion Date:** 12/09/2017  
**Final Est Sub:**

**29376(04) Contract:** 160434 CO.RD. **Residency:** 01200  
STP-268D(040)CI SALLISAW  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$732,998.87  
**Letting Date:** 11/17/2016

BRIDGE AND APPROACHES COUNTY ROAD  
(EW-1107): OVER LITTLE SKIN BAYOU CREEK, 0.9  
MILES WEST OF SH-64B NEAR MULDROW.  
PROJECT LENGTH = 0.327 MILE

**Completion Date:** 02/13/2018  
**Final Est Sub:** 05/10/2018

**County: Stephens**

**Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**20316(23) Contract:** 150310 US-81 **Residency:** 07100  
NHPP-269N(020)SS DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$15,567,066.97  
**Letting Date:** 09/17/2015

GRADE, DRAIN, SURFACE, AND BRIDGE US-81:  
FROM 0.2 MILE SOUTH OF SEMINOLE ROAD,  
EXTEND NORTHWEST TO SH-7 (DUNCAN  
BYPASS) IN DUNCAN. PROJECT LENGTH = 1.608  
MILES.

**Completion Date:** 03/07/2018  
**Final Est Sub:**

**32402(04) Contract:** 160262 SH-7 **Residency:** 07100  
SBR-269N(038)SB DUNCAN  
**Contractor:** WILDCAT CONSTRUCTION CO., INC. & SUBSIDIARIES  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$2,431,662.08  
**Letting Date:** 07/21/2016

BRIDGE REHABILITATION SH-7: OVER 7TH  
STREET AND UNION PACIFIC RAILROAD, 0.7 MILE  
EAST OF THE US-81 JUNCTION IN DUNCAN.

**Completion Date:** 03/31/2018  
**Final Est Sub:**

**County: Tillman**

**Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**28689(04) Contract:** 160263 CO.RD. **Residency:** 05005  
CIRB-271C(002)RB CIRCUIT ENGR. DISTR. # 7  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** CED7  
**Contract Amount:** \$4,488,839.75  
**Letting Date:** 07/21/2016

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY  
ROAD (EW-173/BASELINE ROAD): FROM 12.0  
MILES EAST OF US-183, EXTEND EAST NEAR  
MANITOU. PROJECT LENGTH = 4.371 MILES.

**Completion Date:** 04/01/2018  
**Final Est Sub:**

**County: Tulsa**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

<b>06374(44)</b>	<b>Contract:</b> 100617 I-44 IMY-0044-2(396)225	<b>Residency:</b> 08100 TULSA	<i>GRADE, DRAIN, SURFACE, AND BRIDGE I-44: FROM RIVERSIDE DRIVE TO EAST OF PEORIA AVENUE IN THE CITY OF TULSA. PROJECT LENGTH = 1.215 MILES.</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$32,439,488.87		
<b>Letting Date:</b>	11/18/2010		
			<b>Completion Date:</b> 03/04/2013
			<b>Final Est Sub:</b>
<b>24300(04)</b>	<b>Contract:</b> 120363 US-75 NHY-014N(071)	<b>Residency:</b> 08100 TULSA	<i>INTERCHANGE US-75: AT 116TH STREET NORTH. PROJECT LENGTH = 0.365 MILES.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$5,400,126.08		
<b>Letting Date:</b>	09/20/2012		
			<b>Completion Date:</b> 01/06/2014
			<b>Final Est Sub:</b>
<b>26300(06)</b>	<b>Contract:</b> 140304 I-244 NHPPY-0244-2(501)(504)(* *507)	<b>Residency:</b> 08100 TULSA	<i>PAVEMENT AND BRIDGE REHABILITATION I-244: BEGIN 1.5 MILES EAST OF US-75, EXTEND EAST. PROJECT LENGTH = 2.939 MILES.</i>
<b>Contractor:</b>	DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$36,170,934.33		
<b>Letting Date:</b>	10/16/2014		
			<b>Completion Date:</b> 11/15/2017
			<b>Final Est Sub:</b>
<b>27939(04)</b>	<b>Contract:</b> 140376 US-169 NHPP-272N(077)SS	<b>Residency:</b> 08100 TULSA	<i>BRIDGE AND APPROACHES US-169: OVER BIRD CREEK, BIRD CREEK OVERFLOW, AND N. 56TH STREET, 5.0 MILES NORTH OF I-244. PROJECT LENGTH = 1.211 MILES.</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$32,753,940.32		
<b>Letting Date:</b>	03/19/2015		
			<b>Completion Date:</b> 02/28/2017
			<b>Final Est Sub:</b>
<b>27145(04)</b>	<b>Contract:</b> 150039 I-244 NHPP-0244-2(502)SS	<b>Residency:</b> 08100 TULSA	<i>PAVEMENT REHABILITATION (P.C. CONCRETE) I-244: FROM THE US-75 INTERCHANGE IN TULSA, EXTEND EAST TO DELAWARE AVENUE. PROJECT LENGTH = 1.746 MILES.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$20,029,682.58		
<b>Letting Date:</b>	01/22/2015		
			<b>Completion Date:</b> 10/26/2016
			<b>Final Est Sub:</b>
<b>30592(04)</b>	<b>Contract:</b> 150219 US-75 SBR-272N(114)SB/SSP-272N* *(123)SS	<b>Residency:</b> 08100 TULSA	<i>PAVEMENT AND BRIDGE REHABILITATION - DIVISION VIII US-75: FROM SH-20, EXTEND NORTH NEAR COLLINSVILLE. PROJECT LENGTH = 2.881 MILES.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$7,094,095.90		
<b>Letting Date:</b>	06/18/2015		
			<b>Completion Date:</b> 03/21/2017
			<b>Final Est Sub:</b>
<b>28862(04)</b>	<b>Contract:</b> 150270 CT.ST. NHPP-4440(001)SS	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION CITY STREETS: AT BOSTON AVE, MAIN STREET, AND CHEYENNE AVE, EACH OVER I-444 IN TULSA.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$4,065,649.75		
<b>Letting Date:</b>	08/20/2015		
			<b>Completion Date:</b> 04/26/2017
			<b>Final Est Sub:</b>

<b>27053(04)</b>	<b>Contract:</b> 150312 SH-26 STP-272A(093)SS	<b>Residency:</b> 08100 TULSA	<i>BRIDGE AND APPROACHES SH-266: FROM 0.3 MILES EAST OF US-169, EXTEND EAST NEAR CATOOSA. PROJECT LENGTH = 2.528</i>
<b>Contractor:</b>	DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$23,466,001.38		<b>Completion Date:</b> 10/30/2017
<b>Letting Date:</b>	09/17/2015		<b>Final Est Sub:</b>
<b>28861(04)</b>	<b>Contract:</b> 160156 I-244 ACNHPPPI-2440(010)SS	<b>Residency:</b> 08002 TETRA TECH	<i>BRIDGE REHABILITATION I-244 RAMP/23RD STREET: OVER I-244 AND THE BNSF RAILROAD, 1.2 MILES SOUTH OF THE US-75 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.548 MILE.</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	TETR		
<b>Contract Amount:</b>	\$18,810,000.00		<b>Completion Date:</b> 06/12/2018
<b>Letting Date:</b>	04/21/2016		<b>Final Est Sub:</b>
<b>29323(04)</b>	<b>Contract:</b> 160234 CT.ST. STP-272B(175)IG	<b>Residency:</b> 08010 ATKINS	<i>GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNALS CITY STREET (111TH STREET): AT THE INTERSECTION OF MINGO ROAD IN THE CITY OF BIXBY. PROJECT LENGTH = 0.350 MILE.</i>
<b>Contractor:</b>	TRI-STAR CONSTRUCTION ARKANSAS, LLC		
<b>Engineer:</b>	ATKINS		
<b>Contract Amount:</b>	\$1,287,134.01		<b>Completion Date:</b> 02/26/2018
<b>Letting Date:</b>	06/16/2016		<b>Final Est Sub:</b> 12/09/2018
<b>31881(04)</b>	<b>Contract:</b> 160303 I-444 ACNHPPPI-4440(006)SS	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION I-444/CINCINNATI AVENUE: AT MULTIPLE LOCATIONS IN THE CITY OF TULSA.</i>
<b>Contractor:</b>	WILDCAT CONSTRUCTION CO., INC. & SUBSIDIARIES		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$6,982,546.64		<b>Completion Date:</b> 09/19/2018
<b>Letting Date:</b>	08/18/2016		<b>Final Est Sub:</b>
<b>31939(05)</b>	<b>Contract:</b> 160305 US-75 SSP-272N(138)SS	<b>Residency:</b> 08100 TULSA	<i>RESURFACE (ASPHALT) US-75: FROM 2.0 MILES NORTH OF THE I-44 INTERCHANGE, EXTEND SOUTH IN TULSA. PROJECT LENGTH = 5.325 MILES.</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$4,670,000.00		<b>Completion Date:</b> 11/28/2017
<b>Letting Date:</b>	08/18/2016		<b>Final Est Sub:</b>
<b>21899(04)</b>	<b>Contract:</b> 160333 I-44 ACNHPPPI-4400-(438)SS	<b>Residency:</b> 08100 TULSA	<i>GRADE, DRAIN, SURFACE, AND BRIDGE I-44: FROM 1.0 MILE EAST OF THE I-244 INTERCHANGE, EXTEND WEST IN THE CITY OF TULSA. PROJECT LENGTH = 1.155 MILES.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$29,559,681.69		<b>Completion Date:</b> 12/19/2018
<b>Letting Date:</b>	09/15/2016		<b>Final Est Sub:</b>
<b>31943(04)</b>	<b>Contract:</b> 160339 I-244 SSP-272F(182)SS	<b>Residency:</b> 08019 BKL, INCORPORATED	<i>BRIDGE WATER PROOF SEAL INTERSTATE/US-HIGHWAYS/STATE HIGHWAYS: AT MULTIPLE LOCATIONS IN DIVISION VIII.</i>
<b>Contractor:</b>	KEYSTONE SERVICES, INC.		
<b>Engineer:</b>	BKL		
<b>Contract Amount:</b>	\$188,945.30		<b>Completion Date:</b> 07/16/2018
<b>Letting Date:</b>	09/15/2016		<b>Final Est Sub:</b>

<b>28872(04)</b>	<b>Contract:</b> 170053 IS-44 ACNHPI-4400-(016)(014)*	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION I-44/GILCREASE EXPWY RAMP: OVER I-244, CITY ST, CNTY RD, TSU RR AND BNSF RR, AT MULTIPLE LOCATIONS IN TULSA. PROJECT LENGTH = 0.170 MILE.</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$5,833,000.00		
<b>Letting Date:</b>	01/19/2017		
	*015)SS		
<b>29071(04)</b>	<b>Contract:</b> 170054 CT.ST. NHPIY-2440-(014)(013)	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION CITY STREETS (HARVARD AVE/PITTSBURG AVE/YALE AVE/ MEMORIAL DR): OVER I-244 IN THE CITY OF TULSA. PROJECT LENGTH = 0.121 MILE.</i>
<b>Contractor:</b>	MANHATTAN ROAD & BRIDGE COMPANY		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$8,097,436.74		
<b>Letting Date:</b>	01/19/2017		
<b>29826(04)</b>	<b>Contract:</b> 170106 US-64 SBR-272A(201)SB	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION US-64/SH-51: OVER YALE AVENUE AND 31ST STREET, 1.6 MILES NORTHWEST OF THE I-44 INTERCHANGE IN THE CITY OF TULSA. PROJECT LENGTH = 0.132 MILE.</i>
<b>Contractor:</b>	PBX CORPORATION		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$1,851,494.87		
<b>Letting Date:</b>	02/16/2017		
<b>30594(04)</b>	<b>Contract:</b> 170107 SH-11 SBR-272N(186)SB	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION SH-11: OVER US-75, 3.5 MILES NORTH OF THE I-244 INTERCHANGE IN THE CITY OF TULSA. PROJECT LENGTH = 0.161 MILE.</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$1,750,485.40		
<b>Letting Date:</b>	02/16/2017		
<b>31672(04)</b>	<b>Contract:</b> 170144 US-169 NHPP-272A(126)3B/SSP-272*	<b>Residency:</b> 08100 TULSA	<i>RESURFACE (ASPHALT) AND JOINT SEAL REPAIR US-169: AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 6.789 MILES</i>
<b>Contractor:</b>	APAC-CENTRAL, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$5,915,032.62		
<b>Letting Date:</b>	03/16/2017		
	*N(203)SS/STP-272A(174)3B		
<b>28844(04)</b>	<b>Contract:</b> 170337 CT.ST. STP-172E(538)EH	<b>Residency:</b> 08004 JACOBS ENGINEERING	<i>ENHANCEMENT (TRAIL CONSTRUCTION) CITY STREET (PARK ROAD TRAIL): FROM NORTH ADAMS ROAD, EXTEND EAST IN SAND SPRINGS. PROJECT LENGTH = 0.950 MILE</i>
<b>Contractor:</b>	KEYSTONE SERVICES, INC.		
<b>Engineer:</b>	JACOBS		
<b>Contract Amount:</b>	\$619,575.15		
<b>Letting Date:</b>	10/19/2017		
<b>27822(04)</b>	<b>Contract:</b> 170382 CO.RD. STP-272D(090)CI	<b>Residency:</b> 08007 CRAIG & KEITHLINE, INC.	<i>BRIDGE AND APPROACHES COUNTY ROAD (BRADY STREET): OVER BIGHEART CREEK, 0.1 MILES EAST OF 72ND WEST AVENUE NEAR SAND SPRINGS. PROJECT LENGTH = 0.084 MILE</i>
<b>Contractor:</b>	RRY SERVICES, LLC		
<b>Engineer:</b>	C&KI		
<b>Contract Amount:</b>	\$384,147.90		
<b>Letting Date:</b>	11/16/2017		
	R SAND SPRINGS.		

**28878(04)** Contract: 170383 US-64/SH- Residency: 08100  
 NHPP-272N(231)SS TULSA  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Arnold, Bruce  
**Contract Amount:** \$1,589,652.87  
**Letting Date:** 11/16/2017

BRIDGE REHABILITATION US-64/SH-51: OVER SHERIDAN ROAD, 0.5 MILES NORTH OF I-44 IN THE CITY OF TULSA. PROJECT LENGTH = 0.202 MILE

**Completion Date:** 11/13/2018  
**Final Est Sub:**

**29606(04)** Contract: 180034 CT.ST. Residency: 08020  
 NHPP-272N(236)SS POE AND ASSOCIATES  
**Contractor:** PBX CORPORATION  
**Engineer:** ZPAA  
**Contract Amount:** \$775,928.95  
**Letting Date:** 02/15/2018

BRIDGE REHABILITATION CITY STREET (PEORIA AVENUE): OVER US-75, 1.1 MILES NORTH OF I-244 IN THE CITY OF TULSA. PROJECT LENGTH = 0.040 MILE

**Completion Date:** 11/27/2018  
**Final Est Sub:**

**31357(04)** Contract: 180117 US-169 Residency: 08002  
 NHPP-272N(242)3P TETRA TECH  
**Contractor:** DIAMOND SURFACE, INC.  
**Engineer:** TETR  
**Contract Amount:** \$2,006,703.55  
**Letting Date:** 02/15/2018

RESURFACE (P.C. CONCRETE) US-169: FROM 0.4 MILES SOUTH OF THE SH-20 EAST INTERCHANGE, EXTEND NORTH NEAR OWASSO. PROJECT LENGTH = 3.42 MILES

**Completion Date:** 11/19/2018  
**Final Est Sub:**

O.

**33743(04)** Contract: 180369 US-169 RA Residency: 08100  
 EMC-030N(077) TULSA  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Arnold, Bruce  
**Contract Amount:** \$541,885.74  
**Letting Date:** 11/14/2018

BRIDGE REPAIR US-169 RAMPS S-W: REPAIR WATER DAMAGE OVER I-244, 1.8 MILES NORTH OF THE I-44 INTERCHANGE IN THE CITY OF TULSA. PROJECT LENGTH = 0.000 MILE

**Completion Date:** 12/07/2018  
**Final Est Sub:**

**County: Wagoner Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**25488(04)** Contract: 160267 CO.RD. Residency: 01004  
 CIRB-173C(145)RB/CIRB-27\* JACOBS ENGINEERING  
**Contractor:** MCGUIRE BROTHERS CONSTRUCTION, INC.  
**Engineer:** JACOBS  
**Contract Amount:** \$6,487,576.35  
**Letting Date:** 07/21/2016

GRADE, DRAIN, AND SURFACE COUNTY ROAD (ELEVATOR ROAD/EW-730/NS-4220): FROM SH-51, EXTEND WEST THEN NORTH NEAR COWETA. PROJECT LENGTH = 8.347 MILES.

**Completion Date:** 07/10/2018  
**Final Est Sub:**

\*3C(030)RB

**29754(05)** Contract: 170108 SH-51B Residency: 01100  
 STPY-273C(015)3P MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$762,411.53  
**Letting Date:** 02/16/2017

RESURFACE (ASPHALT) SH-51B: FROM THE SH-104 JUNCTION, EXTEND EAST NEAR PORTER. PROJECT LENGTH = 4.477 MILES.

**Completion Date:** 04/25/2018  
**Final Est Sub:**

<b>33661(04)</b>	<b>Contract:</b> 180274 SH-51B	<b>Residency:</b> 01100	<i>RESURFACE (ASPHALT) SH-51B: FROM THE US-69 INTERSECTION, EXTEND NORTHWEST NEAR PORTER. PROJECT LENGTH = 6.87 MILES</i>
MC-273B(046)		MUSKOGEE	
<b>Contractor:</b>	ROSSCON, LLC		
<b>Engineer:</b>	Hagerman, Jeremy		
<b>Contract Amount:</b>	\$1,192,974.25		
<b>Letting Date:</b>	08/16/2018		<b>Completion Date:</b> 11/30/2018
			<b>Final Est Sub:</b>

**County: Washington Commissioner District: 8**

*Contracts Completed - Final Estimate Not Processed*

<b>27077(04)</b>	<b>Contract:</b> 160269 US-75	<b>Residency:</b> 08400	<i>BRIDGE REHABILITATION US-75: OVER TURKEY CREEK, 1.3 MILES NORTH OF US-60 IN BARTLESVILLE. PROJECT LENGTH = 0.213 MILE.</i>
NHPP-274N(016)SS		SAND SPRINGS	
<b>Contractor:</b>	PARADIGM CONSTRUCTION & ENGINEERING, INC		
<b>Engineer:</b>	Scott, Kalynn		
<b>Contract Amount:</b>	\$1,857,945.35		
<b>Letting Date:</b>	07/21/2016		<b>Completion Date:</b> 01/15/2018
			<b>Final Est Sub:</b>

**County: Washita Commissioner District: 5**

*Contracts Completed - Final Estimate Not Processed*

<b>26478(04)</b>	<b>Contract:</b> 150316 SH-152	<b>Residency:</b> 05100	<i>BRIDGE AND APPROACHES SH-152: OVER FARMRAIL RAILROAD, 13.5 MILES EAST OF THE BECKHAM COUNTY LINE IN DILL CITY. PROJECT LENGTH = 0.516 MILE.</i>
STP-175C(103)SS		CLINTON	
<b>Contractor:</b>	FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$3,700,781.87		
<b>Letting Date:</b>	09/17/2015		<b>Completion Date:</b> 10/12/2016
			<b>Final Est Sub:</b> 08/20/2018

<b>31783(04)</b>	<b>Contract:</b> 160438 CO.RD.	<b>Residency:</b> 05100	<i>BRIDGE REHABILITATION COUNTY ROAD (CANUTE ROAD): OVER I-40, 5.0 MILES EAST OF THE BECKHAM COUNTY LINE IN CANUTE. PROJECT LENGTH = 0.127 MILE.</i>
SBR-4000(036)SB		CLINTON	
<b>Contractor:</b>	FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$1,458,401.62		
<b>Letting Date:</b>	11/17/2016		<b>Completion Date:</b> 12/07/2017
			<b>Final Est Sub:</b>

<b>29003(04)</b>	<b>Contract:</b> 180120 I-40	<b>Residency:</b> 05100	<i>BRIDGE AND APPROACHES I-40 NORTH FRONTAGE ROAD: OVER SAND CREEK, 0.1 MILES EAST OF SH-44 NEAR FOSS. PROJECT LENGTH = 0.012 MILE</i>
SSP-4000(062)PM		CLINTON	
<b>Contractor:</b>	C-GAWF CONSTRUCTION, INC.		
<b>Engineer:</b>	Sawyer, Dax (Acting)		
<b>Contract Amount:</b>	\$740,532.97		
<b>Letting Date:</b>	02/15/2018		<b>Completion Date:</b> 09/28/2018
			<b>Final Est Sub:</b>

**County: Woods Commissioner District: 6**

*Contracts Completed - Final Estimate Not Processed*



**26495(04)** **Contract:** 150318 US-64 **Residency:** 06100  
 STP-176B(163)SS BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$4,887,586.41  
**Letting Date:** 09/17/2015

BRIDGE AND APPROACHES US-64: OVER HOUSTON CREEK AND UNNAMED CREEK, 0.1 MILE WEST AND 0.1 MILE EAST OF US-50. PROJECT LENGTH = 0.977 MILE.

**Completion Date:** 11/30/2017  
**Final Est Sub:**

**28458(04)** **Contract:** 170188 CO.RD. **Residency:** 06009  
 CIRB-276C(027)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** CED8  
**Contract Amount:** \$2,263,384.32  
**Letting Date:** 05/18/2017

BRIDGE AND APPROACHES COUNTY ROAD (NS-2300): OVER UNNAMED CREEK, 2.8 MILES NORTH OF US-64 NEAR ALVA. PROJECT LENGTH = 1.022 MILES

**Completion Date:** 09/07/2018  
**Final Est Sub:**

**County: Woodward**

**Commissioner District:**

**6**

**Contracts Completed - Final Estimate Not Processed**

**27406(04)** **Contract:** 160066 CO.RD. **Residency:** 06009  
 CIRB-177C(112)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED8  
**Contract Amount:** \$5,559,949.55  
**Letting Date:** 01/21/2016

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-221/NS-223): FROM THE US-412 JUNCTION, EXTEND NORTH NEAR MOORELAND. PROJECT LENGTH = 6.639 MILES

**Completion Date:** 04/02/2018  
**Final Est Sub:**

**30493(04)** **Contract:** 170057 CO.RD. **Residency:** 06009  
 STP-277C(033)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED8  
**Contract Amount:** \$1,000,551.35  
**Letting Date:** 01/19/2017

BRIDGE AND APPROACHES COUNTY ROAD (EW-21): OVER TRADERS CREEK, 3.5 MILES EAST OF THE HARPER COUNTY LINE. PROJECT LENGTH = 0.331 MILE.

**Completion Date:** 09/06/2018  
**Final Est Sub:**

**County: Adair**

**Commissioner District:**

**1**

**Contracts Under Construction**

**26290(04) Contract:** 170250 US-62 **Residency:** 01200 *BRIDGE AND APPROACHES US-62: OVER DENNISON HOLLOW CREEK, 4.0 MILES EAST OF THE CHEROKEE COUNTY LINE NEAR CHRISTIE. PROJECT LENGTH = 0.340 MILE*  
 STP-101B(088)SS SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$2,031,387.91 ( \$2,031,387.91)  
**Contract Time:** 195 ( 195 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/23/2017  
**W/O Issued:** 10/24/2017  
**W/O Effective:** 02/05/2018 **Amount Paid:** 48 % ( 48 %)  
**Work Started:** 02/05/2018 **Time Passed:** 99 % ( 99 %)

**31382(04) Contract:** 180076 US-62 **Residency:** 01200 *RESURFACE (ASPHALT) US-62: FROM THE US-59 JUNCTION, EXTEND WEST NEAR WESTVILLE. PROJECT LENGTH = 2.770 MILES*  
 STP-201B(033)3P SALLISAW  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$612,546.33 ( \$621,170.05)  
**Contract Time:** 60 ( 106 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued:** 03/26/2018  
**W/O Effective:** 06/04/2018 **Amount Paid:** 90 % ( 88 %)  
**Work Started:** 07/19/2018 **Time Passed:** 197 % ( 111 %)

**27949(04) Contract:** 180222 SH-51/SH- **Residency:** 01200 *BRIDGE AND APPROACHES AND BRIDGE REHABILITATION SH-51: OVER MULBERRY HOLLOW, 4.3 MILES NORTHWEST OF US-59. SH-100: OVER RUSSELL BRANCH CREEK, 4.5 MILES EAST OF US-59. PROJECT LENGTH = 0.235 MILE*  
 SSP-201C(035)PM SALLISAW  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$4,787,528.40 ( \$4,787,528.40)  
**Contract Time:** 400 ( 400 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued:** 07/24/2018  
**W/O Effective:** 11/05/2018 **Amount Paid:** 36 % ( 36 %)  
**Work Started:** 09/24/2018 **Time Passed:** 14 % ( 14 %)

**County: Alfalfa**

**Commissioner District:**

**6**

**Contracts Under Construction**

**27943(04) Contract:** 170112 SH-8 **Residency:** 06100  
 STP-202C(033) BUFFALO  
**Contractor:** L & M CONTRACTORS, INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$2,388,858.65 ( \$2,388,858.65)  
**Contract Time:** 300 ( 356 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/21/2017  
**W/O Issued:** 04/25/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 05/15/2017

BRIDGE AND APPROACHES SH-8: OVER  
 DRIFTWOOD CREEK, 0.9 MILES NORTH OF  
 THE SH-11 JUNCTION NEAR BURLINGTON.  
 PROJECT LENGTH = 0.251 MILE

**Adjusted:**  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 118 % ( 100 %)

**24124(07) Contract:** 180036 US-64 **Residency:** 06100  
 ACSTP-102C(156)SS BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$5,666,413.34 ( \$5,671,110.14)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/09/2018  
**W/O Issued:** 05/02/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 07/30/2018  
 ROKEE.

GRADE, DRAIN, SURFACE, AND EROSION  
 US-64: FROM 0.8 MILES WEST OF THE SH-8  
 INTERSECTION, EXTEND WEST NEAR  
 CHEROKEE. PROJECT LENGTH = 3.422 MILES

**Adjusted:**  
**Amount Paid:** 20 % ( 20 %)  
**Time Passed:** 58 % ( 58 %)

**29749(04) Contract:** 180077 CO.RD. **Residency:** 06009  
 CIRB-202D(024)RB CIRCUI ENGR. DISTR. # 8  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$436,421.59 ( \$436,421.59)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/13/2018  
**W/O Issued:** 04/19/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 05/29/2018  
 R CARMEN.

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-24): OVER TRIBUTARY OF EAGLE CHIEF  
 CREEK, 8.0 MILES EAST OF US-281 NEAR  
 CARMEN. PROJECT LENGTH = 0.139 MILE

**Adjusted:**  
**Amount Paid:** 98 % ( 98 %)  
**Time Passed:** 106 % ( 106 %)

**County: Atoka Commissioner District: 2**

**Contracts Under Construction**

**29925(04) Contract:** 170305 CO.RD. **Residency:** 02013  
 CIRB-203C(033)RB CIRCUI ENGR. DISTR. # 3  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$490,121.95 ( \$516,484.38)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/20/2017  
**W/O Issued:** 11/27/2017  
**W/O Effective:** 03/05/2018  
**Work Started:** 02/01/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-4005): OVER DOYAL CREEK, 0.1 MILE  
 NORTH OF WESLEY ROAD NEAR  
 STRINGTOWN. PROJECT LENGTH = 0.171  
 MILE.

**Adjusted:**  
**Amount Paid:** 105 % ( 99 %)  
**Time Passed:** 83 % ( 83 %)

**31169(04) Contract:** 170366 CO.RD. **Residency:** 02013  
 CIRB-203D(034)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$1,280,688.63 ( \$1,280,688.63)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/28/2017  
**W/O Effective:** 05/01/2018  
**Work Started:** 05/01/2018  
 US-69/US-75 JUNCTION NEAR ATOKA.

BRIDGE AND APPROACHES COUNTY ROAD  
 (E-1844/DAIRY LN): OVER UNION PACIFIC  
 RAILROAD, 0.2 MILES SOUTHEAST OF THE  
 US-69/US-75 JUNCTION NEAR ATOKA.  
 PROJECT LENGTH = 0.159 MILE

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 155 % ( 155 %)

**County: Beaver Commissioner District: 6**

**Contracts Under Construction**

**24836(04) Contract:** 170150 CO.RD. **Residency:** 06200  
 CIRB-104C(060)RB GUYMON  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$4,673,802.35 ( \$4,743,064.35)  
**Contract Time:** 240 ( 279 )  
**Letting Date:** 04/20/2017  
**Contract Date:** 05/16/2017  
**W/O Issued:** 05/19/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 09/01/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-165): OVER BEAVER RIVER, 4.4 MILES  
 SOUTH OF US-64 NEAR BUFFALO. PROJECT  
 LENGTH = 0.906 MILE.

**Adjusted:**  
**Amount Paid:** 98 % ( 97 %)  
**Time Passed:** 115 % ( 99 %)

**32905(04) Contract:** 180339 US-270 **Residency:** 06200  
 HSIPG-204C(023)AD GUYMON  
**Contractor:** CGC, LLC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$226,754.00 ( \$226,754.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/27/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALK)  
 US-270: FROM 7.0 MILES SOUTH OF THE  
 US-64 JUNCTION, EXTEND NORTH IN BEAVER.  
 PROJECT LENGTH = 0.00 MILE  
 PREQUALIFICATION FOR THIS PROJECT HAS  
 BEEN WAIVED. BOTH BID EXPRESS AND  
 WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Beckham Commissioner District: 5**

**Contracts Under Construction**

**24839(04) Contract:** 170004 CO.RD.  
 CIRB-105C(157)RB  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** CED7  
**Contract Amount:** \$6,804,603.73  
**Contract Time:** 270  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/21/2017  
**W/O Issued** 03/25/2017  
**W/O Effective:** 07/03/2017  
**Work Started:** 06/07/2017

**Residency:** 05005  
 CIRCUIT ENGR. DISTR. # 7  
**Adjusted:**  
 ( \$6,799,294.39)  
 ( 287 )

GRADE, DRAIN, SURFACE AND BRIDGE  
 COUNTY ROAD (RED HILLS ROAD/EW-117):  
 FROM SH-30, EXTEND EAST NEAR MAYFIELD.  
 PROJECT LENGTH = 6.830 MILES.

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 106 % ( 100 %)

**30694(04) Contract:** 180258 COUNTY RO  
 STP-205D(075)CI  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7  
**Contract Amount:** \$450,626.00  
**Contract Time:** 120  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued** 09/27/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 12/17/2018

**Residency:** 05005  
 CIRCUIT ENGR. DISTR. # 7  
**Adjusted:**  
 ( \$450,626.00)  
 ( 120 )

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-123): OVER SAND CREEK, 0.9 MILES  
 WEST OF THE US-283 JUNCTION NEAR  
 SAYRE. PROJECT LENGTH = 0.180 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Blaine**

**Commissioner District: 5**

**Contracts Under Construction**

**30053(04) Contract:** 170296 CO.RD.  
 STP-206D(042)CI  
**Contractor:** REDLANDS CONTRACTING, LLC  
**Engineer:** CED7  
**Contract Amount:** \$438,098.61  
**Contract Time:** 120  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/11/2017  
**W/O Issued** 10/16/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

**Residency:** 05005  
 CIRCUIT ENGR. DISTR. # 7  
**Adjusted:**  
 ( \$438,098.61)  
 ( 120 )

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-266): OVER WILLOW CREEK, 8.6 MILES  
 NORTH OF SH-3 NEAR HITCHCOCK. PROJECT  
 LENGTH = 0.161 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 93 % ( 93 %)

**27950(04) Contract:** 180154 SH-51  
 STP-206C(053)PM  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Sawyer, Dax (Acting)  
**Contract Amount:** \$3,381,458.44  
**Contract Time:** 150  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/13/2018  
**W/O Issued** 06/14/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/24/2018  
 8 JUNCTION IN CANTON.

**Residency:** 05100  
 CLINTON  
**Adjusted:**  
 ( \$3,388,958.44)  
 ( 150 )

BRIDGE AND APPROACHES SH-51: OVER  
 NORTH CANADIAN RIVER AND OVERFLOW,  
 0.4 MILES AND 0.6 MILES EAST OF THE SH-58  
 JUNCTION IN CANTON. PROJECT LENGTH =  
 0.378 MILE

**Adjusted:**  
**Amount Paid:** 77 % ( 77 %)  
**Time Passed:** 48 % ( 48 %)

**27903(04) Contract:** 180217 SH-8 **Residency:** 05100  
 ACSTP-206C(043)PM CLINTON  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$3,598,708.87 ( \$3,598,708.87)  
**Contract Time:** 195 ( 195 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/18/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/10/2018  
 AND 12.4 MI S OF THE SH-51 JCT NEAR OKEENE AND HITCHCOCK.

BRIDGE AND APPROACHES AND BRIDGE  
 REHABILITATION SH-8: OVER SPRING CREEK  
 AND UNNAMED CREEKS, 1.0 MI, 10.9 MI, AND  
 12.4 MI S OF THE SH-51 JCT NEAR OKEENE  
 AND HITCHCOCK. PROJECT LENGTH = 0.592  
 MILE

**Adjusted:**  
**Amount Paid:** 59 % ( 59 %)  
**Time Passed:** 44 % ( 44 %)

**32902(04) Contract:** 180278 COUNTY RO **Residency:** 05005  
 STP-206D(050)CI CIRCUI ENGR. DISTR. # 7  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$451,549.45 ( \$451,549.45)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-65): OVER SPRING CREEK, 5.2 MILES  
 EAST OF THE SH-51 JUNCTION NEAR  
 OKEENE. PROJECT LENGTH = 0.127 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Bryan**

**Commissioner District: 2**

**Contracts Under Construction**

**24800(04) Contract:** 160007 CO.RD. **Residency:** 02013  
 CIRB-107C(134)RB CIRCUI ENGR. DISTR. # 3  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$6,928,519.12 ( \$7,063,974.79)  
**Contract Time:** 290 ( 290 )  
**Letting Date:** 01/21/2016  
**Contract Date:** 02/25/2016  
**W/O Issued:** 03/03/2016  
**W/O Effective:** 06/06/2016  
**Work Started:** 07/19/2016

BRIDGE AND APPROACHES COUNTY ROAD  
 (CARPENTERS BLUFF RD/NS-371.5): OVER  
 THE RED RIVER, 0.8 MILE SOUTH OF EW-224  
 RD (KEMP RD) NEAR HENDRIX. PROJECT  
 LENGTH = 0.837 MILE.

**Adjusted:**  
**Amount Paid:** 102 % ( 100 %)  
**Time Passed:** 99 % ( 99 %)

**24333(15) Contract:** 180037 MULTIPLE **Residency:** 02002  
 STP-NBIP(522) TETRA TECH  
**Contractor:** K.V.K. CONTRACTING, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$924,187.00 ( \$924,187.00)  
**Contract Time:** 170 ( 170 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/19/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/07/2018

BRIDGE PAINTING US-HIGHWAY/STATE  
 HIGHWAY/COUNTY ROADS: AT MULTIPLE  
 LOCATIONS IN DIVISION II.

**Adjusted:**  
**Amount Paid:** 78 % ( 78 %)  
**Time Passed:** 48 % ( 48 %)

**33615(04) Contract:** 180314 CITY STRE **Residency:** 02300  
 SAP-207E(080) MADILL  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Bishop, Justin **Adjusted:**  
**Contract Amount:** \$347,753.00 ( \$347,753.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued** 10/12/2018  
**W/O Effective:** 02/04/2019  
**Work Started:** 12/17/2018

RESURFACE (ASPHALT) CITY STREET (EAST MAIN STREET): FROM SH-78, EXTEND EAST IN DURANT. PROJECT LENGTH = 1.38 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**31855(10) Contract:** 180316 US-69 **Residency:** 02100  
 NHPP-207N(083)RW ANTLERS  
**Contractor:** D T SPECIALIZED SERVICES, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$313,760.00 ( \$313,760.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued** 11/29/2018  
**W/O Effective:** 12/24/2018  
**Work Started:**

RIGHT-OF-WAY CLEARANCE US-69: FROM THE US-70 INTERCHANGE, EXTEND SOUTH IN DURANT AND CALERA. PROJECT LENGTH = 3.950 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**29901(04) Contract:** 180345 COUNTY RO **Residency:** 02013  
 STP-207D(084)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$847,783.37 ( \$847,783.37)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued** 12/27/2018  
**W/O Effective:** 01/21/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-3705): OVER ISLAND BAYOU CREEK, 2.3 MILES NORTH OF THE SH-91 JUNCTION NEAR CALERA. PROJECT LENGTH = 0.133 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Caddo Commissioner District: 7**

**Contracts Under Construction**

**01817(09) Contract:** 160278 SH-152 **Residency:** 07300  
 ACSTP-208C(041)SS ANADARKO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$9,214,596.05 ( \$9,214,596.05)  
**Contract Time:** 400 ( 419 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/16/2016  
**W/O Issued** 09/23/2016  
**W/O Effective:** 01/03/2017  
**Work Started:** 11/21/2016

GRADE, DRAIN, AND SURFACE SH-152: FROM 0.4 MILES WEST OF THE SH-146 JUNCTION, EXTEND EAST NEAR BINGER. PROJECT LENGTH = 2.46 MILES

**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 105 % ( 100 %)

**24803(04) Contract:** 170064 CO.RD. **Residency:** 07300  
 CIRB-108C(184)RB ANADARKO  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$4,333,849.70 ( \$4,450,999.63)  
**Contract Time:** ( )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/16/2017  
**W/O Issued** 03/21/2017  
**W/O Effective:**  
**Work Started:** 05/15/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (NS-267): OVER LITTLE  
 WASHITA RIVER, 0.4 MILE SOUTH OF THE  
 SH-19 JUNCTION NEAR CYRIL. PROJECT  
 LENGTH = 2.728 MILES.

**Fixed Completion Date: 10/31/2017**  
**Adjusted:**  
**Amount Paid:** 97 % ( 95 %)  
**Time Passed:** 208 % ( 102 %)

**24092(04) Contract:** 170218 SH-58 **Residency:** 07300  
 STP-208C(052)SS ANADARKO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$5,338,036.82 ( \$5,395,036.82)  
**Contract Time:** 230 ( 230 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued** 12/19/2017  
**W/O Effective:** 01/22/2018  
**Work Started:** 02/23/2018

WIDEN AND RESURFACE SH-58: FROM  
 SH-152, EXTEND NORTH NEAR EAKLEY.  
 PROJECT LENGTH = 5.890 MILES

**Adjusted:**  
**Amount Paid:** 78 % ( 77 %)  
**Time Passed:** 113 % ( 113 %)

**27039(04) Contract:** 170252 SH-58 **Residency:** 07300  
 ACSTP-208C(048)(053)SS/S\* ANADARKO  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$13,390,014.14 ( \$13,519,468.67)  
**Contract Time:** 410 ( 410 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/11/2017  
**W/O Issued** 10/16/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 12/06/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-58: FROM 0.2 MILE NORTH OF SH-9,  
 EXTEND NORTH IN CARNEGIE. PROJECT  
 LENGTH = 2.283 MILES.

**Adjusted:**  
**Amount Paid:** 70 % ( 69 %)  
**Time Passed:** 80 % ( 80 %)

**32931(04) Contract:** 180318 SH-152 **Residency:** 07300  
 SBR-208C(057)SB ANADARKO  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$3,322,665.90 ( \$3,322,665.90)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/14/2018  
**W/O Issued** 11/19/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

BRIDGE REHABILITATION SH-152: OVER LAKE  
 CREEK OVERFLOW AND WILLOW CREEK, 2.2  
 MILES AND 7.3 MILES EAST OF THE SH-58  
 JUNCTION NEAR BINGER. PROJECT LENGTH  
 = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)



**33453(04) Contract:** 180319 US-281 **Residency:** 07300  
 STP-208B(064)3P ANADARKO  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$776,943.97 ( \$776,943.97)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/13/2018  
**W/O Issued:** 11/19/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

RESURFACE (ASPHALT) US-281: FROM 6.6 MILES SOUTH OF THE SH-152 JUNCTION, EXTEND NORTH NEAR GRACEMONT. PROJECT LENGTH = 2.35 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Canadian**

**Commissioner District: 4**

**Contracts Under Construction**

**29257(04) Contract:** 150180 I-40 **Residency:** 04200  
 NHPPY-0040-4(441) EL RENO  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$16,901,090.73 ( \$17,609,403.50)  
**Contract Time:** 365 ( 385 )  
**Letting Date:** 05/21/2015  
**Contract Date:** 06/10/2015  
**W/O Issued:** 06/15/2015  
**W/O Effective:** 11/02/2015  
**Work Started:** 11/02/2015

GRADE, DRAIN, SURFACE, AND BRIDGE - DIVISION IV I-40: AT RADIO ROAD IN EL RENO, 2.0 MILES EAST OF US-81. PROJECT LENGTH = 0.444 MILE.

**Adjusted:**  
**Amount Paid:** 93 % ( 89 %)  
**Time Passed:** 84 % ( 79 %)

**24238(07) Contract:** 170231 MULTIPLE **Residency:** 04500  
 SSP-252F(039)PM STILLWATER  
**Contractor:** JLT CONTRACTING, LLC  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$595,698.48 ( \$595,698.48)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued:** 03/29/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 06/04/2018

BRIDGE WATER PROOF SEAL INTERSTATES/US-HIGHWAYS/STATE HIGHWAYS/CITY STREETS: AT MULTIPLE LOCATIONS IN DIVISION IV.

**Adjusted:**  
**Amount Paid:** 78 % ( 78 %)  
**Time Passed:** 88 % ( 88 %)

**27858(04) Contract:** 170368 CO.RD. **Residency:** 04200  
 CIRB-209D(063)RB EL RENO  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$4,378,548.90 ( \$4,378,548.90)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/12/2017  
**W/O Issued:** 12/13/2017  
**W/O Effective:** 04/02/2018  
**Work Started:** 02/12/2018  
 EXTEND SOUTH NEAR EL RENO.

GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-274/CALUMET ROAD): FROM 0.2 MILES SOUTH OF THE I-40 INTERSECTION, EXTEND SOUTH NEAR EL RENO. PROJECT LENGTH = 4.336 MILES

**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 137 % ( 137 %)

**31441(04) Contract:** 180259 CITY STRE **Residency:** 04200  
TAP-255A(334)AG EL RENO  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$780,799.37 ( \$780,799.37)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued** 10/29/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (TRAIL  
CONSTRUCTION) CITY STREETS: MAIN  
ST(SH-66)/FRONTAGE RD/ CORNWELL  
DR/POPLAR AVE/LAKESHORE DR: AT  
MULTIPLE LOCATIONS IN YUKON. PROJECT  
LENGTH = 1.946 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33702(04) Contract:** 180320 I-40EB **Residency:** 04200  
SAP-4000(069) EL RENO  
**Contractor:** GIBSON & ASSOCIATES, INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$113,846.60 ( \$113,846.60)  
**Contract Time:** 35 ( 35 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/15/2018  
**W/O Issued** 12/06/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE REPAIR I-40EB: REPAIR VEHICLE  
IMPACT DAMAGE OVER SOUTH CANADIAN  
RIVER, 1.4 MILES EAST OF THE CADDO  
COUNTY LINE. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33736(04) Contract:** 180321 SH-3 **Residency:** 04200  
NHPP-209N(066)3P EL RENO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$4,253,278.50 ( \$4,253,278.50)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued** 11/28/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

RESURFACE (ASPHALT) SH-3: FROM THE SH-4  
JUNCTION, EXTEND NORTHWEST NEAR  
PIEDMONT. PROJECT LENGTH = 6.12 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**31031(04) Contract:** 180346 SH-3 **Residency:** 04200  
SBR-209N(060)SB EL RENO  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$2,598,285.73 ( \$2,598,285.73)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued** 12/17/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE REHABILITATION SH-3: OVER US-81,  
2.5 MILES SOUTH OF THE KINGFISHER  
COUNTY LINE NEAR OKARCHE. PROJECT  
LENGTH = 0.270 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Carter**

**Commissioner District:**

**7**

*Contracts Under Construction*

**24104(04) Contract:** 170009 SH-53 **Residency:** 07200  
 ACSTP-110C(189)(192)SS ARDMORE  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$7,798,865.79 ( \$7,725,187.74)  
**Contract Time:** 330 ( 330 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/18/2017  
**W/O Issued** 09/19/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 12/11/2017

GRADE, DRAIN, BRIDGE, AND APPROACHES  
 SH-53: FROM 6.8 MILES EAST OF SH-76  
 JUNCTION, EXTEND EAST NEAR SPRINGER.  
 PROJECT LENGTH = 7.670 MILES

**Adjusted:**  
**Amount Paid:** 80 % ( 81 %)  
**Time Passed:** 81 % ( 81 %)

**28448(04) Contract:** 170309 CO.RD. **Residency:** 07200  
 STP-210D(059)CI ARDMORE  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$1,526,798.30 ( \$1,526,798.30)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued** 12/20/2017  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/02/2018  
 SECTION NEAR WILSON.

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-315/MIDWAY ROAD): OVER WALNUT  
 CREEK, 2.0 MILES NORTH OF THE US-70  
 INTERSECTION NEAR WILSON. PROJECT  
 LENGTH = 0.518 MILE

**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 111 % ( 111 %)

**24819(04) Contract:** 180188 COUNTY RO **Residency:** 07200  
 CIRB-110C(205)RB ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$7,363,057.66 ( \$7,363,057.66)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/15/2018  
**W/O Issued** 11/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (DOLESE QUARRY ROAD): FROM I-35,  
 EXTEND NORTH THEN WEST THEN NORTH  
 NEAR OVERBROOK. PROJECT LENGTH =  
 3.070 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27930(04) Contract:** 180223 I-35/US-6 **Residency:** 07200  
 SSP-210F(061)PM ARDMORE  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$1,208,960.80 ( \$1,208,960.80)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/12/2018  
**W/O Issued** 07/30/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/05/2018

JOINT SEAL/REPAIR I-35/US-62/US-77: AT  
 MULTIPLE LOCATIONS IN DIVISION VII.  
 PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 10 % ( 10 %)  
**Time Passed:** 14 % ( 14 %)

**24104(07) Contract:** 180347 SH-53 **Residency:** 07200  
 STP-210C(066)PM ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$17,577,630.27 ( \$17,577,630.27)  
**Contract Time:** 350 ( 350 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued:** 12/17/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-53: FROM 6.6 MILES EAST OF THE SH-76  
 JUNCTION, EXTEND EAST NEAR SPRINGER.  
 PROJECT LENGTH = 7.986 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Cherokee Commissioner District: 1**

**Contracts Under Construction**

**27038(04) Contract:** 160243 SH-51 **Residency:** 01200  
 ACSTP-211B(023)SS SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$2,398,511.37 ( \$2,398,511.37)  
**Contract Time:** 130 ( 196 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued:** 08/24/2016  
**W/O Effective:** 12/05/2016  
**Work Started:** 12/05/2016

BRIDGE AND APPROACHES SH-51: OVER  
 PECAN CREEK, 6.6 MILES EAST OF SH-80  
 NEAR TAHLEQUAH. PROJECT LENGTH =  
 0.438 MILE.

**Adjusted:**  
**Amount Paid:** 68 % ( 68 %)  
**Time Passed:** 348 % ( 231 %)

**23138(04) Contract:** 160279 SH-51 **Residency:** 01100  
 ACSTP-111B(090)SS MUSKOGEE  
**Contractor:** OBC, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$6,737,488.16 ( \$6,720,977.24)  
**Contract Time:** 330 ( 330 )  
**Letting Date:** 10/20/2016  
**Contract Date:** 11/23/2016  
**W/O Issued:** 11/29/2016  
**W/O Effective:** 03/06/2017  
**Work Started:** 01/05/2017

BRIDGE AND APPROACHES SH-51: OVER  
 FOURTEEN MILE CREEK, 5.0 MILES EAST OF  
 THE WAGONER COUNTY LINE. PROJECT  
 LENGTH = 0.870 MILE.

**Adjusted:**  
**Amount Paid:** 88 % ( 89 %)  
**Time Passed:** 128 % ( 128 %)

**23430(04) Contract:** 180039 CO.RD. **Residency:** 01200  
 ACSTP-111C(099)CI SALLISAW  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$3,142,165.98 ( \$3,161,625.15)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/16/2018  
**W/O Issued:** 02/20/2018  
**W/O Effective:** 03/26/2018  
**Work Started:** 03/26/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (WELLING ROAD): OVER BARREN FORK  
 CREEK, 4.1 MILES SOUTH OF SH-51 NEAR  
 TAHLEQUAH. PROJECT LENGTH = 0.369 MILE

**Adjusted:**  
**Amount Paid:** 81 % ( 81 %)  
**Time Passed:** 83 % ( 83 %)

QUAH.

**30719(04) Contract:** 180078 CO.RD. **Residency:** 01017  
 CIRB-211D(034)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** BRIGHT LIGHTING, INC. DBA BL TOWER CONSTRUCTION  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$760,487.88 ( \$761,154.28)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/26/2018  
**W/O Issued:** 03/29/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-83): OVER MANARD BAYOU, 0.5 MILES  
 EAST OF THE MUSKOGEE COUNTY LINE.  
 PROJECT LENGTH = 0.198 MILE.

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 82 % ( 82 %)

**31377(04) Contract:** 180079 US-62 **Residency:** 01200  
 NHPP-211N(029)3P SALLISAW  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$1,797,305.61 ( \$1,868,739.83)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued:** 03/27/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 08/20/2018  
 THEAST IN TAHLEQUAH.

RESURFACE (ASPHALT) US-62: FROM THE  
 SH-51 JUNCTION, EXTEND NORTHEAST AND  
 FROM THE SH-82 JUNCTION EXTEND  
 NORTHEAST IN TAHLEQUAH. PROJECT  
 LENGTH = 3.636 MILES

**Adjusted:**  
**Amount Paid:** 104 % ( 100 %)  
**Time Passed:** 93 % ( 93 %)

**10437(04) Contract:** 180237 SH-51 **Residency:** 01200  
 STP-011C(345) SALLISAW  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$9,689,966.28 ( \$9,689,966.28)  
**Contract Time:** 480 ( 480 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/17/2018  
**W/O Issued:** 08/20/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 11/28/2018

BRIDGE AND APPROACHES SH-51: OVER  
 ELDON CREEK AND BARON FORK CREEK, 0.2  
 MILES AND 0.4 MILES SOUTH OF THE US-62  
 JUNCTION NEAR ELDON. PROJECT LENGTH =  
 0.842 MILE

**Adjusted:**  
**Amount Paid:** 13 % ( 13 %)  
**Time Passed:** 3 % ( 3 %)

**County: Choctaw**

**Commissioner District: 2**

**Contracts Under Construction**

**33249(04) Contract:** 170311 MULTIPLE **Residency:** 02100  
 HSI PG-212F(041)TR ANTLERS  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$2,155,642.75 ( \$2,158,209.42)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/11/2018  
**W/O Issued:** 06/12/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

SAFETY IMPROVEMENT (GUARDRAIL AND  
 CABLE BARRIER) AT MULTIPLE LOCATIONS IN  
 DIVISION II. PROJECT LENGTH = 7.780 MILES

**Adjusted:**  
**Amount Paid:** 39 % ( 39 %)  
**Time Passed:** 57 % ( 57 %)

**29965(04) Contract:** 180322 CRYSTAL R **Residency:** 02013  
 STP-212C(043)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$698,934.20 ( \$698,934.20)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued:** 11/28/2018  
**W/O Effective:** 12/24/2018  
**Work Started:**

RESURFACE (ASPHALT) COUNTY ROAD  
 (CRYSTAL ROAD/NS-401): FROM 2.5 MILES  
 NORTH OF THE US-70 JUNCTION, EXTEND  
 NORTH NEAR BOSWELL. PROJECT LENGTH =  
 2.500 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**31225(04) Contract:** 180348 COUNTY RO **Residency:** 02013  
 CIRB-212D(037)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$157,414.16 ( \$157,414.16)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/27/2018  
**W/O Effective:** 01/21/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-435): OVER UNNAMED CREEK, 0.7 MILES  
 SOUTH OF THE SH-109 JUNCTION NEAR  
 FROGVILLE. PROJECT LENGTH = 0.123 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Cimarron**

**Commissioner District: 6**

**Contracts Under Construction**

**29341(04) Contract:** 180189 COUNTY RO **Residency:** 06200  
 STP-213D(023)CI GUYMON  
**Contractor:** KLAVER CONSTRUCTION COMPANY, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$839,248.63 ( \$839,248.63)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/12/2018  
**W/O Issued:** 08/08/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/05/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-40): OVER DRY LAKE CREEK, 0.5 MILES  
 SOUTH OF US-56 NEAR BOISE CITY. PROJECT  
 LENGTH = 0.265 MILE

**Adjusted:**  
**Amount Paid:** 25 % ( 25 %)  
**Time Passed:** 33 % ( 33 %)

**County: Cleveland**

**Commissioner District: 3**

**Contracts Under Construction**

**09031(05) Contract:** 140287 I-35 **Residency:** 03200  
 NHPIY-0035-2(176)(304) PURCELL  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$71,124,697.35 ( \$73,777,822.94)  
**Contract Time:** 920 ( 1,208 )  
**Letting Date:** 11/20/2014  
**Contract Date:** 12/19/2014  
**W/O Issued:** 12/30/2014  
**W/O Effective:** 03/02/2015  
**Work Started:** 03/02/2015

GRADE, DRAIN, SURFACE, AND BRIDGE I-35:  
 INTERCHANGE AT SH-9 AND LINDSEY  
 STREET IN NORMAN. PROJECT LENGTH =  
 1.036 MILES.

**Adjusted:**  
**Amount Paid:** 102 % ( 98 %)  
**Time Passed:** 106 % ( 81 %)

**20266(07) Contract:** 150159 SH-09 **Residency:** 03010  
 STP-114B(108)SS ATKINS  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$18,944,484.44 ( \$19,174,079.47)  
**Contract Time:** 470 ( 474 )  
**Letting Date:** 05/21/2015  
**Contract Date:** 06/18/2015  
**W/O Issued:** 06/24/2015  
**W/O Effective:** 10/05/2015  
**Work Started:** 09/08/2015

GRADE, DRAIN, SURFACE, AND BRIDGE -  
 DIVISION III SH-9: FROM 36TH AVE IN  
 NORMAN, EXTEND EAST IN THE CITY OF  
 = 3.056 MILES.

**Adjusted:**  
**Amount Paid:** 98 % ( 97 %)  
**Time Passed:** 96 % ( 95 %)

**29293(04) Contract:** 160128 CT.ST. **Residency:** 03010  
 STP-214B(042)(063)AG ATKINS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$26,817,149.43 ( \$27,024,568.72)  
**Contract Time:** 540 ( 662 )  
**Letting Date:** 04/21/2016  
**Contract Date:** 05/10/2016  
**W/O Issued:** 05/11/2016  
**W/O Effective:** 07/05/2016  
**Work Started:** 07/05/2016

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (LINDSEY STREET): FROM SW 24TH  
 AVENUE, EXTEND EAST IN THE CITY OF  
 NORMAN. PROJECT LENGTH = 1.247 MILES.

**Adjusted:**  
**Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 97 % ( 79 %)

**28810(04) Contract:** 170178 CT.ST. **Residency:** 03018  
 STP-114E(299)EH/STPG-114\* BENCHMARK CONSTR. SERVS., L  
**Contractor:** RUDY CONSTRUCTION CO.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$3,052,446.98 ( \$3,119,485.94)  
**Contract Time:** 260 ( 292 )  
**Letting Date:** 05/18/2017  
**Contract Date:** 06/13/2017  
**W/O Issued:** 06/21/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 10/02/2017  
 \*A(141)AG

ENHANCEMENT (STREETSCAPE) CITY  
 STREET (MAIN STREET): FROM JONES  
 AVENUE, EXTEND SOUTHWEST IN THE CITY  
 OF NORMAN.

**Adjusted:**  
**Amount Paid:** 101 % ( 98 %)  
**Time Passed:** 110 % ( 98 %)

**26879(04) Contract:** 170312 SH-9 **Residency:** 03021  
 STP-114E(258)EH OLSSON ASSOCIATES  
**Contractor:** RDNJ, INC. DBA A-TECH PAVING  
**Engineer:** ZOA **Adjusted:**  
**Contract Amount:** \$649,899.85 ( \$724,211.35)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/20/2017  
**W/O Issued:** 11/27/2017  
**W/O Effective:** 03/05/2018  
**Work Started:** 03/05/2018

ENHANCEMENT (TRAIL CONSTRUCTION)  
 SH-9: FROM 24TH AVENUE, EXTEND EAST IN  
 THE CITY OF NORMAN. PROJECT LENGTH =  
 1.100 MILES

**Adjusted:**  
**Amount Paid:** 111 % ( 100 %)  
**Time Passed:** 214 % ( 214 %)

**29289(04) Contract:** 170313 CT.ST. **Residency:** 03010  
 STP-214C(080)AG ATKINS  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$2,794,653.90 ( \$2,794,653.90)  
**Contract Time:** 140 ( 200 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/20/2017  
**W/O Issued:** 11/27/2017  
**W/O Effective:** 03/05/2018  
**Work Started:** 03/05/2018

GRADE, DRAIN, AND SURFACE CITY STREET  
 (12TH AVENUE SE): FROM 0.4 MILES SOUTH  
 OF SH-9, EXTEND NORTH IN THE CITY OF  
 NORMAN. PROJECT LENGTH = 0.530 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 141 % ( 99 %)

**24760(04) Contract:** 180126 SH-9 **Residency:** 03200  
 ACSTP-114B(206)PM PURCELL  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$5,328,788.81 ( \$5,328,788.81)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/09/2018  
**W/O Issued:** 04/11/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/10/2018

BRIDGE AND APPROACHES SH-9: OVER  
 LITTLE RIVER, 12.5 MILES EAST OF US-77 IN  
 NORMAN. PROJECT LENGTH = 0.554 MILE

**Adjusted:**  
**Amount Paid:** 32 % ( 32 %)  
**Time Passed:** 48 % ( 48 %)

**32155(04) Contract:** 180127 CITY STRE **Residency:** 03018  
 NHPP-3500(065) BENCHMARK CONSTR. SERVS., L  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$11,269,000.00 ( \$11,287,465.00)  
**Contract Time:** 400 ( 400 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued:** 07/24/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 08/11/2018

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (SW 34TH STREET): OVER I-35 AND  
 LITTLE RIVER, 3.7 MILES AND 3.6 MILES WEST  
 OF SH-77 IN MOORE. PROJECT LENGTH =  
 0.737 MILE

**Adjusted:**  
**Amount Paid:** 27 % ( 26 %)  
**Time Passed:** 23 % ( 23 %)



**33367(04) Contract:** 180157 SH-77H **Residency:** 03200  
 ACSTP-214C(084)3P PURCELL  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$1,108,945.33 ( \$1,108,945.33)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/22/2018  
**W/O Issued** 05/29/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018

RESURFACE (UTBWC) SH-77H: FROM THE US-77 JUNCTION, EXTEND NORTH NEAR NORMAN. PROJECT LENGTH = 8.00 MILES

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 83 % ( 83 %)

**26836(04) Contract:** 180190 CITY STRE **Residency:** 03001  
 STP-114C(255)AG EST, INC.  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$4,905,000.00 ( \$4,905,000.00)  
**Contract Time:** 340 ( 340 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/12/2018  
**W/O Issued** 06/14/2018  
**W/O Effective:** 07/23/2018  
**Work Started:** 08/13/2018  
 INTERCHANGE IN THE CITY OF NORMAN.

GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (MAIN STREET): OVER BROOKHAVEN CREEK, 1.0 MILE WEST OF THE I-35 INTERCHANGE IN THE CITY OF NORMAN. PROJECT LENGTH = 0.195 MILE

**Adjusted:**  
**Amount Paid:** 35 % ( 35 %)  
**Time Passed:** 28 % ( 28 %)

**33414(04) Contract:** 180261 SH-37 **Residency:** 03200  
 SBR-214C(086)SB PURCELL  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$1,885,495.63 ( \$1,885,495.63)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/24/2018  
**W/O Issued** 10/02/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

BRIDGE REHABILITATION SH-37: OVER I-35, 3.7 MILES WEST OF THE SH-77H JUNCTION NEAR MOORE. PROJECT LENGTH = 0.082 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33701(04) Contract:** 180323 CITY STRE **Residency:** 03001  
 STP-NBIP(528)3B EST, INC.  
**Contractor:** LEGEND PAINTING, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$544,694.00 ( \$544,694.00)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/28/2018  
**W/O Issued** 12/18/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

BRIDGE PAINTING CITY STREET (WEST ROBINSON STREET) : OVER I-35, 1.8 MILES WEST OF NORTH FLOOD AVENUE IN NORMAN. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Coal**

**Commissioner District: 3**

**Contracts Under Construction**

**20317(04) Contract:** 150129 US-75 **Residency:** 03100  
 NHPP-215N(014)SS ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC./FRONTIER BRIDGE, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$2,005,154.27 ( \$2,091,446.72)  
**Contract Time:** 180 ( 211 )  
**Letting Date:** 04/16/2015  
**Contract Date:** 05/13/2015  
**W/O Issued** 05/18/2015  
**W/O Effective:** 09/01/2015  
**Work Started:** 06/29/2015

BRIDGE AND APPROACHES US-75: OVER  
 COAL CREEK, 2.2 MILES NORTH OF THE  
 ATOKA COUNTY LINE. PROJECT LENGTH =  
 0.208 MILE.

**Adjusted:**  
**Amount Paid:** 103 % ( 98 %)  
**Time Passed:** 141 % ( 120 %)

**27998(04) Contract:** 150130 US-75 **Residency:** 03100  
 STP-215B(015)SS ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC./FRONTIER BRIDGE, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$2,529,033.82 ( \$2,554,153.82)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 04/16/2015  
**Contract Date:** 05/13/2015  
**W/O Issued** 05/19/2015  
**W/O Effective:** 09/01/2015  
**Work Started:** 07/27/2015

BRIDGE AND APPROACHES US-75: OVER  
 ROCK CREEK, 7.09 MILES NORTH OF SH-3.  
 PROJECT LENGTH = 0.416 MILE.

**Adjusted:**  
**Amount Paid:** 91 % ( 90 %)  
**Time Passed:** 123 % ( 123 %)

**29541(04) Contract:** 150330 SH-43 **Residency:** 03100  
 STP-215C(017)SS ADA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$2,151,445.69 ( \$2,207,086.69)  
**Contract Time:** 210 ( 358 )  
**Letting Date:** 10/15/2015  
**Contract Date:** 11/20/2015  
**W/O Issued** 11/25/2015  
**W/O Effective:** 03/07/2016  
**Work Started:** 06/24/2016

BRIDGE REHABILITATION SH-43: OVER  
 MUDDY BOGGY CREEK AND MUDDY BOGGY  
 O'FLOW, 1.53 MILES EAST OF US-75 NEAR  
 COALGATE. PROJECT LENGTH = 0.311 MILE

**Adjusted:**  
**Amount Paid:** 85 % ( 83 %)  
**Time Passed:** 400 % ( 234 %)

**30010(04) Contract:** 170070 CO.RD. **Residency:** 03100  
 STP-215D(021)CI ADA  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$543,761.81 ( \$543,761.81)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/22/2017  
**W/O Issued** 03/25/2017  
**W/O Effective:** 07/03/2017  
**Work Started:** 07/10/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (OLD SH-3): OVER ROCK CREEK, 0.8 MILES  
 SOUTHEAST OF THE PONTOTOC COUNTY  
 LINE NEAR STONEWALL. PROJECT LENGTH =  
 0.311 MILE

**Adjusted:**  
**Amount Paid:** 87 % ( 87 %)  
**Time Passed:** 158 % ( 158 %)

**24944(08) Contract:** 170119 CO.RD. **Residency:** 03100  
 CIRB-215C(024)RB ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,746,298.20 ( \$1,746,298.20)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/20/2017  
**Contract Date:** 05/11/2017  
**W/O Issued** 05/19/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 08/01/2017

GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-382/POLK ROAD): FROM 4.2 MILES NORTH OF SH-31, EXTEND NORTH NEAR COALGATE. PROJECT LENGTH = 1.561 MILES

**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 101 % ( 101 %)

**30011(04) Contract:** 170253 CO.RD. **Residency:** 03100  
 STP-215C(022)CI ADA  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$516,623.15 ( \$516,623.15)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/18/2017  
**W/O Issued** 09/20/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/08/2018

BRIDGE AND APPROACHES COUNTY ROAD (EW-1780): OVER WALNUT CREEK, 2.2 MILES SOUTHWEST OF THE SH-48 INTERSECTION NEAR BROMIDE. PROJECT LENGTH = 0.265 MILE

**Adjusted:**  
**Amount Paid:** 87 % ( 87 %)  
**Time Passed:** 88 % ( 88 %)

**24943(04) Contract:** 170298 CO.RD. **Residency:** 03100  
 CIRB-115C(074)RB ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$3,854,509.82 ( \$3,854,509.82)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/18/2017  
**W/O Issued** 10/19/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-369): FROM SH-3, EXTEND SOUTH NEAR TUPELO. PROJECT LENGTH = 2.964 MILES

**Adjusted:**  
**Amount Paid:** 75 % ( 75 %)  
**Time Passed:** 116 % ( 116 %)

**30013(04) Contract:** 180350 COUNTY RO **Residency:** 03100  
 STP-215D(030)CI ADA  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$407,825.34 ( \$407,825.34)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued** 12/28/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-177): OVER UNNAMED CREEK, 2.74 MILES WEST OF SH-75 NEAR LEHIGH. PROJECT LENGTH = 0.247 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Comanche**

**Commissioner District: 7**

*Contracts Under Construction*

**33077(04) Contract:** 170213 US-62 **Residency:** 07100  
HSIP-216N(068)TR DUNCAN

TRAFFIC SIGNALS US-62: AT THE  
INTERSECTION OF NW 67TH STREET IN THE  
CITY OF LAWTON.

**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.

**Engineer:** Roberts, Colton

**Adjusted:**

**Contract Amount:** \$144,981.00 ( \$144,981.00)

**Contract Time:** 60 ( 60 )

**Letting Date:** 06/15/2017

**Contract Date:** 07/21/2017

**W/O Issued** 07/25/2017

**W/O Effective:** 12/04/2017

**Work Started:** 12/04/2017

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 98 % ( 98 %)

**23410(04) Contract:** 170248 SH-07 **Residency:** 07003  
STP-116B(137)MS CEC CORP.

GRADE, DRAIN, SURFACE, AND TRAFFIC  
SIGNAL CITY STREET (SE 45TH STREET):  
FROM SH-7 (LEE BOULEVARD), EXTEND  
NORTH IN LAWTON. PROJECT LENGTH =  
1.292 MILES.

**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)

**Engineer:** CEC

**Adjusted:**

**Contract Amount:** \$8,319,903.28 ( \$8,376,618.25)

**Contract Time:** 270 ( 364 )

**Letting Date:** 08/17/2017

**Contract Date:** 09/18/2017

**W/O Issued** 09/19/2017

**W/O Effective:** 10/23/2017

**Work Started:** 10/23/2017

**Adjusted:**  
**Amount Paid:** 87 % ( 86 %)  
**Time Passed:** 127 % ( 94 %)

**27050(04) Contract:** 170342 I-44 **Residency:** 07003  
NHPPI-216N(021)SS CEC CORP.

INTERCHANGE I-44: AT THE US-62  
INTERCHANGE IN THE CITY OF LAWTON.  
PROJECT LENGTH = 0.961 MILE.

**Contractor:** T & G CONSTRUCTION, INC.

**Engineer:** CEC

**Adjusted:**

**Contract Amount:** \$6,680,994.79 ( \$6,603,694.84)

**Contract Time:** 300 ( 310 )

**Letting Date:** 11/16/2017

**Contract Date:** 12/18/2017

**W/O Issued** 12/20/2017

**W/O Effective:** 02/19/2018

**Work Started:** 02/19/2018

**Adjusted:**  
**Amount Paid:** 63 % ( 63 %)  
**Time Passed:** 77 % ( 75 %)

**30440(04) Contract:** 170343 CO.RD. **Residency:** 07018  
CIRB-216C(074)RB BENCHMARK CONSTR. SERVS., L

BRIDGE AND APPROACHES COUNTY ROAD  
(NS-246/AIRPORT ROAD): OVER TRIBUTARY  
TO BLUE BEAVER CREEK, 1.2 MILES SOUTH  
OF US-62 NEAR CACHE. PROJECT LENGTH =  
0.328 MILE.

**Contractor:** K & R BUILDERS, INC.

**Engineer:** BCS

**Adjusted:**

**Contract Amount:** \$629,184.98 ( \$670,738.98)

**Contract Time:** 100 ( 157 )

**Letting Date:** 11/16/2017

**Contract Date:** 12/18/2017

**W/O Issued** 12/20/2017

**W/O Effective:** 02/20/2018

**Work Started:** 02/20/2018

**Adjusted:**  
**Amount Paid:** 98 % ( 92 %)  
**Time Passed:** 213 % ( 136 %)

H OF US-62 NEAR CACHE.

**27968(04) Contract:** 170371 US-277 **Residency:** 07100  
 STP-216C(072)SS DUNCAN  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$2,834,368.61 ( \$2,834,368.61)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/20/2017  
**W/O Effective:** 02/20/2018  
**Work Started:** 02/20/2018  
 N.

BRIDGE AND APPROACHES US-277: OVER SNAKE CREEK, 0.8 AND 0.9 MILE NORTH OF THE COTTON COUNTY LINE NEAR LAWTON. PROJECT LENGTH = 0.700 MILE.

**Adjusted:**  
**Amount Paid:** 72 % ( 72 %)  
**Time Passed:** 92 % ( 92 %)

**28834(08) Contract:** 180005 US-62 **Residency:** 07300  
 HSI PG-216B(067)SS ANADARKO  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$1,680,579.81 ( \$1,680,579.81)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 04/17/2018  
**W/O Issued:** 05/22/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 08/20/2018  
 THE I-44 INTERCHANGE NEAR LAWTON.

INTERSECTION MODIFICATION US-62: AT THE INTERSECTION OF MCCrackEN RD AND MCINTOSH RD, 0.7 MI AND 1.7 MI N OF THE I-44 INTERCHANGE NEAR LAWTON. PROJECT LENGTH = 0.804 MILE

**Adjusted:**  
**Amount Paid:** 36 % ( 36 %)  
**Time Passed:** 99 % ( 99 %)

**29363(04) Contract:** 180043 CO.RD. **Residency:** 07100  
 CIRB-216D(075)RB DUNCAN  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$499,590.70 ( \$499,590.70)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/20/2018  
**W/O Issued:** 02/26/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 03/08/2018  
 Y 115 NEAR INDIAHOMA.

BRIDGE AND APPROACHES COUNTY ROAD (EW-168/BISHOP ROAD): OVER POST OAK CREEK, 3.9 MILES WEST OF COUNTY HIGHWAY 115 NEAR INDIAHOMA. PROJECT LENGTH = 0.208 MILE

**Adjusted:**  
**Amount Paid:** 92 % ( 92 %)  
**Time Passed:** 130 % ( 130 %)

**31343(04) Contract:** 180080 I-44 **Residency:** 07100  
 NHPPI-216N(073)3P DUNCAN  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$2,102,473.98 ( \$2,121,871.98)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 04/01/2018  
**W/O Issued:** 04/05/2018  
**W/O Effective:** 07/23/2018  
**Work Started:** 07/23/2018

RESURFACE (ASPHALT) I-44 (EB): FROM 3.45 MILES SOUTH OF THE US-62 JUNCTION, EXTEND NORTH NEAR FORT SILL. PROJECT LENGTH = 3.45 MILES

**Adjusted:**  
**Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 127 % ( 127 %)

**33247(04) Contract:** 180129 US-277 **Residency:** 07300  
 SSP-216C(076)PM ANADARKO  
**Contractor:** REDLANDS CONTRACTING, LLC  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$287,110.75 ( \$312,110.75)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/09/2018  
**W/O Issued:** 04/10/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 07/09/2018  
 F THE US-62 JUNCTION NEAR ELGIN.

SAFETY IMPROVEMENT (INTERSECTION MODIFICATION) US-277: AT THE H.E. BAILEY TURNPIKE OFF-RAMP, 4.8 MILES EAST OF THE US-62 JUNCTION NEAR ELGIN. PROJECT LENGTH = 0.093 MILE

**Adjusted:**  
**Amount Paid:** 99 % ( 92 %)  
**Time Passed:** 87 % ( 87 %)

**32940(04) Contract:** 180325 SH-36 **Residency:** 07100  
 HSIPG-216N(077)AD DUNCAN  
**Contractor:** TOM HUDSON PAVING, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$112,028.86 ( \$112,028.86)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/13/2018  
**W/O Issued:** 11/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:** 12/11/2018

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-36: FROM 0.1 MILES EAST OF THE TILLMAN COUNTY LINE, EXTEND EAST IN CHATTANOOGA. PROJECT LENGTH = 0.133 MILE PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Cotton**

**Commissioner District: 7**

**Contracts Under Construction**

**28036(04) Contract:** 160315 US-277 **Residency:** 07100  
 ACSTP-217C(029)SS DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$7,787,208.07 ( \$7,796,789.89)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/13/2016  
**W/O Issued:** 10/19/2016  
**W/O Effective:** 04/03/2017  
**Work Started:** 04/10/2017

BRIDGE AND APPROACHES US-277: OVER DEEP RED CREEK AND OVERFLOWS, 0.7 MI, 1.0 MI AND 1.2 MI SOUTH OF THE H.E. BAILEY TURNPIKE NEAR RANDLETT. PROJECT LENGTH = 1.124 MILES.

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 134 % ( 134 %)

**29366(04) Contract:** 180081 EW-193 **Residency:** 07100  
 CIRB-217D(036)RB DUNCAN  
**Contractor:** SAC SERVICES, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$863,145.40 ( \$863,145.40)  
**Contract Time:** 70 ( 70 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued:** 03/21/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 04/23/2018  
 LEY TURNPIKE NEAR RANDLETT.

BRIDGE AND APPROACHES COUNTY ROAD (EW-193): OVER DEEP RED CREEK, 0.2 MILES AND 0.3 MILES WEST OF THE H.E. BAILEY TURNPIKE NEAR RANDLETT. PROJECT LENGTH = 0.293 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 114 % ( 114 %)

**32035(08) Contract:** 180192 COUNTY RO **Residency:** 07100  
 ERSTP-217C(021)ER DUNCAN  
**Contractor:** BREWER CONSTRUCTION OKLAHOMA, LLC  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$857,999.59 ( \$857,999.59)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/16/2018  
**W/O Issued:** 08/20/2018  
**W/O Effective:** 10/08/2018  
**Work Started:** 10/08/2018

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (EW-198): OVER TRIBUTARY  
 TO THE RED RIVER, 1.9 MILES WEST OF THE  
 SH-36 JUNCTION NEAR DEVOL. PROJECT  
 LENGTH = 0.206 MILE

**Adjusted:**  
**Amount Paid:** 40 % ( 40 %)  
**Time Passed:** 57 % ( 57 %)

**County: Craig**

**Commissioner District:**

**8**

**Contracts Under Construction**

**24115(04) Contract:** 150160 US-59 **Residency:** 08300  
 STP-118B(080)SS CLAREMORE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$5,040,025.51 ( \$5,040,025.51)  
**Contract Time:** 245 ( 245 )  
**Letting Date:** 05/21/2015  
**Contract Date:** 06/15/2015  
**W/O Issued:** 09/01/2015  
**W/O Effective:** 10/12/2015  
**Work Started:** 10/19/2015

BRIDGE AND APPROACHES - DIVISION VIII  
 US-59: OVER UNION PACIFIC RAILROAD, 1.1  
 MILES NORTH OF SH-10 NEAR WELCH.  
 PROJECT LENGTH = 0.871 MILE.

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 246 % ( 246 %)

**27089(04) Contract:** 150258 SH-82 **Residency:** 08300  
 STP-218C(037)SS CLAREMORE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$3,723,826.73 ( \$3,733,983.23)  
**Contract Time:** 245 ( 245 )  
**Letting Date:** 01/21/2016  
**Contract Date:** 02/25/2016  
**W/O Issued:** 03/02/2016  
**W/O Effective:** 06/06/2016  
**Work Started:** 06/23/2016

BRIDGE AND APPROACHES SH-82: OVER  
 LOCUST CREEK, 6.5 MILES NORTH OF THE  
 MAYES COUNTY LINE NEAR VINITA.  
 PROJECT LENGTH = 0.711 MILE.

**Adjusted:**  
**Amount Paid:** 87 % ( 87 %)  
**Time Passed:** 193 % ( 193 %)

**27069(04) Contract:** 170283 SH-10 **Residency:** 08300  
 ACSTP-218C(054)SS CLAREMORE  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$4,689,111.77 ( \$4,747,113.37)  
**Contract Time:** 320 ( 320 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/11/2017  
**W/O Issued:** 10/24/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

BRIDGE AND APPROACHES SH-10: OVER BIG  
 CREEK AND THE EAST FORK OF BIG CREEK,  
 1.7 MILES AND 2.7 MILES EAST OF THE  
 NOWATA COUNTY LINE. PROJECT LENGTH =  
 0.549 MILE

**Adjusted:**  
**Amount Paid:** 56 % ( 55 %)  
**Time Passed:** 65 % ( 65 %)

**29068(04) Contract:** 170344 SH-10 **Residency:** 08300  
 STP-218C(059)SS CLAREMORE  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$2,077,439.04 ( \$2,077,439.04)  
**Contract Time:** 295 ( 295 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/15/2017  
**W/O Issued:** 01/18/2018  
**W/O Effective:** 02/26/2018  
**Work Started:** 02/12/2018

BRIDGE AND APPROACHES SH-10: OVER BIG CABIN CREEK, 3.6 MILES WEST OF THE US-59 INTERSECTION NEAR WELCH. PROJECT LENGTH = 0.186 MILE

**Adjusted:**  
**Amount Paid:** 87 % ( 87 %)  
**Time Passed:** 75 % ( 75 %)

**21904(04) Contract:** 180280 SH-2 **Residency:** 08300  
 NHPP-218N(033)PM CLAREMORE  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$10,552,000.00 ( \$10,552,000.00)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 12/17/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

GRADE, DRAIN, AND SURFACE SH-2: FROM THE US-60 JUNCTION, EXTEND NORTH IN VINITA. PROJECT LENGTH = 1.257 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Creek**

**Commissioner District: 8**

**Contracts Under Construction**

**27075(04) Contract:** 160245 US-75A **Residency:** 08400  
 ACSTP-219C(033)SS SAND SPRINGS  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$8,084,675.09 ( \$8,137,865.09)  
**Contract Time:** 370 ( 557 )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/12/2016  
**W/O Issued:** 10/17/2016  
**W/O Effective:** 06/05/2017  
**Work Started:** 07/18/2017

BRIDGE AND APPROACHES US-75A: OVER BNSF RAILROAD, 1.9 MILES NORTH OF THE OKMULGEE COUNTY LINE NEAR MOUNDS. PROJECT LENGTH = 0.667 MILE.

**Adjusted:**  
**Amount Paid:** 85 % ( 84 %)  
**Time Passed:** 132 % ( 88 %)

**27071(04) Contract:** 160280 SH-51 **Residency:** 08400  
 ACSTP-219B(047)SS SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$7,356,355.59 ( \$7,365,510.96)  
**Contract Time:** 280 ( 280 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/16/2016  
**W/O Issued:** 09/22/2016  
**W/O Effective:** 01/03/2017  
**Work Started:** 10/17/2016

BRIDGE AND APPROACHES SH-51: OVER CIMARRON RIVER, 3.5 MILES EAST OF THE SH-99 JUNCTION NEAR MANNFORD. PROJECT LENGTH = 1.021 MILE.

**Adjusted:**  
**Amount Paid:** 95 % ( 94 %)  
**Time Passed:** 95 % ( 95 %)



**29407(04) Contract:** 170223 CO.RD. **Residency:** 08018  
 STP-219D(056)CI BENCHMARK CONSTR. SERVS., L  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$1,227,000.00 ( \$1,227,000.00)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/15/2017  
**W/O Issued:** 12/18/2017  
**W/O Effective:** 04/09/2018  
**Work Started:** 04/09/2018  
 (TURNER TURNPIKE) NEAR DEPEW.

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-3650/S 465TH W AVE): OVER LITTLE DEEP  
 FORK CREEK, 0.1 MI SOUTH OF I-44 (TURNER  
 TURNPIKE) NEAR DEPEW. PROJECT LENGTH  
 = 0.589 MILE

**Adjusted:**  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 152 % ( 152 %)

**27925(04) Contract:** 170254 SH-48 **Residency:** 08002  
 STP-219B(054)SS TETRA TECH  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$8,683,795.40 ( \$9,010,501.38)  
**Contract Time:** 420 ( 432 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/12/2017  
**W/O Issued:** 12/13/2017  
**W/O Effective:** 01/16/2018  
**Work Started:** 01/15/2018

BRIDGE AND APPROACHES SH-48: OVER  
 CIMARRON RIVER, 2.6 MILES NORTH OF THE  
 SH-51 INTERSECTION NEAR MANNFORD.  
 PROJECT LENGTH = 0.709 MILE

**Adjusted:**  
**Amount Paid:** 68 % ( 65 %)  
**Time Passed:** 73 % ( 71 %)

**33302(04) Contract:** 170316 MULTIPLE **Residency:** 08018  
 HSIPG-219F(057)TR BENCHMARK CONSTR. SERVS., L  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$1,241,257.55 ( \$1,241,257.55)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/22/2018  
**W/O Issued:** 05/31/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018  
 I, III, AND VIII.

SAFETY IMPROVEMENT (HIGH FRICTION  
 SURFACE TREATMENT) US-HIGHWAYS/STATE  
 HIGHWAYS: AT MULTIPLE LOCATIONS IN  
 DIVISION I, II, III, AND VIII.

**Adjusted:**  
**Amount Paid:** 52 % ( 52 %)  
**Time Passed:** 91 % ( 91 %)

**22752(04) Contract:** 170345 CO.RD. **Residency:** 08018  
 STP-119D(131)CI BENCHMARK CONSTR. SERVS., L  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$879,299.67 ( \$634,701.86)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/20/2017  
**W/O Issued:** 01/26/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/02/2018  
 GHT.

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-369): OVER DOG CREEK, 4.2 MILES  
 NORTH OF THE SH-16 JUNCTION NEAR  
 DRUMRIGHT. PROJECT LENGTH = 0.359 MILE.

**Adjusted:**  
**Amount Paid:** 74 % ( 102 %)  
**Time Passed:** 93 % ( 93 %)

**29408(04) Contract:** 180006 CO.RD. **Residency:** 08011  
 CIRB-219C(058)RB GARVER, LLC.  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$1,831,559.01 ( \$1,874,935.12)  
**Contract Time:** 120 ( 220 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/20/2018  
**W/O Issued** 02/26/2018  
**W/O Effective:** 05/07/2018  
**Work Started:** 03/12/2018  
 3.8 MI S OF SH-51 NEAR OILTON.

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-366/S. 449TH W. AVENUE): OVER  
 TRIBUTARIES TO BUCKEYE CREEK, 3.5 MI  
 AND 3.8 MI S OF SH-51 NEAR OILTON.  
 PROJECT LENGTH = 0.572 MILE

**Adjusted:**  
**Amount Paid:** 59 % ( 58 %)  
**Time Passed:** 188 % ( 103 %)

**30599(04) Contract:** 180159 SH-99 **Residency:** 08400  
 SBR-219N(060)SB SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$1,788,000.00 ( \$1,788,000.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/16/2018  
**W/O Issued** 08/20/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 12/03/2018

BRIDGE AND APPROACHES SH-99: OVER  
 LAGOON CREEK, 0.5 MILES NORTH OF THE  
 SH-51 JUNCTION NEAR OILTON. PROJECT  
 LENGTH = 0.253 MILE

**Adjusted:**  
**Amount Paid:** 9 % ( 9 %)  
**Time Passed:** 7 % ( 7 %)

**27083(04) Contract:** 180193 SH-33 **Residency:** 08001  
 SSP-219B(063)PM EST, INC.  
**Contractor:** CIMARRON CONSTRUCTION COMPANY  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$943,435.00 ( \$943,435.00)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/13/2018  
**W/O Issued** 06/14/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 10/01/2018

BRIDGE AND APPROACHES SH-33: OVER  
 TIGER CREEK, 0.8 MILES WEST OF SH-16 IN  
 DRUMRIGHT. PROJECT LENGTH = 0.0284 MILE

**Adjusted:**  
**Amount Paid:** 24 % ( 24 %)  
**Time Passed:** 46 % ( 46 %)

**24132(04) Contract:** 180281 SH-66 **Residency:** 08001  
 HSIP-119C(160)PM EST, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$3,357,000.00 ( \$3,357,000.00)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/09/2018  
**W/O Issued** 10/11/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

GRADE, DRAIN, AND SURFACE SH-66: FROM  
 6.7 MILES SOUTHWEST OF THE SH-48  
 JUNCTION, EXTEND NORTHEAST NEAR  
 DEPEW. PROJECT LENGTH = 1.265 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Custer Commissioner District: 5**

**Contracts Under Construction**

**27911(06) Contract:** 160317 CT.ST. **Residency:** 05100  
 ACSTP-220B(040)SS CLINTON  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$4,985,476.71 ( \$5,842,341.34)  
**Contract Time:** 280 ( 300 )  
**Letting Date:** 01/19/2017  
**Contract Date:** 02/23/2017  
**W/O Issued** 02/27/2017  
**W/O Effective:** 06/05/2017  
**Work Started:** 05/10/2017

GRADE, DRAIN, SURFACE, AND TRAFFIC  
 SIGNAL CITY STREETS (MAIN  
 STREET/WASHINGTON AVENUE): FROM 1.0  
 MILE EAST OF SH-54, EXTEND EAST IN  
 WEATHERFORD. PROJECT LENGTH = 0.391  
 MILE.

**Adjusted:**  
**Amount Paid:** 114 % ( 97 %)  
**Time Passed:** 91 % ( 85 %)

**30055(04) Contract:** 180161 COUNTY RO **Residency:** 05100  
 STP-220D(050)CI CLINTON  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$661,388.50 ( \$661,388.50)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued** 12/31/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-88): OVER LITTLE DEER CREEK, 0.8  
 MILES WEST OF THE SH-33 JUNCTION NEAR  
 THOMAS. PROJECT LENGTH = 0.199 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33493(04) Contract:** 180282 I-40/US-6 **Residency:** 05100  
 STP-220F(057)3B CLINTON  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$687,089.16 ( \$687,089.16)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued** 12/06/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

JOINT SEAL/REPAIR I-40/US-60/US-62: AT  
 MULTIPLE LOCATIONS IN DIVISION V.  
 PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Delaware**

**Commissioner District: 8**

**Contracts Under Construction**

**30223(04) Contract:** 170373 US-59 **Residency:** 08007  
 STP-221B(011)SS CRAIG & KEITHLINE, INC.  
**Contractor:** STRUCTURAL TECHNOLOGIES, LLC  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$1,448,577.68 ( \$1,460,577.68)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/19/2017  
**W/O Issued** 02/15/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/10/2018

BRIDGE REPAIR (GROUTING) US-59: OVER  
 GRAND LAKE, 4.2 MILES NORTHWEST OF THE  
 SH-10 JUNCTION NEAR GROVE.

**Adjusted:**  
**Amount Paid:** 98 % ( 97 %)  
**Time Passed:** 92 % ( 92 %)

**24147(04) Contract:** 180283 SH-85 **Residency:** 08300  
 STP-121C(097)SS CLAREMORE  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$5,716,000.00 ( \$5,716,000.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/14/2018  
**W/O Issued:** 11/19/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

BRIDGE AND APPROACHES SH-85: OVER  
 DUCK CREEK, 3.2 MILES NORTHEAST OF THE  
 CRAIG COUNTY LINE NEAR KETCHUM.  
 PROJECT LENGTH = 0.376 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Dewey Commissioner District: 5**

**Contracts Under Construction**

**17671(34) Contract:** 170346 US-270 **Residency:** 05100  
 NHPP-222N(027) CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$7,947,404.68 ( \$9,212,916.22)  
**Contract Time:** 240 ( 280 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/12/2017  
**W/O Issued:** 12/13/2017  
**W/O Effective:** 01/16/2018  
**Work Started:** 02/12/2018  
 ING.

GRADE, DRAIN, AND SURFACE US-270: FROM  
 0.4 MILE SOUTHEAST OF THE SH-51  
 JUNCTION, EXTEND NORTHEAST NEAR  
 SEILING. PROJECT LENGTH = 3.420 MILES.

**Adjusted:**  
**Amount Paid:** 107 % ( 93 %)  
**Time Passed:** 105 % ( 90 %)

**06377(14) Contract:** 180131 US-183 **Residency:** 05100  
 ACNHPP-122N(052)PM CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$4,077,383.41 ( \$4,149,076.48)  
**Contract Time:** 150 ( 160 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/09/2018  
**W/O Issued:** 04/10/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018  
 ES

GRADE, DRAIN, SURFACE AND BRIDGE  
 US-183: FROM 7.3 MILES SOUTH OF THE  
 US-60 JUNCTION, EXTEND PROJECT LENGTH  
 = 1.181 MILES

**Adjusted:**  
**Amount Paid:** 42 % ( 41 %)  
**Time Passed:** 61 % ( 57 %)

**County: Ellis Commissioner District: 6**

**Contracts Under Construction**

**24223(04) Contract:** 180045 SH-15 **Residency:** 06100  
 NHPP-223N(011) BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$7,466,886.07 ( \$7,466,886.07)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 06/07/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 08/13/2018

WIDEN, RESURFACE, AND BRIDGE SH-15:  
 FROM 6.4 MILES EAST OF THE SH-46  
 JUNCTION, EXTEND NORTHEAST NEAR  
 FARGO. PROJECT LENGTH = 4.415 MILES

**Adjusted:**  
**Amount Paid:** 13 % ( 13 %)  
**Time Passed:** 37 % ( 37 %)

**26974(05) Contract:** 180262 US-287/SH **Residency:** 06200  
 STP-223F(018)PM GUYMON  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$58,276.40 ( \$58,276.40)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued** 09/27/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 12/11/2018

JOINT SEAL/REPAIR US-287/SH-15/SH-95: AT  
 MULTIPLE LOCATIONS IN DIVISION VI.  
 PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Garfield**

**Commissioner District: 4**

**Contracts Under Construction**

**23087(04) Contract:** 160273 CT.ST. **Residency:** 04300  
 STP-124B(080)UR/STP-124E\* ENID  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$3,876,074.28 ( \$3,801,878.97)  
**Contract Time:** 300 ( 373 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/08/2016  
**W/O Issued** 10/19/2016  
**W/O Effective:** 02/21/2017  
**Work Started:** 02/13/2017  
 \*(146)EH

GRADE, DRAIN, SURFACE, AND EROSION  
 CONTROL CITY STREET (WILLOW ROAD):  
 FROM 0.1 MILE EAST OF OAKWOOD ROAD,  
 EXTEND EAST IN ENID. PROJECT LENGTH =  
 0.839 MILE.

**Adjusted:**  
**Amount Paid:** 95 % ( 97 %)  
**Time Passed:** 122 % ( 98 %)

**24868(08) Contract:** 170156 CO.RD. **Residency:** 04009  
 CIRB-224C(051)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,997,839.45 ( \$2,997,839.45)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/20/2017  
**Contract Date:** 05/16/2017  
**W/O Issued** 05/19/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 09/05/2017

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (EW-40): FROM SH-15, EXTEND WEST  
 NEAR GARBER. PROJECT LENGTH = 3.977  
 MILES

**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 108 % ( 108 %)

**28428(04) Contract:** 170169 CO.RD. **Residency:** 04009  
 ACSTP-224D(048)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$776,040.90 ( \$776,040.90)  
**Contract Time:** 120 ( 199 )  
**Letting Date:** 04/20/2017  
**Contract Date:** 05/11/2017  
**W/O Issued:** 05/19/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 09/05/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-51): OVER SKELETON CREEK, 6.9 MILES  
 EAST OF US-81 NEAR WAUKOMIS. PROJECT  
 LENGTH = 0.274 MILE

**Adjusted:**  
**Amount Paid:** 98 % ( 98 %)  
**Time Passed:** 168 % ( 102 %)

**17020(05) Contract:** 170256 CT.ST. **Residency:** 04300  
 STP-224B(052)UR ENID  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$4,623,996.56 ( \$4,623,996.56)  
**Contract Time:** 475 ( 475 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/11/2017  
**W/O Issued:** 01/05/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 05/07/2018  
 UTH OF WEST CHESTNUT AVENUE, EXTEND NORTH IN THE CITY OF ENID.

GRADE, DRAIN, SURFACE, AND  
 INTERSECTION MODIFICATION CITY STREET  
 (NORTH CLEVELAND STREET): FROM 0.1  
 MILES SOUTH OF WEST CHESTNUT AVENUE,  
 EXTEND NORTH IN THE CITY OF ENID.  
 PROJECT LENGTH = 0.808 MILE

**Adjusted:**  
**Amount Paid:** 39 % ( 39 %)  
**Time Passed:** 38 % ( 38 %)

**24637(04) Contract:** 180132 US-60 **Residency:** 04300  
 ACNHPP-224N(055)PM ENID  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$10,889,657.54 ( \$10,889,659.12)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/19/2018  
**W/O Issued:** 07/25/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/11/2018  
 NID.

BRIDGE AND APPROACHES US-60: OVER  
 BNSF RAILROAD, 1.8 MILES NORTH OF THE  
 US-412 INTERSECTION IN THE CITY OF ENID.  
 PROJECT LENGTH = 0.323 MILE

**Adjusted:**  
**Amount Paid:** 19 % ( 19 %)  
**Time Passed:** 19 % ( 19 %)

**27965(04) Contract:** 180352 US-64 **Residency:** 04300  
 NHPP-224N(054)SS ENID  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$1,754,263.75 ( \$1,754,263.75)  
**Contract Time:** 140 ( 140 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/28/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

GRADE, DRAIN, AND SURFACE US-64: OVER  
 BLACK BEAR CREEK, 5.3 MILES WEST OF THE  
 SH-74 JUNCTION NEAR ENID. PROJECT  
 LENGTH = 0.073 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Garvin**

**Commissioner District: 3**

*Contracts Under Construction*

**29564(04) Contract:** 170079 I-35 **Residency:** 03003  
 NHPPIY-225N-(045) CEC CORP.  
**Contractor:** OBC, INC.  
**Engineer:** CEC  
**Contract Amount:** \$2,276,522.83 **Adjusted:**  
**Contract Time:** 420 ( \$2,321,170.43)  
**Letting Date:** 02/16/2017 ( 420 )  
**Contract Date:** 03/16/2017  
**W/O Issued:** 03/17/2017  
**W/O Effective:** 04/24/2017  
**Work Started:** 04/24/2017

BRIDGE REHABILITATION I-35: OVER RUSH CREEK, 0.6 MILES SOUTH OF SH-19 IN PAULS VALLEY. PROJECT LENGTH = 0.541 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 99 %)  
**Time Passed:** 90 % ( 90 %)

**31826(04) Contract:** 170122 SH-19 **Residency:** 03100  
 STPY-225B(067)3P ADA  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,013,103.95 ( \$1,013,103.95)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/21/2017  
**W/O Issued:** 04/25/2017  
**W/O Effective:** 08/07/2017  
**Work Started:** 08/07/2017

RESURFACE (ASPHALT) SH-19: FROM 0.6 MILES WEST OF I-35, EXTEND EAST IN PAULS VALLEY. PROJECT LENGTH = 2.84 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 317 % ( 317 %)

**33192(04) Contract:** 170211 I-35 **Residency:** 03001  
 STP-NBIP(517)3B EST, INC.  
**Contractor:** K.V.K. CONTRACTING, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$639,600.00 ( \$639,600.00)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/20/2017  
**W/O Issued:** 11/09/2017  
**W/O Effective:** 03/05/2018  
**Work Started:** 02/25/2018

BRIDGE PAINTING US HIGHWAY/STATE HIGHWAYS/CITY STREETS: AT MULTIPLE LOCATIONS IN DIVISION III.

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 83 % ( 83 %)

**31426(04) Contract:** 170347 CO.RD. **Residency:** 03004  
 STP-225C(071)CI JACOBS ENGINEERING  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** JACOBS **Adjusted:**  
**Contract Amount:** \$1,381,570.54 ( \$1,455,438.11)  
**Contract Time:** ( )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/27/2017  
**W/O Effective:**  
**Work Started:** 04/03/2018  
 EAR LINDSAY.

BRIDGE AND APPROACHES COUNTY ROAD (NS-305): OVER HAPPY HOLLOW CREEK, 2.1 MILES SOUTH OF THE SH-19 JUNCTION NEAR LINDSAY. PROJECT LENGTH = 0.540 MILE

**Fixed Completion Date: 04/03/2018**  
**Adjusted:**  
**Amount Paid:** 98 % ( 93 %)  
**Time Passed:** 169 % ( 138 %)

**27999(04) Contract:** 180086 US-77 **Residency:** 03200  
 STP-225C(072)PM PURCELL  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$8,373,922.00 ( \$8,373,922.00)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/14/2018  
**W/O Issued** 03/16/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE AND APPROACHES US-77: OVER  
 WASHITA RIVER, 1.5 MILES WEST OF THE  
 SH-29 JUNCTION NEAR WYNNEWOOD.  
 PROJECT LENGTH = 0.944 MILE

**Adjusted:**  
**Amount Paid:** 34 % ( 34 %)  
**Time Passed:** 34 % ( 34 %)

**31829(04) Contract:** 180162 SH-76 **Residency:** 03200  
 ACSTP-225C(070)3P PURCELL  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$425,149.44 ( \$524,777.27)  
**Contract Time:** 25 ( 27 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/21/2018  
**W/O Issued** 05/22/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 07/31/2018

RESURFACE (ASPHALT) SH-76: FROM THE  
 SH-19 JUNCTION, EXTEND SOUTH IN  
 LINDSAY. PROJECT LENGTH = 2.76 MILES

**Adjusted:**  
**Amount Paid:** 120 % ( 97 %)  
**Time Passed:** 128 % ( 119 %)

**29111(04) Contract:** 180219 I-35 **Residency:** 03200  
 SSP-3500(071)PM PURCELL  
**Contractor:** A. M. COHRON & SON, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$2,278,614.41 ( \$2,278,614.41)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued** 12/17/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

I-35: OVER SHORT CREEK, 1.9 MILES NORTH  
 OF SH-145 NEAR PAOLI. PROJECT LENGTH =  
 0.082 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27566(04) Contract:** 180263 US-77 **Residency:** 03100  
 STP-125A(190)PM ADA  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$6,850,495.32 ( \$6,850,495.32)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued** 09/27/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 10/26/2018

BRIDGE AND APPROACHES US-77: OVER  
 RUSH CREEK, 0.6 MILES SOUTHEAST OF THE  
 SH-19 JUNCTION IN PAULS VALLEY. PROJECT  
 LENGTH = 0.421 MILE

**Adjusted:**  
**Amount Paid:** 14 % ( 14 %)  
**Time Passed:** 15 % ( 15 %)



**33325(04) Contract:** 180284 SH-19/SH- Residency: 03200  
 SSR-225C(077)SR PURCELL  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$1,122,620.84 ( \$1,122,620.84)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/28/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

RESURFACE (ASPHALT) SH-19/SH-74: SH-19, FROM 0.32 MILES WEST OF SH-74, EXTEND EAST. SH-74, FROM SH-19, EXTEND SOUTH NEAR MAYSVILLE. PROJECT LENGTH = 8.000 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**24718(04) Contract:** 180353 COUNTY RO Residency: 03100  
 STP-125C(153)CI ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$522,972.50 ( \$522,972.50)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/20/2018  
**W/O Effective:** 01/28/2018  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-161 ROAD): OVER LITTLE CANADIAN SANDY CREEK, 0.8 MILES WEST OF THE PONTOTOC COUNTY LINE. PROJECT LENGTH = 0.211 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27848(04) Contract:** 180354 COUNTY RO Residency: 03200  
 CIRB-225C(073)RB PURCELL  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$5,076,832.92 ( \$5,076,832.92)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued:** 12/18/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD (INDIAN MERIDIAN ROAD/NS-323): FROM THE SH-29 JUNCTION, EXTEND SOUTH NEAR WYNNEWOOD. PROJECT LENGTH = 5.014 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Grady**

**Commissioner District: 7**

**Contracts Under Construction**

**31311(04) Contract:** 180047 US-81 Residency: 07002  
 SBR-226N(062)SB TETRA TECH  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$3,540,418.11 ( \$3,596,386.20)  
**Contract Time:** 240 ( 254 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/01/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 07/16/2018  
 N CHICKASHA.

BRIDGE REHABILITATION US-81: OVER WASHITA RIVER AND OVERFLOWS, 1.4 MI, 1.5 MI, AND 1.8 MI NORTH OF THE US-62 JUNCTION IN CHICKASHA.

**Adjusted:**  
**Amount Paid:** 57 % ( 56 %)  
**Time Passed:** 62 % ( 58 %)

**31876(08) Contract:** 180186 COUNTY RO **Residency:** 07300  
 ERSTP-226C(029)ER ANADARKO  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$628,713.55 ( \$628,713.55)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/30/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 07/30/2018  
 SH-76 JUNCTION NEAR DIBBLE.

BRIDGE AND APPROACHES COUNTY ROAD  
 (LAFLIN CREEK ROAD): OVER TRIBUTARY TO  
 LAFLIN CREEK, 2.6 MILES WEST OF THE  
 SH-76 JUNCTION NEAR DIBBLE. PROJECT  
 LENGTH = 0.343 MILE

**Adjusted:**  
**Amount Paid:** 49 % ( 49 %)  
**Time Passed:** 63 % ( 63 %)

**28471(04) Contract:** 180238 COUNTY RO **Residency:** 07300  
 CIRB-226D(071)RB ANADARKO  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$885,833.00 ( \$885,833.00)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/28/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-132): OVER WEST BITTER CREEK, 1.0  
 MILE EAST OF I-44 NEAR CHICKASHA.  
 PROJECT LENGTH = 0.198 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32935(04) Contract:** 180326 US-81 **Residency:** 07300  
 HSIPG-226N(051)AD ANADARKO  
**Contractor:** CGC, LLC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$160,743.00 ( \$160,743.00)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/15/2018  
**W/O Issued:** 11/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 US-81: FROM THE SH-37 JUNCTION, EXTEND  
 NORTH IN MINCO. PROJECT LENGTH = 0.358  
 MILE. PREQUALIFICATION FOR THIS PROJECT  
 HAS BEEN WAIVED. BOTH BID EXPRESS AND  
 WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32938(04) Contract:** 180327 US-62 **Residency:** 07300  
 HSIPG-226N(073)AD ANADARKO  
**Contractor:** TOM HUDSON PAVING, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$74,771.86 ( \$74,771.86)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/13/2018  
**W/O Issued:** 11/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 US-62: FROM 1.3 MILES SOUTHEAST OF THE  
 US-81 JUNCTION, EXTEND EAST IN  
 CHICKASHA. PROJECT LENGTH = 0.00 MILE  
 PREQUALIFICATION FOR THIS PROJECT HAS  
 BEEN WAIVED. BOTH BID EXPRESS AND  
 WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33477(04) Contract:** 180328 US-62 **Residency:** 07002  
 SBR-226B(074)SB TETRA TECH  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$1,289,067.32 ( \$1,289,067.32)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/14/2018  
**W/O Issued:** 12/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

BRIDGE REHABILITATION US-62: OVER STILLWATER CENTRAL RAILROAD. 2.3 MILES WEST OF I-44 IN CHICKASHA. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33607(04) Contract:** 180329 US-81 **Residency:** 07100  
 HSIPG-011N(102)TR DUNCAN  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,563,384.73 ( \$1,563,384.73)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/20/2018  
**W/O Effective:** 03/05/2019  
**Work Started:**

SAFETY IMPROVEMENT (CABLE BARRIER) US-81: FROM 5.0 MILES SOUTH OF THE US-277 JUNCTION, EXTEND NORTH NEAR NINNEKAH. PROJECT LENGTH = 8.02 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Grant**

**Commissioner District: 4**

**Contracts Under Construction**

**24946(05) Contract:** 160088 CO.RD. **Residency:** 04009  
 CIRB-127C(138)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$3,207,175.48 ( \$3,238,778.96)  
**Contract Time:** 120 ( 134 )  
**Letting Date:** 02/18/2016  
**Contract Date:** 03/21/2016  
**W/O Issued:** 03/25/2016  
**W/O Effective:** 09/06/2016  
**Work Started:** 09/06/2016

GRADE, DRAIN, SURFACE AND BRIDGE COUNTY ROAD (NS-301/NS-303/EW-21/EW-22): ON NS-301, FROM EW-20 EXTEND SOUTH THEN EAST NEAR LAMONT. PROJECT LENGTH = 4.887 MILES.

**Adjusted:**  
**Amount Paid:** 91 % ( 90 %)  
**Time Passed:** 125 % ( 112 %)

**28419(05) Contract:** 170082 CO.RD. **Residency:** 04009  
 CIRB-127C(188)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,121,376.86 ( \$2,121,376.86)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/16/2017  
**W/O Issued:** 03/31/2017  
**W/O Effective:** 07/03/2017  
**Work Started:** 07/03/2017

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-08): FROM THE ALFALFA COUNTY LINE, EXTEND EAST NEAR WAKITA. PROJECT LENGTH = 3.969 MILES

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 121 % ( 121 %)

**County: Greer**

**Commissioner District:**

**5**

**Contracts Under Construction**

**24207(04) Contract:** 140357 SH-34 **Residency:** 05010  
 STPY-128C(069)SS ATKINS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$5,935,580.20 ( \$6,456,360.78)  
**Contract Time:** 220 ( 270 )  
**Letting Date:** 11/20/2014  
**Contract Date:** 12/23/2014  
**W/O Issued:** 01/05/2015  
**W/O Effective:** 03/02/2015  
**Work Started:** 03/02/2015

*BRIDGE AND APPROACHES SH-34: OVER THE SALT FORK OF THE RED RIVER, 1.2 MILES SOUTH OF US-283. PROJECT LENGTH = 0.861 MILE.*

**Adjusted:**  
**Amount Paid:** 109 % ( 100 %)  
**Time Passed:** 122 % ( 99 %)

**29641(04) Contract:** 180008 US-283 **Residency:** 05200  
 SSR-228B(013)SR ALTUS  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$2,024,192.05 ( \$2,024,192.05)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/05/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 10/02/2018

*RESURFACE (ASPHALT) US-283: FROM 0.22 MILES NORTH OF THE SH-9 WEST JUNCTION, EXTEND NORTH NEAR MANGUM. PROJECT LENGTH = 12.10 MILES*

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 65 % ( 65 %)

**30697(04) Contract:** 180285 COUNTY RO **Residency:** 05005  
 STP-228D(015)CI CIRCUI ENGR. DISTR. # 7  
**Contractor:** KLAVER CONSTRUCTION COMPANY, INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$211,010.22 ( \$211,010.22)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued:** 11/06/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

*BRIDGE AND APPROACHES COUNTY ROAD (NS-196): OVER TRIBUTARY OF SALT FORK RED RIVER, 3.0 MILES SOUTH OF US-283 NEAR MANGUM. PROJECT LENGTH = 0.142 MILE*

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Harmon**

**Commissioner District:**

**5**

**Contracts Under Construction**

**28768(04) Contract:** 170260 SH-30 **Residency:** 05200  
 SSP-229C(010)SS ALTUS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$7,279,068.09 ( \$7,272,633.37)  
**Contract Time:** 320 ( 320 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/27/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

BRIDGE AND APPROACHES SH-30: OVER  
 SALT FORK OF RED RIVER, 3.9 MILES SOUTH  
 OF SH-9 NEAR HOLLIS. PROJECT LENGTH =  
 0.931 MILE

**Adjusted:**  
**Amount Paid:** 76 % ( 77 %)  
**Time Passed:** 85 % ( 85 %)

**County: Harper Commissioner District: 6**

**Contracts Under Construction**

**30614(04) Contract:** 170348 US-270 **Residency:** 06100  
 SBR-230N(024)SB BUFFALO  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$405,947.50 ( \$405,947.50)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued:** 04/10/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE REHABILITATION US-270: OVER  
 UNNAMED CREEK, 2.3 MILES WEST OF THE  
 US-283 INTERSECTION NEAR LAVERNE.  
 PROJECT LENGTH = 0.096 MILE

**Adjusted:**  
**Amount Paid:** 81 % ( 81 %)  
**Time Passed:** 79 % ( 79 %)

**County: Haskell Commissioner District: 1**

**Contracts Under Construction**

**23105(13) Contract:** 180175 MULTIPLE **Residency:** 01100  
 SSP-256F(046)PM MUSKOGEE  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$74,130.40 ( \$74,130.40)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/21/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 08/06/2018

BRIDGE WATER PROOF SEAL I-40/US-75  
 NB/SH-2: AT MULTIPLE LOCATIONS IN  
 DIVISION I.

**Adjusted:**  
**Amount Paid:** 82 % ( 82 %)  
**Time Passed:** 28 % ( 28 %)

**31194(04) Contract:** 180225 MULTIPLE **Residency:** 01017  
 STP-231C(033)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$1,861,859.80 ( \$1,861,859.80)  
**Contract Time:** 145 ( 145 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued:** 07/24/2018  
**W/O Effective:** 10/29/2018  
**Work Started:** 10/29/2018

RESURFACE (ASPHALT) AND BRIDGE AND APPROACHES COUNTY ROAD (KEOTA LANDING ROAD/NS-455/8TH STREET): FROM THE SH-9 JUNCTION, EXTEND NORTH IN KEOTA. PROJECT LENGTH = 3.845 MILES

**Adjusted:**  
**Amount Paid:** 19 % ( 19 %)  
**Time Passed:** 23 % ( 23 %)

**32721(04) Contract:** 180239 I-40/SH-3 **Residency:** 01002  
 SBR-231C(035)SB TETRA TECH  
**Contractor:** PACIFIC PAINTING COMPANY, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$249,267.02 ( \$249,267.02)  
**Contract Time:** 50 ( 50 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/21/2018  
**W/O Issued:** 09/17/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 11/16/2018

BRIDGE PAINTING I-40/SH-31: I-40, UNDER COUNTY ROAD, 3.1 MI W OF SH-82. SH-31, OVER SAN BOIS CREEK, 2.3 MI E OF SH-2 NEAR KINTA.

**Adjusted:**  
**Amount Paid:** 22 % ( 22 %)  
**Time Passed:** 30 % ( 30 %)

**County: Hughes**

**Commissioner District: 3**

**Contracts Under Construction**

**28575(04) Contract:** 160090 CO.RD. **Residency:** 03300  
 STP-232C(041)CI WEWOKA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$3,220,801.19 ( \$3,269,971.31)  
**Contract Time:** 220 ( 399 )  
**Letting Date:** 02/18/2016  
**Contract Date:** 03/21/2016  
**W/O Issued:** 03/24/2016  
**W/O Effective:** 07/05/2016  
**Work Started:** 09/06/2016

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-126): FROM 3.0 MILES WEST OF US-75, EXTEND EAST NEAR HOLDENVILLE. PROJECT LENGTH = 2.879 MILES.

**Adjusted:**  
**Amount Paid:** 84 % ( 83 %)  
**Time Passed:** 233 % ( 129 %)

**28939(04) Contract:** 180195 SH-9 **Residency:** 03004  
 STP-232C(059)PM JACOBS ENGINEERING  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** JACOBS **Adjusted:**  
**Contract Amount:** \$2,498,299.76 ( \$2,517,472.22)  
**Contract Time:** 200 ( 210 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/19/2018  
**W/O Issued:** 06/21/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 07/23/2018

BRIDGE AND APPROACHES SH-9: OVER FISH CREEK, 0.4 MILES EAST OF THE SH-84 JUNCTION NEAR DUSTIN. PROJECT LENGTH = 0.492 MILE

**Adjusted:**  
**Amount Paid:** 31 % ( 30 %)  
**Time Passed:** 45 % ( 43 %)

**Contracts Under Construction**

**28723(04) Contract:** 160249 CO.RD. **Residency:** 05005  
 CIRB-233C(008)RB **CIRCUIT ENGR. DISTR. # 7**  
**Contractor:** K & R BUILDERS, INC. *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-210): FROM 4.0 MILES NORTH OF SH-5, EXTEND NORTH NEAR ALTUS. PROJECT LENGTH = 4.975 MILES.*  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$4,263,186.50 ( \$4,633,563.82)  
**Contract Time:** 220 ( 289 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued:** 09/09/2016  
**W/O Effective:** 12/05/2016 **Adjusted:**  
**Work Started:** 12/05/2016 **Amount Paid:** 107 % ( 98 %)  
**Time Passed:** 131 % ( 100 %)

**17014(06) Contract:** 170174 CT.ST. **Residency:** 05200  
 STP-033B(157)SG **ALTUS** *GRADE, DRAIN, AND SURFACE CITY STREET (FALCON ROAD): FROM US-283, EXTEND EAST IN ALTUS. PROJECT LENGTH = 0.921 MILE.*  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$2,470,881.66 ( \$2,581,053.08)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 07/21/2017  
**W/O Issued:** 07/25/2017  
**W/O Effective:** 11/06/2017 **Adjusted:**  
**Work Started:** 11/06/2017 **Amount Paid:** 102 % ( 97 %)  
**Time Passed:** 100 % ( 100 %)

**30407(04) Contract:** 180089 US-62/SH- **Residency:** 05200  
 NHPP-020N(044)3P **ALTUS** *RESURFACE (ASPHALT) US-62/SH-6: FROM THE SH-34 JUNCTION, EXTEND EAST ON US-62 THEN SOUTH ON SH-6 NEAR ALTUS. PROJECT LENGTH = 13.390 MILES*  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$2,583,106.15 ( \$3,050,046.29)  
**Contract Time:** ( )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018 **Fixed Completion Date: 10/01/2018**  
**W/O Issued:** 03/21/2018 **Adjusted:**  
**W/O Effective:** **Amount Paid:** 116 % ( 98 %)  
**Work Started:** 05/30/2018 **Time Passed:** 128 % ( 66 %)  
 S.

**29526(08) Contract:** 180115 US-62/US- **Residency:** 05001  
 ACSTP-NBIP(524)PM **EST, INC.** *BRIDGE PAINTING US-62/US-183: AT MULTIPLE LOCATIONS IN DIVISION V.*  
**Contractor:** SOUTHEAST BRIDGE FL CORP  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$566,293.10 ( \$566,293.10)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/18/2018  
**W/O Issued:** 08/20/2018  
**W/O Effective:** 09/04/2018 **Adjusted:**  
**Work Started:** 12/02/2018 **Amount Paid:** 33 % ( 33 %)  
**Time Passed:** 66 % ( 66 %)

**30698(04) Contract:** 180286 COUNTY RO **Residency:** 05005  
 STP-233D(037)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$895,542.95 ( \$895,542.95)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/20/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-198): OVER TURKEY CREEK, 1.8 MILES  
 SOUTH OF THE US-62 JUNCTION NEAR  
 ALTUS. PROJECT LENGTH = 0.199 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Jefferson**

**Commissioner District: 7**

**Contracts Under Construction**

**30539(04) Contract:** 170025 US-81 **Residency:** 07100  
 SSR-234N(040)SR DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,267,427.60 ( \$1,271,601.45)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 01/19/2017  
**Contract Date:** 02/15/2017  
**W/O Issued:** 02/17/2017  
**W/O Effective:** 06/05/2017  
**Work Started:** 03/13/2017

RESURFACE (ASPHALT) US-81: FROM THE  
 US-70 JUNCTION, EXTEND NORTH IN  
 WAURIKA. PROJECT LENGTH = 5.00 MILES.

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 39 % ( 39 %)

**29566(04) Contract:** 170084 US-81 **Residency:** 07010  
 NHPPY-234N(041)/NHPPY-23\* ATKINS  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$3,849,793.25 ( \$3,882,135.25)  
**Contract Time:** 280 ( 295 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/14/2017  
**W/O Issued:** 04/18/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 08/10/2017  
 \*4N(043)SS

BRIDGE AND APPROACHES US-81: OVER  
 UNNAMED CREEK AND HACKBERRY CREEK,  
 1.7 MILES AND 4.1 MILES NORTH OF SH-32  
 NEAR RYAN. PROJECT LENGTH = 0.411 MILE

**Adjusted:**  
**Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 81 % ( 77 %)

**27977(04) Contract:** 170123 SH-79 **Residency:** 07100  
 STP-234B(014)SS DUNCAN  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$11,164,064.48 ( \$11,171,789.48)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/14/2017  
**W/O Issued:** 04/18/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 08/16/2017

BRIDGE AND APPROACHES SH-79: OVER THE  
 RED RIVER, 0.5 MILE NORTH OF THE TEXAS  
 STATE LINE. PROJECT LENGTH = 1.189  
 MILES.

**Adjusted:**  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 103 % ( 103 %)



**Contracts Under Construction**

**29603(04) Contract:** 160287 SH-1 **Residency:** 03100  
 SBR-235C(017)SB ADA  
**Contractor:** C3 CONSTRUCTION, INC. *BRIDGE REHABILITATION SH-1: OVER WASHITA RIVER AND OVERFLOW, 4.18 MILES AND 4.44 MILES NORTH OF THE MARSHALL COUNTY LINE. PROJECT LENGTH = 0.511 MILE.*  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$2,483,537.37 ( \$2,641,214.74)  
**Contract Time:** 210 ( 296 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/21/2016  
**W/O Issued:** 09/26/2016  
**W/O Effective:** 03/06/2017 **Adjusted:**  
**Work Started:** 10/18/2016 **Amount Paid:** 105 % ( 99 %)  
**Time Passed:** 181 % ( 129 %)

**28574(04) Contract:** 160369 CO.RD. **Residency:** 03100  
 STP-235C(020)CI ADA *BRIDGE AND APPROACHES COUNTY ROAD (GREASY BEND ROAD): OVER THE WASHITA RIVER, 1.4 MILES EAST OF THE CARTER COUNTY LINE. PROJECT LENGTH = 0.478 MILE*  
**Contractor:** OBC, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$4,352,723.36 ( \$4,387,724.75)  
**Contract Time:** 365 ( 370 )  
**Letting Date:** 10/20/2016  
**Contract Date:** 11/23/2016  
**W/O Issued:** 11/29/2016  
**W/O Effective:** 03/06/2017 **Adjusted:**  
**Work Started:** 03/06/2017 **Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 95 % ( 93 %)

**17543(04) Contract:** 170157 CO.RD. **Residency:** 03100  
 CIRB-135C(020)RB ADA *GRADE, DRAIN, SURFACE, BRIDGE, AND EROSION CONTROL. COUNTY ROAD (GREASY BEND ROAD): OVER WASHITA RIVER, 5.0 MILES EAST OF THE CARTER COUNTY LINE NEAR MANNSVILLE. PROJECT LENGTH = 0.820 MILE*  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$2,557,873.81 ( \$2,557,873.81)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 04/20/2017  
**Contract Date:** 05/16/2017  
**W/O Issued:** 05/19/2017  
**W/O Effective:** 09/05/2017 **Adjusted:**  
**Work Started:** 11/08/2017 **Amount Paid:** 89 % ( 89 %)  
**Time Passed:** 186 % ( 186 %)

**31380(04) Contract:** 180287 SH-48A **Residency:** 03100  
 STP-235C(035)PM ADA *BRIDGE REHABILITATION SH-48A: OVER BIG SANDY CREEK, 3.4 MILES WEST OF THE SH-48 JUNCTION NEAR MILBURN. PROJECT LENGTH = 0.1543 MILE*  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,081,736.19 ( \$1,081,736.19)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/09/2018  
**W/O Issued:** 10/11/2018  
**W/O Effective:** 02/04/2019 **Adjusted:**  
**Work Started:** **Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**29354(04) Contract:** 140042 CO.RD. **Residency:** 04100  
 CIRB-236C(004)RB PERRY  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$983,705.20 ( \$987,944.75)  
**Contract Time:** 120 ( 121 )  
**Letting Date:** 01/23/2014  
**Contract Date:** 02/14/2014  
**W/O Issued:** 04/10/2014  
**W/O Effective:** 06/02/2014  
**Work Started:** 06/02/2014

*BRIDGE AND APPROACHES COUNTY ROAD (EW-18/HUBBARD ROAD): OVER CHIKASKIA RIVER, 2.3 MILES EAST OF US-177. PROJECT LENGTH = 0.18 MILE.*

**Adjusted:**  
**Amount Paid:** 96 % ( 95 %)  
**Time Passed:** 142 % ( 140 %)

**29491(05) Contract:** 180164 SH-11 **Residency:** 04100  
 SBR-236N(052)SB PERRY  
**Contractor:** GIBSON & ASSOCIATES, INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$5,296,804.31 ( \$5,336,273.28)  
**Contract Time:** 325 ( 325 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/15/2018  
**W/O Issued:** 06/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/10/2018  
 -177 NEAR BLACKWELL.

*BRIDGE REHABILITATION SH-11: OVER CHIKASKIA RIVER AND OVERFLOWS, 0.3 MI, 0.4 MI, 0.9 MI AND 1.1 MI EAST OF US-177 NEAR BLACKWELL. PROJECT LENGTH = 0.687 MILE*

**Adjusted:**  
**Amount Paid:** 15 % ( 15 %)  
**Time Passed:** 23 % ( 23 %)

**33666(04) Contract:** 180196 SH-11 **Residency:** 04100  
 MC-236B(056) PERRY  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$949,974.94 ( \$949,974.94)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/14/2018  
**W/O Issued:** 06/14/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/26/2018

*PAVEMENT REHABILITATION (ASPHALT) SH-11: FROM 1.67 MILES EAST OF US-177, EXTEND EAST NEAR BLACKWELL. PROJECT LENGTH = 5.330 MILES*

**Adjusted:**  
**Amount Paid:** 35 % ( 35 %)  
**Time Passed:** 25 % ( 25 %)

**33666(05) Contract:** 180220 SH-11 **Residency:** 04100  
 MC-236B(057) PERRY  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$858,511.70 ( \$858,511.70)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/14/2018  
**W/O Issued:** 06/14/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/24/2018

*PAVEMENT REHABILITATION (ASPHALT) SH-11: FROM 7.00 MILES EAST OF US-177, EXTEND EAST NEAR BLACKWELL. PROJECT LENGTH = 4.810 MILES*

**Adjusted:**  
**Amount Paid:** 55 % ( 55 %)  
**Time Passed:** 28 % ( 28 %)

**Contracts Under Construction**

**21858(04) Contract:** 160200 SH-51 **Residency:** 04300  
 ACSTP-137C(051)SS/ACSTP-\* ENID  
**Contractor:** MUNOZ CONSTRUCTION, INC. *BRIDGE AND APPROACHES SH-51: OVER SKELETON CREEK AND BRIDGE CREEK, 6.0 MILES WEST AND 3.8 MILES EAST OF SH-74 NEAR HENNESSEY. PROJECT LENGTH = 0.912 MILE.*  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$6,606,846.50 ( \$6,854,556.50)  
**Contract Time:** 390 ( 446 )  
**Letting Date:** 05/19/2016  
**Contract Date:** 06/21/2016  
**W/O Issued:** 06/23/2016  
**W/O Effective:** 10/03/2016 **Adjusted:**  
**Work Started:** 10/18/2016 **Amount Paid:** 100 % ( 97 %)  
**\*242C(045)SS** **Time Passed:** 142 % ( 124 %)

**30461(04) Contract:** 160223 CO.RD. **Residency:** 04009  
 STP-237C(032)CI CIRCUI ENGR. DISTR. # 8 *BRIDGE AND APPROACHES COUNTY ROAD (NS-274): OVER KINGFISHER CREEK, 0.9 MILE SOUTH OF SH-3 NEAR KINGFISHER. PROJECT LENGTH = 0.189 MILE.*  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$858,178.58 ( \$873,410.90)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 06/16/2016  
**Contract Date:** 07/26/2016  
**W/O Issued:** 07/28/2016  
**W/O Effective:** 11/07/2016 **Adjusted:**  
**Work Started:** 11/01/2016 **Amount Paid:** 99 % ( 97 %)  
**Time Passed:** 128 % ( 128 %)

**27980(04) Contract:** 180009 US-81 **Residency:** 04200  
 NHPP-237N(019)SS EL RENO *GRADE, DRAIN, AND SURFACE US-81: FROM 1.3 MILES SOUTH OF THE SH-33 INTERSECTION, EXTEND SOUTHWEST NEAR THE CITY OF KINGFISHER. PROJECT LENGTH = 3.314 MILES*  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$8,595,946.52 ( \$8,628,842.91)  
**Contract Time:** 265 ( 265 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued:** 04/25/2018  
**W/O Effective:** 09/04/2018 **Adjusted:**  
**Work Started:** 06/25/2018 **Amount Paid:** 26 % ( 26 %)  
 IY OF KINGFISHER. **Time Passed:** 45 % ( 45 %)

**29842(04) Contract:** 180048 US-81 **Residency:** 04300  
 NHPP-237N(041)SS ENID *BRIDGE AND APPROACHES US-81: OVER KINGFISHER CREEK, 0.7 MILES NORTH OF THE SH-3 INTERSECTION IN KINGFISHER. PROJECT LENGTH = 0.146 MILE*  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$3,481,003.40 ( \$3,481,004.26)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/02/2018  
**W/O Effective:** 09/04/2018 **Adjusted:**  
**Work Started:** 05/08/2018 **Amount Paid:** 71 % ( 71 %)  
**Time Passed:** 55 % ( 55 %)

**28437(04) Contract:** 180240 COUNTY RO **Residency:** 04009  
 ACSTP-237D(045)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$740,614.65 ( \$740,614.65)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/15/2018  
**W/O Issued:** 08/17/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 11/05/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-60): OVER TURKEY CREEK, 2.6 MILES  
 WEST OF THE US-81 JUNCTION NEAR  
 HENNESSEY. PROJECT LENGTH = 0.331 MILE

**Adjusted:**  
**Amount Paid:** 30 % ( 30 %)  
**Time Passed:** 28 % ( 28 %)

**33655(04) Contract:** 180241 US-81 **Residency:** 04200  
 SSR-237N(047)SR EL RENO  
**Contractor:** SHELL CONSTRUCTION COMPANY INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$609,875.28 ( \$609,875.28)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/20/2018  
**W/O Issued:** 09/07/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 10/08/2018

GRADE, DRAIN, AND SURFACE US-81: FROM  
 3.1 MILES NORTH OF THE CANADIAN COUNTY  
 LINE, EXTEND NORTH NEAR OKARCHE.  
 PROJECT LENGTH = 0.300 MILE

**Adjusted:**  
**Amount Paid:** 15 % ( 15 %)  
**Time Passed:** 26 % ( 26 %)

**County: Kiowa**

**Commissioner District: 5**

**Contracts Under Construction**

**28999(04) Contract:** 160320 SH-44 **Residency:** 05010  
 ACSTP-238C(037)SS/STP-27\* ATKINS  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$3,321,240.72 ( \$3,937,512.61)  
**Contract Time:** 270 ( 281 )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/17/2016  
**W/O Issued:** 11/30/2016  
**W/O Effective:** 02/16/2017  
**Work Started:** 02/20/2017  
 \*5C(035)SS

BRIDGE AND APPROACHES SH-44: OVER ELK  
 CREEK, ELK CREEK O'FLOW, AND DRY ELK  
 CREEK, 7.6 MI, 7.8 MI AND 11.4 MILES NORTH  
 OF SH-9 NEAR SENTINEL. PROJECT LENGTH  
 = 0.410 MILE.

**Adjusted:**  
**Amount Paid:** 119 % ( 100 %)  
**Time Passed:** 84 % ( 81 %)

**27904(04) Contract:** 180010 SH-19 **Residency:** 05200  
 STP-238C(045)SS ALTUS  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$2,082,170.05 ( \$2,082,170.05)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued:** 03/29/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/05/2018

BRIDGE AND APPROACHES SH-19: OVER  
 UNNAMED CREEKS, 0.2 MI AND 3.1 MI WEST  
 OF THE CADDO COUNTY LINE. PROJECT  
 LENGTH = 0.496 MILE

**Adjusted:**  
**Amount Paid:** 25 % ( 25 %)  
**Time Passed:** 28 % ( 28 %)

**32947(04) Contract:** 180197 SH-115 **Residency:** 05200  
 HSIPG-238C(041)AD ALTUS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$836,299.75 ( \$836,299.75)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued:** 06/20/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 08/07/2018

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 SH-115: AT THE INTERSECTION OF SH-9, IN  
 MOUNTAIN VIEW. PROJECT LENGTH = 0.35  
 MILE

**Adjusted:**  
**Amount Paid:** 44 % ( 44 %)  
**Time Passed:** 65 % ( 65 %)

**County: Latimer**

**Commissioner District: 2**

**Contracts Under Construction**

**31231(04) Contract:** 170026 CO.RD. **Residency:** 02013  
 STP-239C(026)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$1,055,044.90 ( \$1,188,468.24)  
**Contract Time:** 150 ( 211 )  
**Letting Date:** 01/19/2017  
**Contract Date:** 02/23/2017  
**W/O Issued:** 02/27/2017  
**W/O Effective:** 06/05/2017  
**Work Started:** 06/12/2017

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (DRUMB ROAD): FROM THE PITTSBURG  
 COUNTY LINE, EXTEND NORTHEAST NEAR  
 WILBURTON. PROJECT LENGTH = 1.174  
 MILES.

**Adjusted:**  
**Amount Paid:** 92 % ( 81 %)  
**Time Passed:** 236 % ( 168 %)

**20922(04) Contract:** 170280 US-270 **Residency:** 02400  
 ACSTP-139B(049)SS MCALESTER  
**Contractor:** KOLB GRADING, LLC  
**Engineer:** Plymate, Larry **Adjusted:**  
**Contract Amount:** \$5,477,511.60 ( \$5,477,511.60)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/18/2017  
**W/O Issued:** 11/28/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/08/2018

GRADE, DRAIN, AND SURFACE US-270: FROM  
 2.5 MILES EAST OF THE PITTSBURG COUNTY  
 LINE, EXTEND EAST NEAR GOWEN. PROJECT  
 LENGTH = 0.830 MILE

**Adjusted:**  
**Amount Paid:** 64 % ( 64 %)  
**Time Passed:** 102 % ( 102 %)

**29946(04) Contract:** 170319 CO.RD. **Residency:** 02013  
 STP-239D(032)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$414,307.66 ( \$449,848.66)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/08/2017  
**W/O Issued:** 11/09/2017  
**W/O Effective:** 03/05/2018  
**Work Started:** 12/04/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-1470/SW LIMESTONE ROAD): OVER  
 LIMESTONE CREEK, 3.6 MILES SW OF THE  
 US-270 JUNCTION NEAR WILBURTON.  
 PROJECT LENGTH = 0.113 MILE.

**Adjusted:**  
**Amount Paid:** 104 % ( 96 %)  
**Time Passed:** 74 % ( 74 %)

**27138(04) Contract:** 180011 SH-1 **Residency:** 02200  
 STP-239C(029) HEAVENER  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$6,249,000.91 ( \$6,249,000.91)  
**Contract Time:** 370 ( 370 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/02/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 04/10/2018  
 E SH-2 JUNCTION NEAR TALAHINA.

BRIDGE AND APPROACHES SH-1: OVER BUFFALO CREEK AND OVERFLOWS, 2.6 MI, 2.7 MI, 2.9 MI, AND 3.2 MI EAST OF THE SH-2 JUNCTION NEAR TALAHINA. PROJECT LENGTH = 1.023 MILES

**Adjusted:**  
**Amount Paid:** 51 % ( 51 %)  
**Time Passed:** 53 % ( 53 %)

**29976(04) Contract:** 180134 CO.RD. **Residency:** 02013  
 ACSTP-239D(034)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$534,170.34 ( \$542,005.82)  
**Contract Time:** 90 ( 117 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued:** 04/24/2018  
**W/O Effective:** 05/28/2018  
**Work Started:** 05/28/2018  
 UNTY LINE NEAR HARTSHORNE.

BRIDGE AND APPROACHES COUNTY ROAD (EW-1490/LINWOOD LANE): OVER PIT CREEK, 1.4 MILES EAST OF THE PITTSBURG COUNTY LINE NEAR HARTSHORNE. PROJECT LENGTH = 0.142 MILE

**Adjusted:**  
**Amount Paid:** 90 % ( 89 %)  
**Time Passed:** 154 % ( 119 %)

**County: Le Flore**

**Commissioner District: 2**

**Contracts Under Construction**

**27029(04) Contract:** 150205 US-59 **Residency:** 02200  
 STP-240C(31)(29)SS/SBR-2\* HEAVENER  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$12,483,862.80 ( \$13,326,354.03)  
**Contract Time:** 800 ( 828 )  
**Letting Date:** 07/23/2015  
**Contract Date:** 08/26/2015  
**W/O Issued:** 09/04/2015  
**W/O Effective:** 11/02/2015  
**Work Started:** 10/05/2015  
 \*45C(4)SB/SBR-240N(22)SB/NHPP-240N(32)SS

BRIDGE AND APPROACHES & BRIDGE REHABILITATION US-259/US-59/SH-63: AT MULTIPLE BRIDGE LOCATIONS IN DIVISION II. PROJECT LENGTH = 0.889 MILE.

**Adjusted:**  
**Amount Paid:** 99 % ( 93 %)  
**Time Passed:** 97 % ( 93 %)

**23144(14) Contract:** 180179 MULTIPLE **Residency:** 02100  
 SSP-264C(057)PM ANTLERS  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$109,743.10 ( \$109,743.10)  
**Contract Time:** 70 ( 70 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/30/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE WATER PROOF SEAL US-59/US-70/US-259/US-271/SH-3/SH-63/SH-78: AT MULTIPLE LOCATIONS IN DIVISION II.

**Adjusted:**  
**Amount Paid:** 31 % ( 31 %)  
**Time Passed:** 30 % ( 30 %)

**32955(04) Contract:** 180288 US-59 **Residency:** 02200  
 ACNHPP-240N(064)3P HEAVENER  
**Contractor:** JOB CONSTRUCTION CO., INC.  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$1,336,596.48 ( \$1,336,596.48)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued:** 10/12/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

RESURFACE (ASPHALT) AND PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-59: FROM 2.0 MILES SOUTH OF THE SH-128 JUNCTION, EXTEND NORTH IN HEAVENER. PROJECT LENGTH = 2.369 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Lincoln Commissioner District: 3**

**Contracts Under Construction**

**28925(04) Contract:** 170263 US-62 **Residency:** 03300  
 STP-241C(052)SS WEWOKA  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$1,514,040.01 ( \$1,514,040.01)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/05/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 05/16/2018  
 N.

GRADE, DRAIN, SURFACE, AND EROSION US-62: FROM 1.0 MILE WEST OF US-177 INTERSECTION, EXTEND EAST NEAR JACKTOWN. PROJECT LENGTH = 0.426 MILE

**Adjusted:**  
**Amount Paid:** 58 % ( 58 %)  
**Time Passed:** 82 % ( 82 %)

**27143(04) Contract:** 180091 SH-18 **Residency:** 04500  
 STP-241C(058)PM STILLWATER  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$3,216,964.08 ( \$3,216,964.08)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued:** 03/29/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 05/25/2018  
 R CHANDLER.

BRIDGE AND APPROACHES SH-18: OVER DRY CREEK OVERFLOW AND DRY CREEK, 5.6 MILES AND 5.7 MILES NORTH OF I-44 NEAR CHANDLER. PROJECT LENGTH = 0.661 MILE

**Adjusted:**  
**Amount Paid:** 58 % ( 58 %)  
**Time Passed:** 78 % ( 78 %)

**32782(04) Contract:** 180167 US-271 **Residency:** 02200  
 ACNHPP-240N(066)3P HEAVENER  
**Contractor:** JOB CONSTRUCTION CO., INC.  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$1,350,651.12 ( \$1,350,651.12)  
**Contract Time:** 30 ( 88 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/22/2018  
**W/O Effective:** 06/18/2018  
**Work Started:** 06/18/2018

RESURFACE (ASPHALT) US-271: FROM 0.7 MILES SOUTHWEST OF THE SH-9A JUNCTION, EXTEND SOUTHWEST NEAR SPIRO. PROJECT LENGTH = 4.80 MILES

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 317 % ( 108 %)

**Contracts Under Construction**

**21860(04) Contract:** 160290 SH-33 **Residency:** 04500  
 ACSTP-242C(046)SS STILLWATER  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$17,235,548.53 ( \$17,788,725.32)  
**Contract Time:** 560 ( 560 )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/12/2016  
**W/O Issued:** 10/17/2016  
**W/O Effective:** 02/16/2017  
**Work Started:** 01/30/2017

*BRIDGE AND APPROACHES SH-33: OVER COTTONWOOD CREEK AND BNSF RAILROAD, 0.2 MILE WEST OF SH-77 IN GUTHRIE. PROJECT LENGTH = 0.794 MILE.*

**Adjusted:**  
**Amount Paid:** 103 % ( 100 %)  
**Time Passed:** 108 % ( 108 %)

**32379(04) Contract:** 160439 CO.RD. **Residency:** 04003  
 ACERSTP-242C(056)ER CEC CORP.  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$1,025,064.43 ( \$1,166,479.84)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/17/2016  
**Contract Date:** 12/15/2016  
**W/O Issued:** 12/16/2016  
**W/O Effective:** 01/23/2017  
**Work Started:** 01/23/2017

*BRIDGE AND APPROACHES COUNTY ROAD (EW-84/SEWARD ROAD): OVER COTTONWOOD CREEK, 4.3 MILES WEST OF US-77 NEAR GUTHRIE. PROJECT LENGTH = 0.249 MILE.*

**Adjusted:**  
**Amount Paid:** 114 % ( 100 %)  
**Time Passed:** 98 % ( 98 %)

**27103(04) Contract:** 170125 US-77 **Residency:** 04500  
 STP-242C(055)PM STILLWATER  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$5,452,151.90 ( \$5,503,382.48)  
**Contract Time:** 320 ( 320 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/13/2018  
**W/O Issued:** 06/15/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/04/2018

*BRIDGE AND APPROACHES US-77: OVER THE CIMARRON RIVER, 2.7 MILES NORTH OF SH-33 NEAR GUTHRIE. PROJECT LENGTH = 0.610 MILE*

**Adjusted:**  
**Amount Paid:** 33 % ( 33 %)  
**Time Passed:** 27 % ( 27 %)

**32640(04) Contract:** 170179 CO.RD. **Residency:** 04010  
 CIRB-242B(054)RB ATKINS  
**Contractor:** SCHWARZ PAVING CO., INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$3,779,648.60 ( \$3,786,195.60)  
**Contract Time:** 180 ( 186 )  
**Letting Date:** 05/18/2017  
**Contract Date:** 06/19/2017  
**W/O Issued:** 06/21/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 10/02/2017

*GRADE, DRAIN, AND SURFACE COUNTY ROAD (COLTRANE ROAD): FROM 1.0 MILE NORTH OF THE OKLAHOMA COUNTY LINE EXTEND NORTH NEAR EDMOND. PROJECT LENGTH = 2.083 MILES.*

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 166 % ( 161 %)



**28312(04) Contract:** 170351 SH-74D **Residency:** 04500  
 STP-242C(059)SS **STILLWATER**  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$2,323,270.05 ( \$2,323,270.05)  
**Contract Time:** 210 ( 245 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/27/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

BRIDGE AND APPROACHES SH-74D: OVER  
 ROCK CREEK, 1.7 MILES WEST OF SH-74  
 NEAR LOVELL. PROJECT LENGTH = 0.122  
 MILE.

**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 119 % ( 102 %)

**28686(04) Contract:** 180168 COUNTY RO **Residency:** 04001  
 CIRB-242C(067)RB **EST, INC.**  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$1,225,821.06 ( \$1,225,821.06)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/21/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 08/13/2018  
 SCENT.

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-69): OVER SKELETON CREEK, 5.3 MILES  
 EAST OF THE SH-74 JUNCTION NEAR  
 CRESCENT. PROJECT LENGTH = 0.331 MILE

**Adjusted:**  
**Amount Paid:** 44 % ( 44 %)  
**Time Passed:** 45 % ( 45 %)

**County: Love**

**Commissioner District: 7**

**Contracts Under Construction**

**26502(04) Contract:** 160098 SH-32 **Residency:** 07200  
 ACSTP-143C(093)SS **ARDMORE**  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$11,463,969.39 ( \$11,527,154.84)  
**Contract Time:** 460 ( 460 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued:** 08/24/2016  
**W/O Effective:** 11/07/2016  
**Work Started:** 11/07/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-32: OVER MUD CREEK AND MUD CREEK  
 OVERFLOWS, 0.6 MILE EAST OF SH-89 NEAR  
 COURTNEY. PROJECT LENGTH = 1.287  
 MILES.

**Adjusted:**  
**Amount Paid:** 96 % ( 95 %)  
**Time Passed:** 122 % ( 122 %)

**31603(04) Contract:** 170286 I-35 **Residency:** 07010  
 HSIPIG-3500-(014)IT **ATKINS**  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$628,819.00 ( \$628,819.00)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/30/2018  
**W/O Effective:** 09/04/2018  
**Work Started:**

SAFETY IMPROVEMENT (ITS) I-35: AT  
 MULTIPLE LOCATIONS IN DIVISION III, IV AND  
 VII.

**Adjusted:**  
**Amount Paid:** 23 % ( 23 %)  
**Time Passed:** 0 % ( 0 %)

**25447(04) Contract:** 170322 CO.RD. **Residency:** 07200  
 CIRB-143C(091)RB ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$6,583,798.11 ( \$6,600,966.91)  
**Contract Time:** 350 ( 350 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/16/2017  
**W/O Issued:** 11/27/2017  
**W/O Effective:** 02/20/2018  
**Work Started:** 02/20/2018

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (OSWALT ROAD/EW-206):  
 FROM SH-76, EXTEND EAST NEAR ARDMORE.  
 PROJECT LENGTH = 6.025 MILES.

**Adjusted:**  
**Amount Paid:** 50 % ( 50 %)  
**Time Passed:** 64 % ( 64 %)

**33667(04) Contract:** 180218 MULTIPLE **Residency:** 07300  
 MC-226N(070) ANADARKO  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$1,053,954.56 ( \$1,053,954.56)  
**Contract Time:** ( )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued:** 06/19/2018  
**W/O Effective:**  
**Work Started:** 06/19/2018

PAVEMENT REHABILITATION (ASPHALT)  
 US-81/SH-19/SH-32/SH-39: AT MULTIPLE  
 LOCATIONS IN DIVISION VII. PROJECT  
 LENGTH = 1.110 MILES

**Fixed Completion Date: 10/31/2018**  
**Adjusted:**  
**Amount Paid:** 71 % ( 71 %)  
**Time Passed:** 161 % ( 119 %)

**29373(08) Contract:** 180243 COUNTY RO **Residency:** 07200  
 CIRB-243C(023)RB ARDMORE  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$187,964.27 ( \$187,964.27)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued:** 12/18/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE REHABILITATION COUNTY ROAD  
 (NS-334/LOVES VALLEY ROAD): OVER  
 CORCORAN CREEK, 1.0 MILE NORTH OF THE  
 TEXAS STATE LINE. PROJECT LENGTH = 0.078  
 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33604(05) Contract:** 180289 COUNTY RO **Residency:** 07200  
 SAP-3500(070) ARDMORE  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$222,556.80 ( \$222,556.80)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/19/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE REPAIR COUNTY ROAD (JACOBS  
 ROAD): REPAIR VEHICLE IMPACT DAMAGE  
 OVER I-35, 0.4 MILES WEST OF THE US-77  
 JUNCTION NEAR MARIETTA. PROJECT  
 LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: McClain**

**Commissioner District: 3**

*Contracts Under Construction*

**25448(04) Contract:** 170180 CO.RD. **Residency:** 03011  
 CIRB-144C(129)RB GARVER, LLC.  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$3,195,501.45 ( \$3,445,543.51)  
**Contract Time:** 180 ( 206 )  
**Letting Date:** 05/18/2017  
**Contract Date:** 06/19/2017  
**W/O Issued:** 06/21/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 07/31/2017

GRADE, DRAIN, AND SURFACE COUNTY ROAD (WAYNE RD/HOPPING AVE): FROM THE US-71 JCT, EXT. EAST ON WAYNE RD THEN SOUTH ON HOPPING AVE NEAR WAYNE. PROJECT LENGTH = 5.15 MILES.

**Adjusted:**  
**Amount Paid:** 99 % ( 92 %)  
**Time Passed:** 116 % ( 101 %)

**27946(04) Contract:** 170264 US-77 **Residency:** 03200  
 ACNHPP-244N(052)SS PURCELL  
**Contractor:** WEBBER, LLC  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$35,939,300.00 ( \$36,420,170.12)  
**Contract Time:** 800 ( 800 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/20/2017  
**W/O Issued:** 09/29/2017  
**W/O Effective:** 10/30/2017  
**Work Started:** 10/30/2017

BRIDGE AND APPROACHES US-77: OVER SOUTH CANADIAN RIVER AND OVER BNSF RAILROAD, 0.3 MILES AND 0.8 MILES WEST OF THE SH-39 JUNCTION IN PURCELL. PROJECT LENGTH = 0.882 MILE

**Adjusted:**  
**Amount Paid:** 66 % ( 66 %)  
**Time Passed:** 52 % ( 52 %)

**30107(04) Contract:** 170352 CO.RD. **Residency:** 03200  
 STP-244C(058)CI PURCELL  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$542,962.30 ( \$542,962.30)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/20/2017  
**W/O Effective:** 01/22/2018  
**Work Started:** 01/22/2018  
 ON NEAR LINDSAY.

BRIDGE AND APPROACHES COUNTY ROAD (EW-147): OVER TRIBUTARY OF BEAR CREEK, 1.2 MILES EAST OF THE SH-76 JUNCTION NEAR LINDSAY. PROJECT LENGTH = 0.237 MILE

**Adjusted:**  
**Amount Paid:** 60 % ( 60 %)  
**Time Passed:** 209 % ( 209 %)

**33313(04) Contract:** 180135 I-35 **Residency:** 03200  
 ACNHPP-0035-2(339)3P PURCELL  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$1,241,140.00 ( \$1,241,140.00)  
**Contract Time:** 75 ( 77 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued:** 04/27/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018

RESURFACE (ASPHALT) I-35: FROM 4.2 MILES NORTHWEST OF SH-74, EXTEND NORTHWEST NEAR PURCELL. PROJECT LENGTH = 4.850 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 120 % ( 117 %)

**32742(04) Contract:** 180169 SH-74B **Residency:** 03011  
 SBR-244C(060)SB GARVER, LLC.  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$843,437.51 ( \$871,822.34)  
**Contract Time:** 150 ( 182 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/24/2018  
**W/O Issued:** 05/31/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE REHABILITATION SH-74B: OVER  
 BUFFALO CREEK, 2.4 MILES EAST OF THE  
 SH-76 JUNCTION NEAR BLANCHARD.  
 PROJECT LENGTH = 0.148 MILE

**Adjusted:**  
**Amount Paid:** 22 % ( 21 %)  
**Time Passed:** 48 % ( 40 %)

**33606(04) Contract:** 180170 US-62 **Residency:** 03200  
 HSIP-244B(061)TR PURCELL  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$157,890.25 ( \$157,890.25)  
**Contract Time:** 40 ( 138 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/22/2018  
**W/O Effective:** 11/12/2018  
**Work Started:** 11/12/2018  
 ASTLE.

INTERSECTION MODIFICATION AND TRAFFIC  
 SIGNAL US-62: FROM THE SH-130 JUNCTION,  
 EXTEND NORTH IN THE CITY OF NEWCASTLE.  
 PROJECT LENGTH = 0.60 MILE

**Adjusted:**  
**Amount Paid:** 23 % ( 23 %)  
**Time Passed:** 45 % ( 13 %)

**33632(04) Contract:** 180200 SH-74 **Residency:** 03200  
 STP-244C(062)3P PURCELL  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Malave, Luis **Adjusted:**  
**Contract Amount:** \$611,657.77 ( \$669,100.07)  
**Contract Time:** 25 ( 25 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued:** 06/20/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 10/01/2018

RESURFACE (ASPHALT) SH-74: FROM THE  
 SH-24 JUNCTION, EXTEND NORTH NEAR  
 GOLDSBY. PROJECT LENGTH = 5.00 MILES

**Adjusted:**  
**Amount Paid:** 91 % ( 83 %)  
**Time Passed:** 132 % ( 132 %)

**County: McCurtain**

**Commissioner District: 2**

**Contracts Under Construction**

**18853(04) Contract:** 160228 US-70 **Residency:** 02100  
 ACNHPP-245N(037)SS ANTLERS  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$11,577,983.09 ( \$12,469,787.76)  
**Contract Time:** 295 ( 295 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/21/2016  
**W/O Issued:** 09/22/2016  
**W/O Effective:** 01/03/2017  
**Work Started:** 01/03/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-70: FROM 6.7 MILES EAST OF THE SH-109  
 JUNCTION, EXTEND EAST NEAR VALIANT.  
 PROJECT LENGTH = 2.718 MILES

**Adjusted:**  
**Amount Paid:** 105 % ( 98 %)  
**Time Passed:** 106 % ( 106 %)

**25828(04) Contract:** 170172 CO.RD. **Residency:** 02013  
 ACSTP-145D(179)CI CIRCUI ENGR. DISTR. # 3  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$1,075,678.93 ( \$1,082,278.93)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/18/2017  
**Contract Date:** 06/19/2017  
**W/O Issued:** 06/21/2017  
**W/O Effective:** 07/24/2017  
**Work Started:** 10/17/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-174): OVER BIG EAGLE CREEK, 1.1 MILES  
 WEST OF US-259 NEAR SMITHVILLE.  
 PROJECT LENGTH = 0.217 MILE

**Adjusted:**  
**Amount Paid:** 95 % ( 94 %)  
**Time Passed:** 103 % ( 103 %)

**29961(04) Contract:** 170173 CO.RD. **Residency:** 02013  
 ACSTP-245D(049)CI CIRCUI ENGR. DISTR. # 3  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$681,709.83 ( \$685,278.29)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/18/2017  
**Contract Date:** 06/19/2017  
**W/O Issued:** 06/22/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 08/28/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-4506): OVER CYPRESS CREEK, 3.8 MILES  
 NORTH OF SH-3 NEAR BROKEN BOW.  
 PROJECT LENGTH = 0.177 MILE.

**Adjusted:**  
**Amount Paid:** 99 % ( 98 %)  
**Time Passed:** 92 % ( 92 %)

**33075(56) Contract:** 170323 US-70B **Residency:** 02100  
 RRCS-245B(050)CS ANTLERS  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$198,521.70 ( \$228,053.80)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/20/2017  
**W/O Issued:** 11/27/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

SAFETY IMPROVEMENT (RAILROAD  
 CROSSING AND SIGNALS) US-70B: AT THE  
 INTERSECTION OF N.W. TEXAS AVENUE, IN  
 THE CITY OF IDABEL.

**Adjusted:**  
**Amount Paid:** 49 % ( 43 %)  
**Time Passed:** 33 % ( 33 %)

**25468(04) Contract:** 170353 CO.RD. **Residency:** 02013  
 CIRB-145C(172)RB CIRCUI ENGR. DISTR. # 3  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$1,215,001.38 ( \$1,215,001.38)  
**Contract Time:** 120 ( 135 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/14/2017  
**W/O Issued:** 12/15/2017  
**W/O Effective:** 04/02/2018  
**Work Started:** 03/26/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-208): OVER YANUBBEE CREEK, 1.6 MILES  
 EAST OF US-259 NEAR BROKEN BOW.  
 PROJECT LENGTH = 0.397 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 112 % ( 99 %)

**29735(04) Contract:** 180171 US-259 **Residency:** 02100  
 SBR-245N(036)SB ANTLERS  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$2,144,600.88 ( \$2,144,600.88)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/21/2018  
**W/O Issued:** 05/30/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE REHABILITATION US-259: OVER YANUBBEE CREEK, 2.4 MILES AND 2.9 MILES NORTH OF THE US-70 JUNCTION NEAR BROKEN BOW.

**Adjusted:**  
**Amount Paid:** 40 % ( 40 %)  
**Time Passed:** 30 % ( 30 %)

**24219(08) Contract:** 180244 SH-3 **Residency:** 02100  
 NHPP-245N(053)PM ANTLERS  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$4,970,196.52 ( \$4,970,196.52)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/20/2018  
**W/O Issued:** 08/21/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 12/03/2018

BRIDGE REHABILITATION SH-3: OVER YASHAU CREEK AND LUKFATA CREEK, 1.0 MILE AND 4.1 MILES NORTHWEST OF THE US-259 JUNCTION NEAR BROKEN BOW. PROJECT LENGTH = 0.10 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**24219(10) Contract:** 180265 SH-3 **Residency:** 02100  
 STP-245N(054)RW ANTLERS  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$188,872.50 ( \$188,872.50)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/27/2018  
**W/O Issued:** 10/02/2018  
**W/O Effective:** 10/22/2018  
**Work Started:** 10/22/2018

RIGHT OF WAY CLEARANCE SH-3: FROM THE US-259 JUNCTION, EXTEND NORTHWEST IN BROKEN BOW. PROJECT LENGTH = 5.09 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: McIntosh Commissioner District: 1**

**Contracts Under Construction**

**30256(04) Contract:** 140242 CO.RD. **Residency:** 01100  
 STP-246C(009)CI MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$2,689,316.85 ( \$2,689,316.85)  
**Contract Time:** ( )  
**Letting Date:** 08/21/2014  
**Contract Date:** 09/22/2014  
**W/O Issued:** 09/25/2014  
**W/O Effective:**  
**Work Started:** 01/29/2015

GRADE, DRAIN, AND SURFACE COUNTY ROAD (MC-4626C/TEXANNA RD): BEGIN 4.0 MI EAST AND 1.0 MI SOUTH OF THE US-69/SH-150 JCT, EXTEND SOUTH AND EAST. PROJECT LENGTH = 2.898 MILES.

**Fixed Completion Date: 04/30/2015**  
**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 259 % ( 76 %)

**29750(06) Contract:** 170031 US-266 **Residency:** 01100  
 SSR-246C(024)(025)SR MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,985,106.23 ( \$1,985,106.23)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/21/2017  
**W/O Issued:** 04/25/2017  
**W/O Effective:** 08/07/2017  
**Work Started:** 08/30/2017

RESURFACE (ASPHALT) US-266: FROM THE OKMULGEE COUNTY LINE, EXTEND EAST NEAR LAKE EUFAULA. PROJECT LENGTH = 13.798 MILES

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 155 % ( 155 %)

**32066(04) Contract:** 170230 US-69 **Residency:** 01100  
 SBR-246N(029)SB/SBR-251N\* MUSKOGEE  
**Contractor:** PBX CORPORATION  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$967,208.21 ( \$1,017,198.71)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 07/20/2017  
**Contract Date:** 08/21/2017  
**W/O Issued:** 08/24/2017  
**W/O Effective:** 12/04/2017  
**Work Started:** 09/25/2017  
 \*(078)SB

BRIDGE REHABILITATION US-69: OVER US-266 AND OLD US-69 (OKTAHA ROAD), 1.2 MILES AND 8.8 MILES NORTH OF I-40 NEAR CHECOTAH.

**Adjusted:**  
**Amount Paid:** 101 % ( 96 %)  
**Time Passed:** 95 % ( 95 %)

**29374(04) Contract:** 170374 CO.RD. **Residency:** 01017  
 STP-246C(030)CI CIRCUI ENGR. DISTR. # 2  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$1,108,167.04 ( \$1,108,167.04)  
**Contract Time:** 150 ( 165 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/21/2017  
**W/O Effective:** 03/05/2018  
**Work Started:** 03/14/2018  
 ND EAST.

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-115): FROM 4.8 MILES WEST OF THE MUSKOGEE COUNTY LINE, EXTEND EAST. PROJECT LENGTH = 0.408 MILE

**Adjusted:**  
**Amount Paid:** 22 % ( 22 %)  
**Time Passed:** 140 % ( 127 %)

**29750(07) Contract:** 180015 US-266 **Residency:** 01100  
 SSR-246C(033)SR MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$653,068.64 ( \$653,068.64)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 03/01/2018  
**W/O Issued:** 03/09/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

RESURFACE (ASPHALT) US-266: FROM THE SH-72 JUNCTION, EXTEND WEST NEAR CHECOTAH. PROJECT LENGTH = 3.02 MILES

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 78 % ( 78 %)

**32056(04) Contract:** 180016 US-69 **Residency:** 01100  
 SSR-246N(034)SR MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$870,951.38 ( \$870,951.38)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/06/2018  
**W/O Effective:** 05/07/2018  
**Work Started:**

RESURFACE (ASPHALT) US-69: FROM 1.4 MILES NORTH OF THE US-266 INTERCHANGE, EXTEND NORTH NEAR CHECOTAH. PROJECT LENGTH = 2.405 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**29755(04) Contract:** 180055 US-69 **Residency:** 01100  
 NHPP-246N(027) MUSKOGEE  
**Contractor:** KOSS CONSTRUCTION COMPANY & SUBSIDIARY  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$24,507,964.30 ( \$24,564,617.36)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/13/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

PAVEMENT REHABILITATION (ASPHALT) US-69: FROM THE PITTSBURG COUNTY LINE, EXTEND NORTH NEAR EUFAULA. PROJECT LENGTH = 4.91 MILES

**Adjusted:**  
**Amount Paid:** 45 % ( 45 %)  
**Time Passed:** 42 % ( 42 %)

**29387(04) Contract:** 180056 COUNTY RO **Residency:** 01100  
 ACSTP-246D(035)CI MUSKOGEE  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$395,086.64 ( \$395,086.64)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/23/2018  
**W/O Issued:** 05/31/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/13/2018

BRIDGE AND APPROACHES COUNTY ROAD (EW-112): OVER MUD CREEK, 8.9 MILES EAST OF US-69 NEAR TEXANNA. PROJECT LENGTH = 0.132 MILE

**Adjusted:**  
**Amount Paid:** 37 % ( 37 %)  
**Time Passed:** 16 % ( 16 %)

**29378(04) Contract:** 180202 COUNTY RO **Residency:** 01017  
 STP-246C(036)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$402,461.74 ( \$402,461.74)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 11/26/2018  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-109): OVER SNAKE CREEK, 5.3 MILES WEST OF THE SH-150 JUNCTION NEAR PIERCE. PROJECT LENGTH = 0.137 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Major**

**Commissioner District: 6**

*Contracts Under Construction*



**29446(04) Contract:** 170128 US-60 **Residency:** 06021  
 STP-247B(017) OLSSON ASSOCIATES  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** ZOA  
**Contract Amount:** \$5,360,055.79 (**Adjusted:** \$5,411,897.82)  
**Contract Time:** 290 ( 290 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/14/2017  
**W/O Issued:** 04/18/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 06/08/2017

BRIDGE AND APPROACHES US-60: OVER THE NORTH CANADIAN RIVER, 2.2 MILES NORTH OF US-270 NEAR SEILING. PROJECT LENGTH = 0.851 MILE

**Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 115 % ( 115 %)

**27009(04) Contract:** 170267 US-60 **Residency:** 06100  
 ACNHPP-247N(018)SS BUFFALO  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$7,816,100.52 (**Adjusted:** \$8,560,654.67)  
**Contract Time:** 440 ( 440 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/13/2017  
**W/O Issued:** 09/15/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 11/06/2017

BRIDGE AND APPROACHES US-60: OVER CIMARRON RIVER, 1.5 MILES SOUTHWEST OF THE SH-8 JUNCTION NEAR CLEO SPRINGS. PROJECT LENGTH = 1.316 MILES.

**Amount Paid:** 109 % ( 99 %)  
**Time Passed:** 84 % ( 84 %)

**31294(04) Contract:** 180092 SH-8 **Residency:** 06100  
 STP-247C(021)3P BUFFALO  
**Contractor:** HIGHWAY CONTRACTORS, INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$1,462,194.00 (**Adjusted:** \$1,500,441.19)  
**Contract Time:** ( )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/13/2018  
**W/O Issued:** 03/16/2018  
**W/O Effective:** 05/23/2018  
**Work Started:** 05/23/2018

RESURFACE (ASPHALT) SH-8: FROM THE BLAINE COUNTY LINE, EXTEND NORTH. PROJECT LENGTH = 7.620 MILES

**Fixed Completion Date:** 10/01/2018  
**Amount Paid:** 100 % ( 97 %)  
**Time Passed:** 95 % ( 48 %)

**County: Marshall Commissioner District: 2**

**Contracts Under Construction**

**29986(04) Contract:** 180052 CO.RD. **Residency:** 02013  
 CIRB-248C(034)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3  
**Contract Amount:** \$2,563,204.62 (**Adjusted:** \$2,563,204.62)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued:** 03/21/2018  
**W/O Effective:** 04/23/2018  
**Work Started:** 04/23/2018  
 KINGSTON.

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (ENOS ROAD): FROM 4.0 MILES SOUTH OF SH-32, EXTEND SOUTH NEAR KINGSTON. PROJECT LENGTH = 3.039 MILES

**Amount Paid:** 65 % ( 65 %)  
**Time Passed:** 196 % ( 196 %)

**28828(04) Contract:** 180203 US-377/SH **Residency:** 02300  
 STP-248C(036)PM MADILL  
**Contractor:** JENSEN CONSTRUCTION COMPANY  
**Engineer:** Bishop, Justin **Adjusted:**  
**Contract Amount:** \$43,256,556.24 ( \$43,256,556.24)  
**Contract Time:** 780 ( 780 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued:** 11/29/2018  
**W/O Effective:** 05/06/2019  
**Work Started:**

BRIDGE AND APPROACHES US-377/SH-99:  
 OVER LAKE TEXOMA (WILLIS BRIDGE), ON  
 THE TEXAS STATE LINE NEAR WILLIS.  
 PROJECT LENGTH = 1.669 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Mayes**

**Commissioner District: 8**

**Contracts Under Construction**

**31944(05) Contract:** 170159 US-69/US- **Residency:** 08002  
 SSP-249F(038)SS TETRA TECH  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$1,785,647.90 ( \$1,785,647.90)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/20/2018  
**W/O Issued:** 02/27/2018  
**W/O Effective:** 03/19/2018  
**Work Started:** 03/19/2018

JOINT SEAL/REPAIR US-69/US-412: AT  
 MULTIPLE LOCATIONS IN DIVISION VIII.

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 116 % ( 116 %)

**28851(04) Contract:** 170268 SH-20 **Residency:** 08300  
 STP-249B(035)SS CLAREMORE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$2,145,000.00 ( \$2,207,700.00)  
**Contract Time:** 230 ( 235 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/13/2017  
**W/O Issued:** 09/15/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/08/2018

BRIDGE AND APPROACHES SH-20: OVER  
 SPAVINAW CREEK, 2.5 MILES SOUTHWEST  
 OF THE SH-82 JUNCTION NEAR SPAVINAW.  
 PROJECT LENGTH = 0.224 MILE.

**Adjusted:**  
**Amount Paid:** 100 % ( 97 %)  
**Time Passed:** 85 % ( 83 %)

**27068(04) Contract:** 180275 SH-82 **Residency:** 08007  
 STP-249C(047)PM CRAIG & KEITHLINE, INC.  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$3,444,478.06 ( \$3,444,478.06)  
**Contract Time:** 310 ( 310 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued:** 09/27/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

BRIDGE AND APPROACHES SH-82: OVER  
 SALINE CREEK, 1.7 MILES SOUTH OF THE  
 SH-20 JUNCTION NEAR SALINA. PROJECT  
 LENGTH = 0.170 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Murray**

**Commissioner District:**

**7**

**Contracts Under Construction**

**30363(04) Contract:** 170355 CO.RD. **Residency:** 07200  
 NHPP-3500(060)SS ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$3,686,657.50 ( \$3,672,294.58)  
**Contract Time:** 200 ( 200 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/20/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018  
 INE NEAR DAVIS.

BRIDGE AND APPROACHES COUNTY ROAD (ROCK CRUSHER ROAD): OVER I-35, 1.8 MILES SOUTHEAST OF THE GARVIN COUNTY LINE NEAR DAVIS. PROJECT LENGTH = 0.363 MILE.

**Adjusted:**  
**Amount Paid:** 92 % ( 93 %)  
**Time Passed:** 113 % ( 113 %)

**28440(04) Contract:** 180245 COUNTY RO **Residency:** 07200  
 STP-250D(019)CI ARDMORE  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$984,789.18 ( \$984,789.18)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/28/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-1780): OVER BRANCH CREEK, 0.7 MILES WEST OF THE US-177 JUNCTION NEAR SULPHUR. PROJECT LENGTH = 0.151 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33614(04) Contract:** 180290 SH-7 **Residency:** 07200  
 NHPP-250N(020)3B ARDMORE  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$833,221.76 ( \$833,221.76)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

JOINT SEAL/REPAIR SH-7 (EB): OVER WASHITA RIVER, 0.8 MILES WEST OF THE US-77 JUNCTION NEAR DAVIS. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Muskogee**

**Commissioner District:**

**1**

**Contracts Under Construction**

**30583(04) Contract:** 160044 US-64 **Residency:** 01100  
 SBR-251N(050)SB MUSKOGEE  
**Contractor:** WILDCAT CONSTRUCTION CO., INC. & SUBSIDIARIES  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,818,806.71 ( \$1,973,819.93)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/21/2016  
**Contract Date:** 02/25/2016  
**W/O Issued:** 05/20/2016  
**W/O Effective:** 06/06/2016  
**Work Started:** 07/07/2016

**Adjusted:**  
**Amount Paid:** 92 % ( 85 %)  
**Time Passed:** 167 % ( 167 %)

**27956(04) Contract:** 160323 US-62 **Residency:** 01100  
 ACSTP-251B(058)SS MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$5,221,126.20 ( \$5,234,812.00)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/13/2016  
**W/O Issued:** 10/19/2016  
**W/O Effective:** 02/16/2017  
**Work Started:** 02/16/2017

GRADE, DRAIN, SURFACE, AND INTERSECTION MODIFICATION US-62/SH-10: FROM 2.2 MILES EAST OF THE MUSKOGEE TURNPIKE (SH-165), EXTEND EAST IN FORT GIBSON. PROJECT LENGTH = 4.408 MILES.

**Adjusted:**  
**Amount Paid:** 84 % ( 84 %)  
**Time Passed:** 192 % ( 192 %)

**28962(04) Contract:** 170269 SH-10 **Residency:** 01100  
 ACSTP-251C(081)SS MUSKOGEE  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$7,488,677.57 ( \$7,488,677.57)  
**Contract Time:** 580 ( 580 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/18/2017  
**W/O Issued:** 10/19/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 02/19/2018

BRIDGE AND APPROACHES SH-10: OVER LITTLE GREEN LEAF CREEK, 6.7 MILES NORTH OF THE MCINTOSH COUNTY LINE NEAR BRAGGS. PROJECT LENGTH = 0.592 MILE

**Adjusted:**  
**Amount Paid:** 77 % ( 77 %)  
**Time Passed:** 36 % ( 36 %)

**31163(04) Contract:** 170270 CO.RD. **Residency:** 01017  
 STP-251D(080)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$303,462.43 ( \$303,462.43)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/20/2017  
**W/O Issued:** 09/21/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/08/2018

BRIDGE AND APPROACHES COUNTY ROAD (NS-432): OVER UNNAMED CREEK, 3.6 MILES NORTH OF I-40 NEAR WARNER. PROJECT LENGTH = 0.189 MILE

**Adjusted:**  
**Amount Paid:** 88 % ( 88 %)  
**Time Passed:** 107 % ( 107 %)

**26287(04) Contract:** 170281 US-62 **Residency:** 01100  
 ACSTP-151C(198) MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$3,888,426.59 ( \$3,888,426.59)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/18/2017  
**W/O Issued** 09/20/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 03/14/2018

BRIDGE AND APPROACHES US-62: OVER  
 CANE CREEK AND CANE CREEK TRIBUTARY,  
 1.3 MILES AND 1.6 MILES SOUTH OF THE  
 US-64 INTERSECTION NEAR TAFT. PROJECT  
 LENGTH = 0.719 MILE

**Adjusted:**  
**Amount Paid:** 23 % ( 23 %)  
**Time Passed:** 94 % ( 94 %)

**33094(04) Contract:** 170288 SH-165 **Residency:** 01100  
 HSI PG-251N(074)TR MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,446,978.38 ( \$1,446,978.38)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued** 03/26/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** H IN MUSKOGEE.

SAFETY IMPROVEMENT (RUMBLE STRIP AND  
 CABLE BARRIER) SH-165: FROM 0.8 MILES  
 NORTH OF THE US-62 INTERCHANGE,  
 EXTEND SOUTH IN MUSKOGEE.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32067(04) Contract:** 180057 I-40 **Residency:** 01002  
 SBR-251N(085)SB TETRA TECH  
**Contractor:** JK INDUSTRIES, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$147,585.60 ( \$147,585.60)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/07/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE PAINTING I-40: UNDER COUNTY  
 ROAD (NS-4435), 1.4 MILES WEST OF THE  
 SEQUOYAH COUNTY LINE NEAR WEBBERS  
 FALLS.

**Adjusted:**  
**Amount Paid:** 92 % ( 92 %)  
**Time Passed:** 90 % ( 90 %)

**31383(04) Contract:** 180096 SH-2 **Residency:** 01100  
 STP-251C(084)3P MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$2,515,300.46 ( \$2,588,278.17)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued** 03/28/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 10/01/2018

RESURFACE (ASPHALT) US-64/SH-2: FROM  
 THE I-40 INTERCHANGE, EXTEND NORTH  
 NEAR WARNER. PROJECT LENGTH = 6.374  
 MILES

**Adjusted:**  
**Amount Paid:** 43 % ( 42 %)  
**Time Passed:** 111 % ( 111 %)

**32837(04) Contract:** 180136 US-64 **Residency:** 01100  
 ACSTPY-251E(075)AD MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$279,296.33 (**Adjusted:** \$279,296.33)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued:** 04/25/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/14/2018  
 TH = 0.494 MILE

RESURFACE (ASPHALT) AND PEDESTRIAN IMPROVEMENTS US-64: FROM THE SH-104 JUNCTION, EXTEND SOUTH IN HASKELL. PROJECT LENGTH = 0.494 MILE

**Amount Paid:** 98 % ( 98 %)  
**Time Passed:** 80 % ( 80 %)

**31286(04) Contract:** 180257 COUNTY RO **Residency:** 01017  
 ACSTP-251C(090)CI CIRCUI ENGR. DISTR. # 2  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** CE2  
**Contract Amount:** \$682,823.81 (**Adjusted:** \$682,823.81)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/15/2018  
**W/O Issued:** 08/17/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 10/29/2018

BRIDGE AND APPROACHES COUNTY ROAD (EW-114): OVER UNNAMED TRIBUTARY TO EUFAULA RESERVOIR, 0.6 MILES EAST OF THE MCINTOSH COUNTY LINE. PROJECT LENGTH = 0.0946 MILE

**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 30 % ( 30 %)

**29714(04) Contract:** 180291 US-62 **Residency:** 01100  
 STP-251B(087)PM MUSKOGEE  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$2,044,020.05 (**Adjusted:** \$2,044,020.05)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 11/26/2018  
**Work Started:** 12/17/2018

BRIDGE AND APPROACHES US-62: OVER ABANDONED RAILROAD, 2.3 MILES EAST OF THE SH-162 JUNCTION NEAR TAFT. PROJECT LENGTH = 0.369 MILE

**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33716(04) Contract:** 180330 COUNTY RO **Residency:** 01002  
 STP-NBIP(529)3P TETRA TECH  
**Contractor:** PACIFIC PAINTING COMPANY, INC.  
**Engineer:** TETR  
**Contract Amount:** \$512,902.50 (**Adjusted:** \$512,902.50)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued:** 12/06/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

BRIDGE PAINTING COUNTY ROADS: OVER US-69, AT MULTIPLE LOCATIONS IN DIVISION I. PROJECT LENGTH = 0.00 MILE

**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Noble**

**Commissioner District: 4**

**Contracts Under Construction**

**31189(04) Contract:** 180137 CO.RD. **Residency:** 04009  
 ACSTP-252C(043)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$1,590,475.40 ( \$1,590,475.40)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/18/2018  
**W/O Issued** 04/23/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-58/CR 310): FROM THE SH-86 JUNCTION, EXTEND EAST NEAR PERRY. PROJECT LENGTH = 2.01 MILES

**Adjusted:**  
**Amount Paid:** 24 % ( 24 %)  
**Time Passed:** 61 % ( 61 %)

**32745(04) Contract:** 180331 US-64 **Residency:** 04100  
 HSIPG-252N(037)AD PERRY  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$1,468,214.75 ( \$1,468,214.75)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued** 12/18/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS AND SIDEWALKS US-64 (FIR STREET)/CITY STREETS (N 14TH STREET/N 15TH STREET /UNNAMED STREET): AT MULTIPLE LOCATIONS IN PERRY. PROJECT LENGTH = 2.145 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Nowata**

**Commissioner District: 8**

**Contracts Under Construction**

**24269(04) Contract:** 150302 US-60 **Residency:** 08007  
 NHPP-153N(153)SS CRAIG & KEITHLINE, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$12,585,000.00 ( \$12,887,844.84)  
**Contract Time:** 325 ( 346 )  
**Letting Date:** 04/21/2016  
**Contract Date:** 05/09/2016  
**W/O Issued** 05/11/2016  
**W/O Effective:** 09/06/2016  
**Work Started:** 09/06/2016

GRADE, DRAIN, AND SURFACE US-60: FROM THE WASHINGTON COUNTY LINE, EXTEND EAST NEAR NOWATA. PROJECT LENGTH = 4.900 MILES.

**Adjusted:**  
**Amount Paid:** 99 % ( 97 %)  
**Time Passed:** 108 % ( 102 %)

**27012(05) Contract:** 180246 US-60 **Residency:** 08300  
 NHPP-253N(042)PM CLAREMORE  
**Contractor:** A. M. COHRON & SON, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$8,357,408.85 ( \$8,357,408.85)  
**Contract Time:** 395 ( 395 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued** 11/28/2018  
**W/O Effective:** 02/04/2019  
**Work Started:** 12/03/2018

BRIDGE AND APPROACHES US-60: OVER VERDIGRIS RIVER AND KENTUCKY CREEK, 3.9 MILES AND 4.7 MILES EAST OF THE US-169 JUNCTION NEAR NOWATA. PROJECT LENGTH = 1.086 MILES

**Adjusted:**  
**Amount Paid:** 1 % ( 1 %)  
**Time Passed:** 3 % ( 3 %)

**Contracts Under Construction**

**28919(04) Contract:** 170132 SH-48 **Residency:** 03300  
 STP-254C(035) WEWOKA  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$3,416,591.36 ( \$3,480,358.73)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 07/21/2017  
**W/O Issued:** 07/25/2017  
**W/O Effective:** 11/06/2017  
**Work Started:** 10/02/2017

*BRIDGE AND APPROACHES SH-48: OVER WALNUT CREEK AND LITTLE WALNUT CREEK, 6.0 MILES AND 6.5 MILES NORTH OF US-62 NEAR CASTLE. PROJECT LENGTH = 0.610 MILE.*

**Adjusted:**  
**Amount Paid:** 97 % ( 95 %)  
**Time Passed:** 151 % ( 151 %)

**27963(04) Contract:** 180019 US-62 **Residency:** 03300  
 STP-254C(040)SS WEWOKA  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$2,519,492.84 ( \$2,568,009.12)  
**Contract Time:** 210 ( 240 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/07/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 05/21/2018

*BRIDGE AND APPROACHES US-62: OVER BOLEY CREEK, 4.3 MILES NORTHWEST OF THE SH-48 INTERSECTION NEAR BOLEY. PROJECT LENGTH = 0.320 MILE*

**Adjusted:**  
**Amount Paid:** 37 % ( 36 %)  
**Time Passed:** 44 % ( 38 %)

**31703(04) Contract:** 180058 COUNTY RO **Residency:** 03300  
 ACSTP-254C(036)CI WEWOKA  
**Contractor:** THE QUAPAW COMPANY  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$673,271.50 ( \$775,905.44)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/15/2018  
**W/O Issued:** 05/17/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/05/2018

*RESURFACE (ASPHALT) COUNTY ROAD (PADEN ROAD/NS-362): FROM 0.7 MILES NORTH OF US-62, EXTEND NORTH NEAR PADEN. PROJECT LENGTH = 4.602 MILES*

**Adjusted:**  
**Amount Paid:** 114 % ( 99 %)  
**Time Passed:** 73 % ( 73 %)

**32966(04) Contract:** 180138 SH-62 **Residency:** 03300  
 ACHSIPG-254C(039)AD WEWOKA  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$954,264.68 ( \$954,264.68)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/13/2018  
**W/O Issued:** 04/20/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/20/2018

*PEDESTRIAN IMPROVEMENTS (SIDEWALK) SH-62 (9TH STREET)/MAIN STREET: FROM 3.1 MI E OF THE LINCOLN C/L, EXTEND E ON SH-62/9TH ST THEN N ON MAIN ST IN PADEN.*

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 63 % ( 63 %)

9TH ST THEN N ON MAIN ST IN PADEN.



**28927(04) Contract:** 180174 SH-84 **Residency:** 03300  
 STP-254C(041)PM WEWOKA  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$3,450,554.26 ( \$5,030,079.49)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/16/2018  
**W/O Issued:** 06/28/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE AND APPROACHES SH-84: OVER  
 NORTH CANADIAN RIVER, 0.9 MILES SOUTH  
 OF THE SH-124 JUNCTION NEAR DUSTIN.  
 PROJECT LENGTH = 0.355 MILE

**Adjusted:**  
**Amount Paid:** 89 % ( 61 %)  
**Time Passed:** 42 % ( 42 %)

**County: Oklahoma Commissioner District: 4**

**Contracts Under Construction**

**29494(04) Contract:** 160011 I-40 **Residency:** 04200  
 SSP-255N(373)SS/SBR-255N\* EL RENO  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$4,363,694.67 ( \$4,559,258.59)  
**Contract Time:** 380 ( 393 )  
**Letting Date:** 01/21/2016  
**Contract Date:** 02/25/2016  
**W/O Issued:** 03/02/2016  
**W/O Effective:** 06/06/2016  
**Work Started:** 05/09/2016

BRIDGE REHABILITATION  
 I-40/I-44/I-240/CIMMARON ROAD/NW 16TH  
 STREET/SUNNYLANE ROAD: AT MULTIPLE  
 LOCATIONS IN DIVISION IV.

**Adjusted:**  
**Amount Paid:** 104 % ( 100 %)  
**Time Passed:** 85 % ( 82 %)

**09033(16) Contract:** 160189 I-235 **Residency:** 04400  
 ACNHPI-2350-(004)(005)SS EDMOND  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$80,999,877.96 ( \$84,975,813.71)  
**Contract Time:** 850 ( 848 )  
**Letting Date:** 04/21/2016  
**Contract Date:** 05/13/2016  
**W/O Issued:** 05/18/2016  
**W/O Effective:** 01/02/2017  
**Work Started:** 01/02/2017

GRADE, DRAIN, SURFACE AND BRIDGE I-235:  
 FROM THE NW 36TH STREET INTERCHANGE,  
 EXTEND NORTH IN OKLAHOMA CITY.  
 PROJECT LENGTH = 1.718 MILES.

**Adjusted:**  
**Amount Paid:** 105 % ( 100 %)  
**Time Passed:** 73 % ( 73 %)

**31008(04) Contract:** 160427 I-35/I-40 **Residency:** 04400  
 SSP-3500(049)SS/SSP-4000\* EDMOND  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION CO., INC  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$9,960,682.12 ( \$11,672,273.86)  
**Contract Time:** 360 ( 417 )  
**Letting Date:** 11/17/2016  
**Contract Date:** 12/16/2016  
**W/O Issued:** 12/20/2016  
**W/O Effective:** 04/03/2017  
**Work Started:** 04/03/2017

PAVEMENT REHABILITATION I-35: FROM NE  
 122ND ST, EXTEND NORTH IN THE CITY OF  
 EDMOND. I-40: FROM MERIDIAN AVE,  
 EXTEND EAST IN OKLAHOMA CITY. PROJECT  
 LENGTH = 6.41 MILES.

**Adjusted:**  
**Amount Paid:** 105 % ( 90 %)  
**Time Passed:** 118 % ( 101 %)

(042)SS

**28539(04) Contract:** 170202 CO.RD. **Residency:** 04400  
 STP-155C(868)CB EDMOND  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$480,442.11 ( \$506,396.75)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 07/21/2017  
**W/O Issued:** 07/26/2017  
**W/O Effective:** 11/06/2017  
**Work Started:** 08/14/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (NE 164TH ST/EW-97): FROM  
 2.7 MILES EAST OF I-44, EXTEND EAST NEAR  
 LUTHER. PROJECT LENGTH = 0.169 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 91 %)  
**Time Passed:** 88 % ( 88 %)

**24239(07) Contract:** 170233 MULTIPLE **Residency:** 04002  
 ACSTP-NBIP(518)PM TETRA TECH  
**Contractor:** POSEIDON CONSTRUCTION, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$941,120.00 ( \$941,120.00)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued:** 05/11/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 07/16/2018

BRIDGE PAINTING I-44/SW 25TH ST/SW 29TH  
 ST/NE 63RD ST: AT MULTIPLE LOCATIONS IN  
 OKLAHOMA COUNTY.

**Adjusted:**  
**Amount Paid:** 64 % ( 64 %)  
**Time Passed:** 67 % ( 67 %)

**20324(04) Contract:** 170289 I-40 **Residency:** 04600  
 ACNHPI-0040-5(382)/ACNH\* OKLAHOMA CITY  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$71,328,987.96 ( \$71,190,268.84)  
**Contract Time:** 800 ( 800 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/11/2017  
**W/O Issued:** 10/16/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/06/2018

GRADE, DRAIN, SURFACE, AND BRIDGE I-40:  
 FROM THE I-240 INTERSECTION, EXTEND  
 SOUTHEAST IN OKLAHOMA CITY. PROJECT  
 LENGTH = 5.182 MILES

**Adjusted:**  
**Amount Paid:** 45 % ( 45 %)  
**Time Passed:** 43 % ( 43 %)

**32625(04) Contract:** 170328 I-35 **Residency:** 04200  
 HSIPIG-3500(044)TR EL RENO  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$3,100,572.22 ( \$3,105,039.72)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/19/2017  
**Contract Date:** 11/20/2017  
**W/O Issued:** 11/27/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 04/24/2018

TRAFFIC SIGNING I-35: FROM ROBINSON  
 AVENUE, EXTEND NORTH IN NORMAN,  
 MOORE, OKLAHOMA CITY AND EDMOND.

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 96 % ( 96 %)

**17428(88) Contract:** 170356 CT.ST. **Residency:** 04600  
 OKC-XTWN(078)SS OKLAHOMA CITY  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$26,110,616.59 ( \$26,616,923.85)  
**Contract Time:** 445 ( 445 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/21/2017  
**W/O Effective:** 01/29/2018  
**Work Started:** 02/12/2018  
 UE, EXTEND SOUTHEAST IN OKLAHOMA CITY.

GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (OKLAHOMA CITY BOULEVARD): FROM 0.1 MILES WEST OF WESTERN AVENUE, EXTEND SOUTHEAST IN OKLAHOMA CITY. PROJECT LENGTH = 1.095 MILES

**Adjusted:**  
**Amount Paid:** 54 % ( 53 %)  
**Time Passed:** 69 % ( 69 %)

**30326(04) Contract:** 170358 CT.ST. **Residency:** 04200  
 STP-255B(360)AG EL RENO  
**Contractor:** SCHWARZ PAVING CO., INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$4,419,663.32 ( \$4,676,231.31)  
**Contract Time:** 320 ( 320 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/15/2017  
**W/O Issued:** 01/09/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/02/2018  
 MOND.

GRADE, DRAIN, AND SURFACE CITY STREET (WESTERN AVENUE): FROM NW 178TH STREET, EXTEND NORTH IN THE CITY OF EDMOND. PROJECT LENGTH = 0.966 MILE

**Adjusted:**  
**Amount Paid:** 66 % ( 62 %)  
**Time Passed:** 68 % ( 68 %)

**14964(08) Contract:** 170377 SH-74 **Residency:** 04400  
 STP-155C(569)SS EDMOND  
**Contractor:** T.J. CAMPBELL CONSTRUCTION COMPANY  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$20,998,215.56 ( \$21,003,265.56)  
**Contract Time:** 535 ( 535 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/20/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018  
 ITY.

GRADE, DRAIN, SURFACE, AND BRIDGE SH-74: FROM 0.2 MILE NORTH OF NW 164TH STREET, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 4.237 MILES.

**Adjusted:**  
**Amount Paid:** 50 % ( 50 %)  
**Time Passed:** 46 % ( 46 %)

**28855(04) Contract:** 180020 I-44 **Residency:** 04600  
 NHPP-4400-(034)SS OKLAHOMA CITY  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$6,161,372.45 ( \$6,161,372.45)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued:** 10/01/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

GRADE, DRAIN, BRIDGE REHABILITATION, AND BANK STABILIZATION I-44/I-44 RAMPS: OVER DEEP FORK CREEK, 0.8 MILES WEST OF THE I-235 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 0.134 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27905(04) Contract:** 180099 I-235 **Residency:** 04400  
 NHPPI-2350-(007)PM EDMOND  
**Contractor:** RUDY CONSTRUCTION CO.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$686,705.14 ( \$720,477.90)  
**Contract Time:** 90 ( 118 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/13/2018  
**W/O Issued** 03/19/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 06/10/2018

GRADE, DRAIN, AND SURFACE I-235:  
 NORTHBOUND OFF-RAMP TO NE 23RD  
 STREET IN THE CITY OF OKLAHOMA CITY.  
 PROJECT LENGTH = 0.141 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 92 %)  
**Time Passed:** 129 % ( 98 %)

**29495(04) Contract:** 180100 I-44 **Residency:** 04500  
 NHPPI-4400-(027)PM STILLWATER  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$4,070,015.02 ( \$4,178,986.96)  
**Contract Time:** 160 ( 193 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/14/2018  
**W/O Issued** 03/20/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 07/09/2018  
 IN OKLAHOMA CITY.

BRIDGE REHABILITATION I-44 (WEST TO  
 SOUTH RAMP): OVER SH-66 AND SH-3, 3.6  
 MILES NORTH OF THE I-40 INTERCHANGE IN  
 OKLAHOMA CITY. PROJECT LENGTH = 0.270  
 MILE

**Adjusted:**  
**Amount Paid:** 59 % ( 57 %)  
**Time Passed:** 94 % ( 78 %)

**30230(04) Contract:** 180101 CITY STRE **Residency:** 04001  
 STP-255A(450)AG EST, INC.  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$2,868,868.00 ( \$3,223,195.16)  
**Contract Time:** 135 ( 135 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/14/2018  
**W/O Issued** 05/31/2018  
**W/O Effective:** 07/02/2018  
**Work Started:** 07/09/2018  
 ND EAST IN OKLAHOMA CITY.

RESURFACE (ASPHALT) CITY STREET (WEST  
 MEMORIAL ROAD): FROM THE SH-74 (N  
 PORTLAND AVENUE) INTERSECTION,  
 EXTEND EAST IN OKLAHOMA CITY. PROJECT  
 LENGTH = 2.075 MILES

**Adjusted:**  
**Amount Paid:** 111 % ( 98 %)  
**Time Passed:** 87 % ( 87 %)

**31432(04) Contract:** 180102 CT.ST. **Residency:** 04600  
 TAP-255D(325)AG OKLAHOMA CITY  
**Contractor:** SAC SERVICES, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$73,629.50 ( \$73,629.50)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued** 04/03/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 07/09/2018

PEDESTRIAN IMPROVEMENTS (BUS STOPS)  
 CITY STREETS: AT MULTIPLE LOCATIONS IN  
 OKLAHOMA CITY.

**Adjusted:**  
**Amount Paid:** 62 % ( 62 %)  
**Time Passed:** 100 % ( 100 %)

**31568(04) Contract:** 180105 CITY STRE **Residency:** 04600  
 STPG-255A(459)AG OKLAHOMA CITY  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$81,345.75 ( \$81,345.75)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued** 05/21/2018  
**W/O Effective:** 11/13/2018  
**Work Started:** 11/13/2018

TRAFFIC SIGNALS CITY STREET (MERIDIAN AVENUE): BETWEEN NW 52ND STREET AND NW 53RD STREET, IN OKLAHOMA CITY.

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 100 % ( 100 %)

**32480(04) Contract:** 180106 CITY STRE **Residency:** 04600  
 STPG-255A(383)AG OKLAHOMA CITY  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$74,884.75 ( \$74,884.75)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued** 05/29/2018  
**W/O Effective:** 11/13/2018  
**Work Started:** 11/13/2018

TRAFFIC SIGNALS CITY STREET (NW 23RD STREET): BETWEEN ROSS AVENUE AND MILLER BOULEVARD IN OKLAHOMA CITY.

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 100 % ( 100 %)

**27897(04) Contract:** 180139 I-35 **Residency:** 04400  
 NHPPI-3500-(066)FP EDMOND  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$29,200,520.28 ( \$29,200,520.28)  
**Contract Time:** 570 ( 570 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/11/2018  
**W/O Issued** 04/13/2018  
**W/O Effective:** 09/17/2018  
**Work Started:** 09/17/2018

BRIDGE AND APPROACHES I-35: OVER DEEP FORK CREEK, 0.2 MILES SOUTH OF THE I-44 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 0.442 MILE

**Adjusted:**  
**Amount Paid:** 19 % ( 19 %)  
**Time Passed:** 10 % ( 10 %)

**31504(04) Contract:** 180204 SANTA FE **Residency:** 04003  
 STP-255E(354)AG CEC CORP.  
**Contractor:** JIM COOLEY CONSTRUCTION, LLC  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$2,149,250.00 ( \$2,149,250.00)  
**Contract Time:** 380 ( 380 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/19/2018  
**W/O Issued** 08/29/2018  
**W/O Effective:** 10/01/2018  
**Work Started:**

PLATFORM IMPROVEMENTS SANTA FE STATION: 0.6 MILES NORTH OF I-40, IN OKLAHOMA CITY. PROJECT LENGTH = 0.00 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**30793(04) Contract:** 180266 SH-66 **Residency:** 04200  
 HSIP-255N(257)TR EL RENO  
**Contractor:** TRAFFIC SIGNALS, INC.  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$72,936.79 ( \$72,936.79)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/18/2018  
**W/O Issued:** 09/20/2018  
**W/O Effective:** 12/03/2018  
**Work Started:**

SAFETY IMPROVEMENT (SCHOOL SIGNS)  
 SH-66 (NW 39TH STREET): AT THE  
 INTERSECTION OF GROVE AVENUE, IN THE  
 CITY OF WARR ACRES. PROJECT LENGTH =  
 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**31527(04) Contract:** 180267 CITY STRE **Residency:** 04200  
 STP-255D(442)AG EL RENO  
**Contractor:** PBX CORPORATION  
**Engineer:** Brooks, Jonathan (Acting) **Adjusted:**  
**Contract Amount:** \$1,022,129.26 ( \$1,022,129.26)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/19/2018  
**W/O Issued:** 11/13/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

BRIDGE REHABILITATION CITY STREET (NE  
 4TH STREET): OVER CHERRY CREEK, 1.6  
 MILES EAST OF I-35 IN DEL CITY. PROJECT  
 LENGTH = 0.058 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32592(04) Contract:** 180269 COUNTY RO **Residency:** 04600  
 STP-255C(464)CB OKLAHOMA CITY  
**Contractor:** KLAVER CONSTRUCTION COMPANY, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$396,325.79 ( \$396,325.79)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/18/2018  
**W/O Issued:** 11/06/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-328/NORTH HARRAH ROAD): OVER  
 UNNAMED CREEK, 0.8 MILES SOUTH OF I-44  
 (TURNER TURNPIKE) NEAR LUTHER.  
 PROJECT LENGTH = 0.081 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**31102(04) Contract:** 180293 CITY STRE **Residency:** 04600  
 STP-255C(430)AG OKLAHOMA CITY  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$3,954,000.00 ( \$3,954,000.00)  
**Contract Time:** ( )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/28/2018  
**W/O Effective:**  
**Work Started:**

GRADE, DRAIN, SURFACE, AND SIDEWALKS  
 CITY STREET (BRITTON ROAD): FROM 0.4  
 MILES EAST OF SH-74, EXTEND EAST IN THE  
 CITY OF THE VILLAGE. PROJECT LENGTH =  
 1.004 MILES

**Fixed Completion Date: 11/01/2019**  
**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**09033(27) Contract:** 180359 I-235 **Residency:** 04400  
 NHPPI-2350-(009)PM EDMOND  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$1,080,883.05 ( \$1,080,883.05)  
**Contract Time:** 900 ( 900 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/05/2018  
**W/O Issued:** 12/11/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE I-235:  
 FROM THE NW 50TH INTERCHANGE, EXTEND  
 NORTH IN OKLAHOMA CITY. PROJECT  
 LENGTH = 0.957 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Okmulgee Commissioner District: 1**

**Contracts Under Construction**

**21740(04) Contract:** 150265 US-75 **Residency:** 01100  
 NHPP-256N(024)SS MUSKOGEE  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$29,671,928.47 ( \$30,142,272.00)  
**Contract Time:** 580 ( 580 )  
**Letting Date:** 08/20/2015  
**Contract Date:** 09/16/2015  
**W/O Issued:** 09/18/2015  
**W/O Effective:** 01/04/2016  
**Work Started:** 01/04/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-75: FROM 7.0 MILES NORTH OF I-40,  
 EXTEND NORTH NEAR OKMULGEE. PROJECT  
 LENGTH = 2.538 MILES.

**Adjusted:**  
**Amount Paid:** 99 % ( 97 %)  
**Time Passed:** 72 % ( 72 %)

**24369(04) Contract:** 160255 US-75A **Residency:** 01003  
 ACSTP-156C(136)SS CEC CORP.  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$16,214,688.52 ( \$16,399,835.62)  
**Contract Time:** 360 ( 454 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/08/2016  
**W/O Issued:** 08/09/2016  
**W/O Effective:** 12/05/2016  
**Work Started:** 12/05/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-75A: FROM 1.1 MILES NORTH OF THE  
 SH-16 JUNCTION, EXTEND NORTH IN BEGGS.  
 PROJECT LENGTH = 7.511 MILES.

**Adjusted:**  
**Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 135 % ( 107 %)

**30126(04) Contract:** 170040 CT.ST. **Residency:** 01100  
 STP-256C(029)UR MUSKOGEE  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,310,188.90 ( \$1,402,288.78)  
**Contract Time:** 300 ( 322 )  
**Letting Date:** 04/20/2017  
**Contract Date:** 06/19/2017  
**W/O Issued:** 06/22/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 09/05/2017

BRIDGE AND APPROACHES CITY STREET  
 (MUSKOGEE AVENUE): OVER OKMULGEE  
 CREEK, 0.1 MILE AND 0.3 MILE NORTH OF  
 SH-56 IN THE CITY OF OKMULGEE. PROJECT  
 LENGTH = 0.238 MILE.

**Adjusted:**  
**Amount Paid:** 106 % ( 99 %)  
**Time Passed:** 90 % ( 84 %)

**10465(04) Contract:** 170360 SH-56 **Residency:** 01020  
 STP-256C(047)PM POE AND ASSOCIATES  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** ZPAA **Adjusted:**  
**Contract Amount:** \$2,990,615.00 ( \$2,990,615.00)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/09/2018  
**W/O Issued:** 07/10/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/05/2018

BRIDGE AND APPROACHES SH-56: OVER  
 BRIER CREEK AND TRIBUTARY, 0.4 MILES  
 AND 0.6 MILES EAST OF THE OKFUSKEE  
 COUNTY LINE. PROJECT LENGTH = 0.606 MILE

**Adjusted:**  
**Amount Paid:** 7 % ( 7 %)  
**Time Passed:** 23 % ( 23 %)

**27879(04) Contract:** 180022 CO.RD. **Residency:** 01011  
 CIRB-156D(177)RB GARVER, LLC.  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$808,268.10 ( \$861,566.02)  
**Contract Time:** 120 ( 125 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/16/2018  
**W/O Issued:** 02/20/2018  
**W/O Effective:** 03/26/2018  
**Work Started:** 03/05/2018  
 EAR BEGGS.

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-089): OVER SALT CREEK, 3.1 MILES  
 WEST OF THE US-75 ALT. INTERSECTION,  
 NEAR BEGGS. PROJECT LENGTH = 0.396 MILE

**Adjusted:**  
**Amount Paid:** 104 % ( 98 %)  
**Time Passed:** 104 % ( 100 %)

**32991(04) Contract:** 180140 CT.ST. **Residency:** 01100  
 TAP-256D(043)TP MUSKOGEE  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$772,000.00 ( \$772,000.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/18/2018  
**W/O Issued:** 04/30/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018  
 E.

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 CITY STREET (OKMULGEE AVENUE): FROM  
 6TH STREET, EXTEND NORTH IN THE CITY OF  
 OKMULGEE.

**Adjusted:**  
**Amount Paid:** 47 % ( 47 %)  
**Time Passed:** 42 % ( 42 %)

**31193(04) Contract:** 180205 COUNTY RO **Residency:** 01017  
 STP-256C(044)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$1,637,000.00 ( \$1,637,000.00)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/14/2018  
**W/O Issued:** 11/20/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (BIXBY ROAD): FROM 2.2 MILES SOUTH  
 OF THE TULSA COUNTY LINE EXTEND  
 SOUTHEAST NEAR WINCHESTER. PROJECT  
 LENGTH = 0.682 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Osage**

**Commissioner District: 8**

**Contracts Under Construction**



**24266(08) Contract:** 170271 SH-11 **Residency:** 08400  
 SSP-257B(059)RW SAND SPRINGS  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$67,025.00 ( \$67,025.00)  
**Contract Time:** 180 ( 360 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/18/2017  
**W/O Issued** 10/23/2017  
**W/O Effective:** 11/13/2017  
**Work Started:** 11/13/2017

RIGHT-OF-WAY CLEARANCE SH-11: FROM THE WASHINGTON COUNTY LINE, EXTEND NORTHWEST NEAR SKIATOOK. PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTABLE.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**24261(04) Contract:** 170361 SH-99 **Residency:** 08400  
 SSP-157B(101)SS SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$6,705,000.00 ( \$6,705,000.00)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/15/2017  
**W/O Issued** 12/18/2017  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/02/2018  
 A.

BRIDGE AND APPROACHES SH-99: OVER BIRCH CREEK AND AN ABANDONED RAILROAD, 1.4 MILES SOUTH OF SH-11 NEAR WYNONA. PROJECT LENGTH = 1.874 MILES.

**Adjusted:**  
**Amount Paid:** 34 % ( 34 %)  
**Time Passed:** 53 % ( 53 %)

**30704(04) Contract:** 180023 CO.RD. **Residency:** 08011  
 CIRB-257D(064)RB GARVER, LLC.  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$910,474.85 ( \$910,474.85)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/16/2018  
**W/O Issued** 02/20/2018  
**W/O Effective:** 05/07/2018  
**Work Started:** 05/08/2018

BRIDGE AND APPROACHES COUNTY ROAD (EW-33): OVER DOG THRESHER CREEK, 3.2 MILES WEST OF SH-11 NEAR BARNSDALL. PROJECT LENGTH = 0.302 MILE

**Adjusted:**  
**Amount Paid:** 67 % ( 67 %)  
**Time Passed:** 107 % ( 107 %)

**31367(04) Contract:** 180061 SH-20 **Residency:** 08400  
 SBR-257C(061)SB SAND SPRINGS  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$1,419,767.60 ( \$1,321,280.28)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/07/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018  
 EAST OF SH-99 NEAR HOMINY.

BRIDGE REHABILITATION SH-20: OVER BOAR CREEK, WILD HORSE CREEK, AND HOMINY CREEK, 6.0 MI, 8.1 MI AND 13.0 MI EAST OF SH-99 NEAR HOMINY. PROJECT LENGTH = 0.252 MILE

**Adjusted:**  
**Amount Paid:** 43 % ( 46 %)  
**Time Passed:** 56 % ( 56 %)

**30519(04) Contract:** 180062 SH-123 **Residency:** 08011  
 SSR-257C(066)SR GARVER, LLC.  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,116,000.00 ( \$2,212,498.55)  
**Contract Time:** 90 ( 105 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued** 04/27/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/25/2018

RESURFACE (ASPHALT) SH-123: FROM 4.5 MILES NORTH OF THE SH-11 INTERSECTION, EXTEND NORTHEAST NEAR BARNSDALL. PROJECT LENGTH = 7.99 MILES

**Adjusted:**  
**Amount Paid:** 101 % ( 96 %)  
**Time Passed:** 109 % ( 93 %)

**26857(04) Contract:** 180108 CO.RD. **Residency:** 08010  
 CIRB-157C(161)RB ATKINS  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$874,940.76 ( \$874,940.76)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/14/2018  
**W/O Issued** 03/16/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 07/09/2018  
 AR PONCA CITY.

BRIDGE AND APPROACHES COUNTY ROAD (EW-28/GEORGE BRADEN ROAD): OVER UNNAMED CREEK, 8.9 MILES EAST OF US-177 NEAR PONCA CITY. PROJECT LENGTH = 0.247 MILE

**Adjusted:**  
**Amount Paid:** 81 % ( 81 %)  
**Time Passed:** 107 % ( 107 %)

**29415(04) Contract:** 180111 CO.RD. **Residency:** 08010  
 CIRB-257D(065)RB ATKINS  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$682,892.28 ( \$682,892.28)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued** 04/10/2018  
**W/O Effective:** 06/11/2018  
**Work Started:** 06/11/2018  
 ULSA COUNTY LINE.

BRIDGE AND APPROACHES COUNTY ROAD (N 66TH W. AVE): OVER TRIBUTARY TO DELAWARE CREEK, 5.3 MILES NORTH OF THE TULSA COUNTY LINE. PROJECT LENGTH = 0.113 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 96 % ( 96 %)

**County: Ottawa Commissioner District: 8**

**Contracts Under Construction**

**27074(04) Contract:** 160257 SH-10 **Residency:** 08300  
 ACSTP-258C(023)SS CLAREMORE  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$4,272,537.25 ( \$5,124,895.53)  
**Contract Time:** 240 ( 352 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued** 08/24/2016  
**W/O Effective:** 02/16/2017  
**Work Started:** 02/06/2017

BRIDGE AND APPROACHES SH-10: OVER COUNCIL HOLLOW CREEK, 4.2 MILES NORTH OF THE DELAWARE COUNTY LINE. PROJECT LENGTH = 0.832 MILE.

**Adjusted:**  
**Amount Paid:** 119 % ( 99 %)  
**Time Passed:** 153 % ( 105 %)

**24272(04) Contract:** 170204 SH-10 **Residency:** 08300  
 SSP-158C(116)SS CLAREMORE  
**Contractor:** CROSSLAND CONSTRUCTION COMPANY, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$8,293,054.51 ( \$8,330,171.51)  
**Contract Time:** 290 ( 290 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 07/25/2017  
**W/O Issued** 08/01/2017  
**W/O Effective:** 11/06/2017  
**Work Started:** 11/06/2017

BRIDGE AND APPROACHES SH-10: OVER SPRING RIVER AND OVERFLOW, 4.5 AND 4.8 MILES EAST OF THE WILL ROGERS TURNPIKE NEAR MIAMI. PROJECT LENGTH = 0.507 MILE.

**Adjusted:**  
**Amount Paid:** 91 % ( 91 %)  
**Time Passed:** 100 % ( 100 %)

**29401(04) Contract:** 180063 CO.RD. **Residency:** 08007  
 CIRB-258D(018)RB CRAIG & KEITHLINE, INC.  
**Contractor:** CROSSLAND CONSTRUCTION COMPANY, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$815,807.79 ( \$815,807.79)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/20/2018  
**W/O Issued** 02/27/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 04/30/2018  
 R MIAMI.

BRIDGE AND APPROACHES COUNTY ROAD (EW-0030): OVER FOURMILE CREEK, 4.3 MILES EAST OF THE CRAIG COUNTY LINE NEAR MIAMI. PROJECT LENGTH = 0.340 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 114 % ( 114 %)

**28871(04) Contract:** 180206 SH-125 **Residency:** 08002  
 STP-258B(045)PM TETRA TECH  
**Contractor:** CROSSLAND CONSTRUCTION COMPANY, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$3,098,013.12 ( \$3,098,013.12)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/14/2018  
**W/O Issued** 06/15/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 10/29/2018

BRIDGE REHABILITATION SH-125: OVER NEOSHO RIVER, 0.5 MILES SOUTH OF THE US-69 JUNCTION IN MIAMI. PROJECT LENGTH = 0.251 MILE

**Adjusted:**  
**Amount Paid:** 13 % ( 13 %)  
**Time Passed:** 42 % ( 42 %)

**24273(04) Contract:** 180297 US-60 **Residency:** 08300  
 SSP-158B(119)PM CLAREMORE  
**Contractor:** RRY SERVICES, LLC  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$3,769,758.16 ( \$3,769,758.16)  
**Contract Time:** 255 ( 255 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/13/2018  
**W/O Issued** 11/19/2018  
**W/O Effective:** 12/31/2018  
**Work Started:** 12/31/2018

BRIDGE AND APPROACHES US-60: OVER HORSE CREEK, 1.7 MILES SOUTHWEST OF THE US-59 JUNCTION IN THE CITY OF AFTON. PROJECT LENGTH = 0.139 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Pawnee**

**Commissioner District: 8**

**Contracts Under Construction**

**24323(04) Contract:** 170205 US-64 **Residency:** 08400  
 STP-159C(077)SS SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$9,368,000.00 ( \$9,466,815.00)  
**Contract Time:** 400 ( 460 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 06/18/2017  
**W/O Issued** 07/19/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 10/09/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-64: FROM 3.1 MILES WEST OF THE SH-99  
 JUNCTION, EXTEND WEST NEAR PAWNEE.  
 PROJECT LENGTH = 2.982 MILES.

**Adjusted:**  
**Amount Paid:** 62 % ( 61 %)  
**Time Passed:** 95 % ( 83 %)

**30321(04) Contract:** 180064 US-412 **Residency:** 08003  
 NHPP-256N(037) CEC CORP.  
**Contractor:** BREWER CONSTRUCTION OKLAHOMA, LLC  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$1,179,474.38 ( \$1,179,474.38)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/14/2018  
**W/O Issued** 03/19/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 10/01/2018

GRADE AND DRAIN US-412: FROM THE US-64  
 INTERCHANGE, EXTEND EAST NEAR  
 WESTPORT. PROJECT LENGTH = 7.58 MILES

**Adjusted:**  
**Amount Paid:** 73 % ( 73 %)  
**Time Passed:** 98 % ( 98 %)

**29930(04) Contract:** 180142 CO.RD. **Residency:** 08003  
 ACSTP-259D(044)CI CEC CORP.  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$581,426.82 ( \$581,426.82)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/11/2018  
**W/O Issued** 04/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** E.

BRIDGE AND APPROACHES COUNTY ROAD  
 (E0510): OVER UNNAMED CREEK, 0.6 MILES  
 EAST OF THE SH-18 JUNCTION NEAR  
 PAWNEE. PROJECT LENGTH = 0.05 MILE

**Adjusted:**  
**Amount Paid:** 6 % ( 6 %)  
**Time Passed:** 2 % ( 2 %)

**24323(07) Contract:** 180298 US-64 **Residency:** 08400  
 STP-259C(050)PM SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$13,885,202.71 ( \$13,885,202.71)  
**Contract Time:** 435 ( 435 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued** 10/12/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-64: FROM 3.4 MILES WEST OF THE SH-99  
 JUNCTION, EXTEND EAST NEAR THE CITY OF  
 CLEVELAND. PROJECT LENGTH = 3.381 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Payne**

**Commissioner District: 4**

*Contracts Under Construction*

**26369(04) Contract:** 160231 SH-51 **Residency:** 04500  
 SSP-160B(190)SS STILLWATER  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION CO., INC  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$7,354,181.48 ( \$7,836,166.99)  
**Contract Time:** ( )  
**Letting Date:** 06/16/2016  
**Contract Date:** 07/19/2016  
**W/O Issued:** 08/19/2016  
**W/O Effective:**  
**Work Started:** 09/19/2016

BRIDGE AND APPROACHES SH-51 (6TH AVENUE): OVER BOOMER CREEK, 0.02 MILE WEST OF THE US-177 (PERKINS ROAD) INTERSECTION IN STILLWATER. PROJECT LENGTH = 0.353 MILE.

**Fixed Completion Date: 01/01/2000**  
**Adjusted:**  
**Amount Paid:** 105 % ( 99 %)  
**Time Passed:** 529 % ( 130 %)

**31595(04) Contract:** 160345 CT.ST. **Residency:** 04500  
 STP-260B(027)MS STILLWATER  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$3,884,716.00 ( \$4,137,227.54)  
**Contract Time:** ( )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/13/2016  
**W/O Issued:** 10/19/2016  
**W/O Effective:**  
**Work Started:** 11/14/2016

GRADE, DRAIN, AND SURFACE CITY STREET (WESTERN ROAD): FROM MCELROY ROAD, EXTEND NORTH IN STILLWATER. PROJECT LENGTH = 1.170 MILES.

**Fixed Completion Date: 01/01/2000**  
**Adjusted:**  
**Amount Paid:** 106 % ( 100 %)  
**Time Passed:** 243 % ( 90 %)

**30629(04) Contract:** 180176 SH-18/SH- **Residency:** 04500  
 SSR-260B(036)SR STILLWATER  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$1,155,000.00 ( \$1,155,000.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/18/2018  
**W/O Issued:** 05/21/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018

RESURFACE (ASPHALT) SH-18/SH-99: FROM THE LINCOLN COUNTY LINE, EXTEND NORTH NEAR CUSHING. PROJECT LENGTH = 6.210 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 79 % ( 79 %)

**28582(04) Contract:** 180208 COUNTY RO **Residency:** 04500  
 CIRB-260D(032)RB STILLWATER  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$769,370.00 ( \$769,370.00)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued:** 10/12/2018  
**W/O Effective:** 11/19/2018  
**Work Started:** 11/19/2018

BRIDGE AND APPROACHES COUNTY ROAD (EW-63): OVER SALT CREEK, 2.6 MILES EAST OF THE SH-18 JUNCTION NEAR YALE. PROJECT LENGTH = 0.203 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32952(04) Contract:** 180335 US-177 **Residency:** 04500  
 HSIPG-260N(060)AD STILLWATER  
**Contractor:** MORTON CONSTRUCTION, INC.  
**Engineer:** Mitchell, Matt **Adjusted:**  
**Contract Amount:** \$498,481.03 ( \$498,481.03)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/15/2018  
**W/O Issued:** 11/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 US-177: FROM 1.1 MILES SOUTH OF THE  
 SH-51 JUNCTION, EXTEND NORTH IN  
 STILLWATER. PROJECT LENGTH = 1.231  
 MILES PREQUALIFICATION FOR THIS  
 PROJECT HAS BEEN WAIVED. BOTH BID  
 EXPRESS AND WRITTEN BIDS WILL BE  
 ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Pittsburg**

**Commissioner District: 2**

**Contracts Under Construction**

**28991(04) Contract:** 170273 US-69 **Residency:** 02400  
 ACNHP-261N(072)SS MCALESTER  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Plymate, Larry **Adjusted:**  
**Contract Amount:** \$5,212,465.15 ( \$5,164,252.55)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/05/2017  
**W/O Issued:** 09/19/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/08/2018

BRIDGE AND APPROACHES US-69(SB): OVER  
 US-69B, 2.9 MI NE OF THE INDIAN NATION  
 TNP. US-69(NB): UNDER US-69, 2.9 MI NE OF  
 INDIAN NATION TNP. PROJECT LENGTH =  
 0.646 MILE

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 110 % ( 110 %)

**31327(04) Contract:** 180066 SH-31 **Residency:** 02400  
 SSR-261C(078)SR MCALESTER  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Plymate, Larry **Adjusted:**  
**Contract Amount:** \$597,394.16 ( \$597,394.16)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued:** 03/26/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

RESURFACE (ASPHALT) SH-31: FROM 10.6  
 MILES NORTHEAST OF THE US-270  
 INTERSECTION, EXTEND NORTHEAST NEAR  
 KREBS. PROJECT LENGTH = 3.89 MILES

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 250 % ( 250 %)

**31143(04) Contract:** 180249 SH-113 **Residency:** 02400  
 SBR-261N(082)SB MCALESTER  
**Contractor:** PBX CORPORATION  
**Engineer:** Plymate, Larry **Adjusted:**  
**Contract Amount:** \$794,543.72 ( \$794,543.72)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/17/2018  
**W/O Issued:** 08/21/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 12/03/2018

BRIDGE REHABILITATION SH-113/COUNTY  
 ROAD (CROWDER ROAD): OVER US-69, 5.2 MI  
 AND 14.9 MI N OF THE US-69/US-270 JCT  
 NEAR KREBS AND CROWDER.

**Adjusted:**  
**Amount Paid:** 9 % ( 9 %)  
**Time Passed:** 7 % ( 7 %)

**28912(04) Contract:** 180299 SH-31 **Residency:** 02400  
 STP-261C(071)PM MCALESTER  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Plymate, Larry **Adjusted:**  
**Contract Amount:** \$9,224,320.92 ( \$9,224,320.92)  
**Contract Time:** 475 ( 475 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE REHABILITATION SH-31: OVER  
 GAINES CREEK AND ASH CREEK, 7.2 MILES  
 AND 10.7 MILES NORTHEAST OF THE US-270  
 JUNCTION NEAR KREBS. PROJECT LENGTH =  
 0.410 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Pontotoc**

**Commissioner District: 3**

**Contracts Under Construction**

**30674(04) Contract:** 170274 CO.RD. **Residency:** 03100  
 ACSTP-262C(042)CI ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$4,171,637.46 ( \$4,171,637.46)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/18/2017  
**W/O Issued:** 09/20/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/08/2018

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (EW-157): FROM SH-1,  
 EXTEND WEST NEAR ADA. PROJECT LENGTH  
 = 4.289 MILES

**Adjusted:**  
**Amount Paid:** 79 % ( 79 %)  
**Time Passed:** 146 % ( 146 %)

**31831(04) Contract:** 180028 SH-1 **Residency:** 03100  
 SSR-262B(047)SR ADA  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$564,025.63 ( \$564,025.63)  
**Contract Time:** 35 ( 35 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued:** 03/07/2018  
**W/O Effective:** 06/25/2018  
**Work Started:** 06/25/2018

RESURFACE (A.C. AND P.C.) SH-1: FROM THE  
 SH-99 JUNCTION, EXTEND EAST IN ADA.  
 PROJECT LENGTH = 3.640 MILES

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 151 % ( 151 %)

**33753(04) Contract:** 180300 SH-48 **Residency:** 03100  
 SSR-262B(051)SR ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$786,640.00 ( \$786,640.00)  
**Contract Time:** 25 ( 25 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued:** 10/12/2018  
**W/O Effective:** 03/25/2019  
**Work Started:**

RESURFACE (ASPHALT) SH-48: FROM THE  
 COAL COUNTY LINE, EXTEND NORTH NEAR  
 STONEWALL. PROJECT LENGTH = 5.000  
 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**32976(04) Contract:** 180144 PEDESTRIA **Residency:** 03100  
 TAP-263D(049)TP ADA  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$175,128.00 ( \$175,128.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued:** 04/24/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018  
 ELM STREET IN THE TOWN OF ASHER.

PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) PEDESTRIAL TRAIL: AT ASHER PUBLIC SCHOOL, BETWEEN MAIN STREET AND ELM STREET IN THE TOWN OF ASHER. PROJECT LENGTH = 0.25 MILE

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 173 % ( 173 %)

**33013(04) Contract:** 180146 CT.ST. **Residency:** 03300  
 TAP-263E(057)TP WEWOKA  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$366,295.75 ( \$366,295.75)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/13/2018  
**W/O Issued:** 04/17/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/27/2018

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) TECUMSEH PUBLIC SCHOOLS: AT MULTIPLE LOCATIONS IN THE CITY OF TECUMSEH. PROJECT LENGTH = 1.730 MILES

**Adjusted:**  
**Amount Paid:** 45 % ( 45 %)  
**Time Passed:** 86 % ( 86 %)

**33095(04) Contract:** 180178 US-270 **Residency:** 03018  
 HSI PG-263B(046)TR BENCHMARK CONSTR. SERVS., L  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$1,107,257.82 ( \$1,107,257.82)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/11/2018  
**W/O Issued:** 06/12/2018  
**W/O Effective:** 09/03/2018  
**Work Started:** 06/25/2018  
 AR SHAWNEE.

SAFETY IMPROVEMENT (CABLE BARRIER) US-270: FROM 0.2 MILES NORTH OF THE I-40 INTERCHANGE, EXTEND SOUTHEAST NEAR SHAWNEE. PROJECT LENGTH = 5.176 MILES

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 75 % ( 75 %)

**29569(04) Contract:** 180301 US-270 **Residency:** 03300  
 SSP-263B(062)PM WEWOKA  
**Contractor:** PBX CORPORATION  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$1,860,996.72 ( \$1,860,996.72)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE REHABILITATION US-270: OVER US-270B, 1.5 MILES NORTH OF THE SH-3E/SH-18 INTERCHANGE IN SHAWNEE. PROJECT LENGTH = 0.042 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)



**33754(04) Contract:** 180302 SH-9 **Residency:** 03300  
 SSR-263C(064)SR WEWOKA  
**Contractor:** MARKWELL PAVING COMPANY, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$504,240.09 ( \$504,240.09)  
**Contract Time:** 35 ( 35 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 11/12/2018  
**Work Started:**

RESURFACE (ASPHALT) SH-9: FROM 0.2 MILES EAST OF THE SH-102 JUNCTION, EXTEND EAST NEAR TECUMSEH. PROJECT LENGTH = 5.50 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33701(05) Contract:** 180324 MULTIPLE **Residency:** 03001  
 STP-214F(087)3B EST, INC.  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$334,676.95 ( \$334,676.95)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued:** 11/28/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

JOINT SEAL/REPAIR INTERSTATES/US-HIGHWAYS/STATE HIGHWAYS/CITY STREETS/COUNTY ROADS: AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Pushmataha**

**Commissioner District: 2**

**Contracts Under Construction**

**30432(04) Contract:** 170186 SH-2 **Residency:** 02100  
 SBR-264C(049)SB ANTLERS  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$1,697,217.59 ( \$1,933,023.23)  
**Contract Time:** 180 ( 213 )  
**Letting Date:** 05/18/2017  
**Contract Date:** 06/19/2017  
**W/O Issued:** 06/22/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 09/15/2017

BRIDGE REHABILITATION SH-2: OVER BUCK CREEK, 7.6 MILES NORTH OF THE SH-3 JUNCTION NEAR MOYERS.

**Adjusted:**  
**Amount Paid:** 114 % ( 100 %)  
**Time Passed:** 126 % ( 107 %)

**29918(04) Contract:** 170209 CO.RD. **Residency:** 02013  
 CIRB-264D(041)RB CIRCUI ENGR. DISTR. # 3  
**Contractor:** HUB CONSTRUCTION, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$1,204,150.92 ( \$1,204,150.92)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 06/18/2017  
**W/O Issued:** 07/19/2017  
**W/O Effective:** 11/06/2017  
**Work Started:** 08/29/2017

BRIDGE AND APPROACHES COUNTY ROAD (NS-4393): OVER BLACK FORK CREEK, 0.8 MILES SOUTH OF SH-144 NEAR NASHOBA. PROJECT LENGTH = 0.236 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 99 % ( 99 %)

**29720(04) Contract:** 180029 SH-3 **Residency:** 02100  
 SSR-264N(058)SR ANTLERS  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$730,611.25 ( \$738,531.25)  
**Contract Time:** 75 ( 80 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 03/01/2018  
**W/O Issued:** 03/09/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

RESURFACE (UTBWC) SH-3: FROM 0.3 MILES WEST OF THE SH-93 JUNCTION, EXTEND EAST NEAR ANTLERS. PROJECT LENGTH = 9.970 MILES

**Adjusted:**  
**Amount Paid:** 7 % ( 7 %)  
**Time Passed:** 100 % ( 94 %)

**County: Roger Mills**

**Commissioner District: 5**

**Contracts Under Construction**

**25477(04) Contract:** 170095 CO.RD. **Residency:** 05005  
 CIRB-165C(099)RB CIRCUI ENGR. DISTR. # 7  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$6,283,092.30 ( \$7,003,746.22)  
**Contract Time:** 270 ( 292 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/21/2017  
**W/O Issued:** 03/25/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 09/05/2017

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-197/EW-97/NS-200/EW-96): FROM SH-34, EXTEND WEST AND SOUTH TO THE EW-98/NS-197 JCT NEAR HAMMON. PROJECT LENGTH = 7.79 MILES.

**Adjusted:**  
**Amount Paid:** 109 % ( 98 %)  
**Time Passed:** 107 % ( 99 %)

**25478(04) Contract:** 180113 CO.RD. **Residency:** 05005  
 CIRB-165C(100)RB CIRCUI ENGR. DISTR. # 7  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$5,668,110.30 ( \$5,668,110.29)  
**Contract Time:** 235 ( 235 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued:** 03/26/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 04/17/2018

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (EW-97/NS-192/EW-98): ON EW-97 FROM 4.7 MI E OF US-283, EXTEND E THEN S ON NS-192, THEN E ON EW-98. PROJECT LENGTH = 6.975 MILES

**Adjusted:**  
**Amount Paid:** 61 % ( 61 %)  
**Time Passed:** 80 % ( 80 %)

D E THEN S ON NS-192, THEN E ON EW-98.

**County: Rogers**

**Commissioner District: 8**

**Contracts Under Construction**

**22144(04) Contract:** 160259 CT.ST. **Residency:** 08011  
 STP-166B(164)IG GARVER, LLC.  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,343,181.49 ( \$2,732,460.30)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/16/2016  
**W/O Issued** 09/22/2016  
**W/O Effective:** 01/03/2017  
**Work Started:** 12/06/2016

GRADE, DRAIN, AND SURFACE CITY STREET  
 (PINE STREET): FROM NORTH 193RD  
 AVENUE, EXTEND EAST IN CATOOSA.  
 PROJECT LENGTH = 0.631 MILE.

**Adjusted:**  
**Amount Paid:** 116 % ( 99 %)  
**Time Passed:** 150 % ( 150 %)

**23170(10) Contract:** 180030 US-412/SH **Residency:** 08007  
 SSP-266N(056)SS CRAIG & KEITHLINE, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$7,647,000.00 ( \$7,760,368.00)  
**Contract Time:** 345 ( 345 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/07/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 04/30/2018  
 S-412 EXT N. S4200, FR US-412 EXT S.

GRADE, DRAIN, AND SURFACE  
 US-412/SH-88/S4200 RD: US-412, FR 0.2 MI W  
 OF SH-88 EXT E. SH-88, FR 0.1 MI S OF US-412  
 EXT N. S4200, FR US-412 EXT S. PROJECT  
 LENGTH = 4.629 MILES

**Adjusted:**  
**Amount Paid:** 38 % ( 37 %)  
**Time Passed:** 54 % ( 54 %)

**33220(04) Contract:** 180075 US-169 **Residency:** 08002  
 STP-272F(228)3B TETRA TECH  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$1,580,103.68 ( \$1,580,103.68)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/08/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 04/30/2018

JOINT SEAL/REPAIR US-169: AT MULTIPLE  
 LOCATIONS IN DIVISION VIII.

**Adjusted:**  
**Amount Paid:** 57 % ( 57 %)  
**Time Passed:** 125 % ( 125 %)

**County: Seminole Commissioner District: 3**

**Contracts Under Construction**

**30039(08) Contract:** 170097 CO.RD. **Residency:** 03300  
 CIRB-267C(053)RB WEWOKA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$2,508,689.16 ( \$2,512,686.02)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/21/2017  
**W/O Issued** 03/25/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 10/09/2017

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (NS-360/MARKET ROAD): FROM 1.1  
 MILES NORTH OF SH-9, EXTEND NORTH NEAR  
 SEMINOLE. PROJECT LENGTH = 2.963 MILES

**Adjusted:**  
**Amount Paid:** 15 % ( 15 %)  
**Time Passed:** 166 % ( 166 %)

**32798(04) Contract:** 170100 US-77 **Residency:** 03100  
 HSIPG-267F(057)TR/HSIPG-\* ADA  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$143,206.00 ( \$143,206.00)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/21/2017  
**W/O Issued** 03/24/2017  
**W/O Effective:** 07/03/2017  
**Work Started:** 05/01/2017  
 \*235C(032)TR

SAFETY IMPROVEMENT (RUMBLE STRIP AND  
 PAVEMENT MARKING)  
 US-77/US-270/SH-9/SH-78: AT MULTIPLE  
 LOCATIONS IN DIVISION III.

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 80 % ( 80 %)

**23289(10) Contract:** 170236 SH-99 **Residency:** 03100  
 NHPP-267N(062)PM ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$9,733,613.40 ( \$9,733,613.40)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/12/2018  
**W/O Issued** 07/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE AND APPROACHES SH-99: OVER  
 SANDY CREEK AND SALT CREEK, 6.0 MILES  
 AND 7.9 MILES NORTH OF THE SH-56  
 INTERSECTION NEAR SEMINOLE. PROJECT  
 LENGTH = 1.754 MILES

**Adjusted:**  
**Amount Paid:** 22 % ( 22 %)  
**Time Passed:** 32 % ( 32 %)

**29539(04) Contract:** 170237 SH-99A **Residency:** 03300  
 STP-267C(063)SS WEWOKA  
**Contractor:** PBX CORPORATION  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$587,749.30 ( \$587,749.30)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued** 03/29/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/06/2018

BRIDGE REHABILITATION SH-99A: OVER  
 SNAKE CREEK, 4.8 MILES EAST OF SH-99  
 NEAR SHAWNEE. PROJECT LENGTH = 0.102  
 MILE

**Adjusted:**  
**Amount Paid:** 76 % ( 76 %)  
**Time Passed:** 95 % ( 95 %)

**28943(04) Contract:** 170275 SH-9 **Residency:** 03002  
 STP-267C(051)PM TETRA TECH  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$4,203,929.85 ( \$4,203,929.85)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued** 03/22/2018  
**W/O Effective:** 11/05/2018  
**Work Started:**  
 INTERSECTION NEAR SEMINOLE.

BRIDGE AND APPROACHES SH-9: OVER  
 UNNAMED CREEKS, 4.4 MILES, 6.0 MILES AND  
 6.3 MILES EAST OF THE US-270/SH-3E  
 INTERSECTION NEAR SEMINOLE. PROJECT  
 LENGTH = 0.468 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**29109(04) Contract:** 180032 US-270 **Residency:** 03300  
 NHPP-267N(004)SS WEWOKA  
**Contractor:** T. MCDONALD CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$2,082,389.19 ( \$2,082,389.19)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/08/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

BRIDGE AND APPROACHES US-270: OVER  
 MAGNOLIA CREEK, 0.7 MILES EAST OF THE  
 SH-99 INTERSECTION IN SEMINOLE. PROJECT  
 LENGTH = 0.141 MILE

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 40 % ( 40 %)

**28911(04) Contract:** 180033 SH-56 **Residency:** 03100  
 STP-267C(045)SS ADA  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$2,976,295.58 ( \$2,976,295.58)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued** 03/20/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 06/11/2018  
 NAWA.

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-56: OVER JUMPER CREEK, 1.3 MILES  
 EAST OF THE SH-99 INTERSECTION NEAR  
 KONAWA. PROJECT LENGTH = 0.568 MILE

**Adjusted:**  
**Amount Paid:** 68 % ( 68 %)  
**Time Passed:** 74 % ( 74 %)

**33006(04) Contract:** 180145 PEDESTRIA **Residency:** 03100  
 TAP-263D(050)TP ADA  
**Contractor:** BISHOP CONSTRUCTION, LLC  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$280,698.00 ( \$280,698.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/19/2018  
**W/O Issued** 04/24/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018  
 TAYLOR AVE IN MAUD.

PEDESTRIAN IMPROVEMENTS (TRAIL AND  
 SIDEWALK) PEDESTRIAN TRAIL: AT MAUD  
 PUBLIC SCHOOL, BETWEEN HARRIS AVE AND  
 TAYLOR AVE IN MAUD. PROJECT LENGTH =  
 0.410 MILE

**Adjusted:**  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 151 % ( 151 %)

**29460(04) Contract:** 180233 SH-99A **Residency:** 03003  
 STP-267C(071)SS CEC CORP.  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$4,508,696.39 ( \$4,508,696.39)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/13/2018  
**W/O Issued** 06/18/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/05/2018  
 ON, NEAR CROMWELL AND LITTLE.

BRIDGE AND APPROACHES SH-99A: OVER  
 SAND CREEK AND TURKEY CREEK, 2.0 MI  
 AND 13.1 MI WEST OF THE SH-56 JUNCTION,  
 NEAR CROMWELL AND LITTLE. PROJECT  
 LENGTH = 0.700 MILE

**Adjusted:**  
**Amount Paid:** 17 % ( 17 %)  
**Time Passed:** 15 % ( 15 %)

**21006(16) Contract:** 180271 US-270 **Residency:** 03300  
 STP-267B(075)RW WEWOKA  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$273,995.75 ( \$273,995.75)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/27/2018  
**W/O Issued** 10/02/2018  
**W/O Effective:** 10/22/2018  
**Work Started:**

RIGHT-OF-WAY CLEARANCE US-270: FROM THE SH-270A JUNCTION, EXTEND SOUTHEAST NEAR SEMINOLE. PROJECT LENGTH = 8.04 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33329(04) Contract:** 180305 US-270 **Residency:** 03300  
 STP-267A(074)3P WEWOKA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$978,972.57 ( \$978,972.57)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued** 10/12/2018  
**W/O Effective:** 03/04/2019  
**Work Started:**

RESURFACE (ASPHALT) US-270: FROM SH-9, EXTEND SOUTHEAST IN SEMINOLE. PROJECT LENGTH = 2.39 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28923(04) Contract:** 180313 US-270 **Residency:** 03300  
 STP-267B(076)PM WEWOKA  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$1,708,926.24 ( \$1,708,926.24)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 11/15/2018  
**W/O Issued** 11/30/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE AND APPROACHES US-270: OVER UNNAMED CREEK, 1.6 MILES WEST OF THE SH-3E JUNCTION NEAR SEMINOLE. PROJECT LENGTH = 0.164 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**30580(04) Contract:** 180361 SH-56 **Residency:** 03300  
 SBR-267C(077)SB WEWOKA  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$3,447,514.16 ( \$3,447,514.16)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued** 12/31/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

BRIDGE REHABILITATION SH-56: OVER SAND CREEK AND WEWOKA CREEK, 0.6 MILES AND 0.7 MILES NORTH OF THE US-270B JUNCTION IN WEWOKA. PROJECT LENGTH = 0.322 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Sequoyah**

**Commissioner District: 1**

**Contracts Under Construction**

**25434(04) Contract:** 150402 CO.RD. **Residency:** 01200  
 CIRB-168C(190)RB SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$2,499,565.09 ( \$2,499,565.09)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/19/2015  
**Contract Date:** 12/22/2015  
**W/O Issued:** 12/30/2015  
**W/O Effective:** 03/07/2016  
**Work Started:** 03/07/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (NS-462): OVER BRUSHY  
 CREEK, 6.5 MILES NORTH OF SH-64 NEAR  
 SALLISAW. PROJECT LENGTH = 0.464 MILE

**Adjusted:**  
**Amount Paid:** 80 % ( 80 %)  
**Time Passed:** 356 % ( 356 %)

**28515(04) Contract:** 160207 CO.RD. **Residency:** 01200  
 CIRB-268C(037)RB SALLISAW  
**Contractor:** TREAS CONSTRUCTION, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$2,947,508.69 ( \$2,947,508.69)  
**Contract Time:** 225 ( 225 )  
**Letting Date:** 05/19/2016  
**Contract Date:** 06/24/2016  
**W/O Issued:** 06/29/2016  
**W/O Effective:** 10/03/2016  
**Work Started:** 08/22/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (EW-112): FROM 0.1 MILES  
 SOUTH OF US-64, EXTEND SOUTHEAST THEN  
 EAST NEAR MULDRAW. PROJECT LENGTH =  
 3.995 MILES

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 101 % ( 101 %)

**28974(04) Contract:** 170294 US-64 **Residency:** 01200  
 NHPP-268N(048)SS/STP-NBI\* SALLISAW  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$5,775,321.71 ( \$5,775,321.71)  
**Contract Time:** 420 ( 420 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/16/2017  
**W/O Issued:** 10/16/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

BRIDGE REHABILITATION, BRIDGE  
 PAINTING, AND JOINT SEAL/REPAIR US-64: AT  
 MULTIPLE LOCATIONS IN DIVISION I.  
 PROJECT LENGTH = 0.291 MILE

**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 67 % ( 67 %)

**29386(04) Contract:** 180070 CO.RD. **Residency:** 01017  
 ACSTP-268D(050)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$1,285,422.58 ( \$1,299,147.04)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued:** 04/17/2018  
**W/O Effective:** 05/21/2018  
**Work Started:** 05/07/2018  
 IAN.

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-104/ALPHA ROAD): OVER LITTLE VIAN  
 CREEK, 1.4 MILES EAST OF SH-82 NEAR VIAN.  
 PROJECT LENGTH = 0.427 MILE

**Adjusted:**  
**Amount Paid:** 91 % ( 90 %)  
**Time Passed:** 99 % ( 99 %)

**10618(07) Contract:** 180251 I-40/US-6 **Residency:** 01200  
 NHPPI-4000-(248)FP SALLISAW  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$42,434,900.32 ( \$42,434,900.32)  
**Contract Time:** 700 ( 700 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/21/2018  
**W/O Issued:** 11/26/2018  
**W/O Effective:** 01/07/2019  
**Work Started:**

GRADE, DRAIN, SURFACE, BRIDGE, AND APPROACHES I-40/US-64: I-40, FROM 1.1 MI EAST OF US-59, EXTEND EAST. US-64, AT THE I-40 INTERCHANGE, NEAR SALLISAW. PROJECT LENGTH = 2.867 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Stephens**

**Commissioner District: 7**

**Contracts Under Construction**

**20316(04) Contract:** 160261 US-81 **Residency:** 07100  
 ACNHPP-011N(100)SS DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$14,336,306.11 ( \$14,427,604.49)  
**Contract Time:** 420 ( 429 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued:** 08/24/2016  
**W/O Effective:** 12/05/2016  
**Work Started:** 12/05/2016

GRADE, DRAIN, SURFACE, AND BRIDGE US-81: FROM CHEROKEE ROAD, EXTEND NORTH NEAR DUNCAN. PROJECT LENGTH = 1.123 MILES.

**Adjusted:**  
**Amount Paid:** 95 % ( 94 %)  
**Time Passed:** 110 % ( 108 %)

**28444(04) Contract:** 160435 CO.RD. **Residency:** 07100  
 STP-269C(041)CI DUNCAN  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,180,099.91 ( \$1,180,099.91)  
**Contract Time:** 120 ( 155 )  
**Letting Date:** 11/17/2016  
**Contract Date:** 12/16/2016  
**W/O Issued:** 12/20/2016  
**W/O Effective:** 03/06/2017  
**Work Started:** 03/23/2017

BRIDGE AND APPROACHES COUNTY ROAD (NS-304): OVER WILDHORSE CREEK, 1.7 MILES NORTH OF SH-7 NEAR VELMA. PROJECT LENGTH = 0.207 MILE.

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 143 % ( 111 %)

**27847(04) Contract:** 170381 CO.RD. **Residency:** 07100  
 CIRB-269C(002)RB DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$4,783,900.66 ( \$4,793,475.66)  
**Contract Time:** 200 ( 200 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/21/2017  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/02/2018

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-187): FROM US-81, EXTEND WEST NEAR COMANCHE. PROJECT LENGTH = 4.982 MILES

**Adjusted:**  
**Amount Paid:** 69 % ( 69 %)  
**Time Passed:** 98 % ( 98 %)

ILES



**27928(04) Contract:** 180183 US-81/SOU **Residency:** 07100  
 SSP-269F(052)PM DUNCAN  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$44,937.30 ( \$44,937.30)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/22/2018  
**W/O Issued:** 05/31/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/17/2018

BRIDGE WATER PROOF SEAL US-81/SOUTH  
 DUNCAN BYPASS/SH-53/SH-89: AT MULTIPLE  
 LOCATIONS IN DIVISION VII.

**Adjusted:**  
**Amount Paid:** 73 % ( 73 %)  
**Time Passed:** 50 % ( 50 %)

**24412(04) Contract:** 180211 SH-29 **Residency:** 07100  
 STP-169B(134)PM DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$12,462,832.15 ( \$12,462,832.15)  
**Contract Time:** 420 ( 420 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued:** 06/18/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-29: FROM 2.4 MILES EAST OF THE US-81  
 JUNCTION, EXTEND EAST NEAR MARLOW.  
 PROJECT LENGTH = 4.418 MILES

**Adjusted:**  
**Amount Paid:** 7 % ( 7 %)  
**Time Passed:** 12 % ( 12 %)

**County: Texas**

**Commissioner District:**

**6**

**Contracts Under Construction**

**20839(08) Contract:** 170101 US-54 **Residency:** 06200  
 NHPP-270N(017)FP GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$8,539,125.29 ( \$8,925,608.66)  
**Contract Time:** 360 ( 391 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/12/2017  
**W/O Issued:** 01/16/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 04/02/2018  
 NE.

GRADE, DRAIN, AND SURFACE US-54: FROM  
 8.5 MILES NORTHEAST OF THE US-64  
 JUNCTION, EXTEND NORTHEAST NEAR  
 TYRONE. PROJECT LENGTH = 2.041 MILES.

**Adjusted:**  
**Amount Paid:** 48 % ( 45 %)  
**Time Passed:** 67 % ( 62 %)

**26975(04) Contract:** 170246 MULTIPLE **Residency:** 06100  
 SSP-277F(040)SS BUFFALO  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$82,588.00 ( \$82,588.00)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/28/2018  
**W/O Issued:** 03/09/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 04/23/2018

BRIDGE WATER PROOF SEAL  
 US-64/SH-3/SH-15/SH-34/SH-50: AT MULTIPLE  
 LOCATIONS IN DIVISION VI.

**Adjusted:**  
**Amount Paid:** 53 % ( 53 %)  
**Time Passed:** 82 % ( 82 %)

**30490(04) Contract:** 170362 CO.RD. **Residency:** 06200  
 STP-270C(032)CI GUYMON  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$1,288,440.74 ( \$1,297,983.24)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued** 02/14/2018  
**W/O Effective:** 03/19/2018  
**Work Started:** 03/19/2018  
 XHOMA.

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-63): OVER SAND CREEK, 9.9 MILES  
 SOUTH OF THE US-64 INTERSECTION NEAR  
 TEXHOMA. PROJECT LENGTH = 0.227 MILE

**Adjusted:**  
**Amount Paid:** 90 % ( 89 %)  
**Time Passed:** 99 % ( 99 %)

**27920(04) Contract:** 180147 SH-136 **Residency:** 06200  
 ACSTP-270C(034)PM GUYMON  
**Contractor:** HIGHWAY CONTRACTORS, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$3,758,695.23 ( \$3,664,210.39)  
**Contract Time:** 135 ( 135 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/11/2018  
**W/O Issued** 04/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018  
 UYMON.

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-136: FROM 6.2 MILES NORTH OF THE  
 TEXAS COUNTY LINE, EXTEND NORTH NEAR  
 GUYMON. PROJECT LENGTH = 1.225 MILES

**Adjusted:**  
**Amount Paid:** 22 % ( 23 %)  
**Time Passed:** 71 % ( 71 %)

**33657(04) Contract:** 180306 US-54/SH- **Residency:** 06200  
 STP-270F(035)3B GUYMON  
**Contractor:** RESTEK, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$338,543.30 ( \$338,543.30)  
**Contract Time:** 50 ( 50 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued** 12/19/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

JOINT SEAL/REPAIR US-54/SH-3/SH-95/SH-136:  
 AT MULTIPLE LOCATIONS IN DIVISION VI.  
 PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Tillman**

**Commissioner District: 5**

**Contracts Under Construction**

**31137(04) Contract:** 180184 COUNTY RO **Residency:** 05005  
 STP-271D(059)CI CIRCUI ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$974,723.30 ( \$974,723.30)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/20/2018  
**W/O Issued** 08/21/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 12/03/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-215): OVER OTTER CREEK, 3.6 MILES  
 NORTH OF THE SH-5 JUNCTION NEAR  
 TIPTON. PROJECT LENGTH = 0.161 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**28883(04) Contract:** 150272 US-64 **Residency:** 08400  
 NHPP-272N(094)SS SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Scott, Kalynn **Adjusted:**  
**Contract Amount:** \$5,894,292.84 ( \$5,973,655.70)  
**Contract Time:** 315 ( 403 )  
**Letting Date:** 08/20/2015  
**Contract Date:** 09/16/2015  
**W/O Issued:** 09/18/2015  
**W/O Effective:** 01/04/2016  
**Work Started:** 01/04/2016

*BRIDGE REHABILITATION US-64: OVER 161ST W. AVE AND 193RD W. AVE, 4.6 MI SOUTHEAST OF THE OSAGE COUNTY LINE IN SAND SPRINGS. PROJECT LENGTH = 2.201 MILES.*

**Adjusted:**  
**Amount Paid:** 98 % ( 97 %)  
**Time Passed:** 105 % ( 82 %)

**25211(04) Contract:** 170103 CT.ST. **Residency:** 08010  
 STP-172B(399)(398)(456)IG ATKINS  
**Contractor:** NABHOLZ CONSTRUCTION CORPORATION  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$10,544,739.61 ( \$11,058,563.60)  
**Contract Time:** 310 ( 385 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/21/2017  
**W/O Issued:** 03/25/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 07/10/2017

*GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNALS CITY STREET (W MAIN STREET/W. 96TH STREET): FROM US-75, EXTEND EAST IN THE CITY OF JENKS. PROJECT LENGTH = 2.218 MILES.*

**Adjusted:**  
**Amount Paid:** 100 % ( 95 %)  
**Time Passed:** 133 % ( 107 %)

**27937(04) Contract:** 170141 US-64 **Residency:** 08003  
 STP-272C(202) CEC CORP.  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$3,901,904.47 ( \$3,908,472.10)  
**Contract Time:** 210 ( 240 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/21/2017  
**W/O Issued:** 04/24/2017  
**W/O Effective:** 10/09/2017  
**Work Started:** 10/09/2017

*BRIDGE AND APPROACHES US-64: OVER SNAKE CREEK, 4.8 MILES SOUTH AND EAST OF THE SH-67 JUNCTION IN BIXBY. PROJECT LENGTH = 0.823 MILE.*

**Adjusted:**  
**Amount Paid:** 58 % ( 58 %)  
**Time Passed:** 132 % ( 115 %)

**28865(04) Contract:** 170142 CT.ST. **Residency:** 08100  
 ACNHPP-4440-(002)(003)S\* TULSA  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$9,256,000.00 ( \$9,299,942.00)  
**Contract Time:** 350 ( 350 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/19/2017  
**W/O Issued:** 04/21/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 10/02/2017

*BRIDGE REHABILITATION CITY STREETS: OVER I-444 AND US-75, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.240 MILE.*

**Adjusted:**  
**Amount Paid:** 96 % ( 95 %)  
**Time Passed:** 83 % ( 83 %)

\*S/NHPP-4440-(004)SS/ACNHPP-272N(149)SS

**31943(05) Contract:** 170168 MULTIPLE **Residency:** 08003  
SSP-272F(220)SS CEC CORP.

BRIDGE WATER PROOF SEAL  
I-244/US-59/US-60/US-69/SH-75A/SH-99: AT  
MULTIPLE LOCATIONS IN DIVISION VIII.

**Contractor:** LOGOS CONSTRUCTION CO., LLC

**Engineer:** CEC

**Adjusted:**

**Contract Amount:** \$166,017.84 ( \$166,017.84)

**Contract Time:** 45 ( 45 )

**Letting Date:** 01/18/2018

**Contract Date:** 02/27/2018

**W/O Issued** 03/08/2018

**W/O Effective:** 06/04/2018

**Work Started:** 06/04/2018

**Adjusted:**  
**Amount Paid:** 51 % ( 51 %)  
**Time Passed:** 58 % ( 58 %)

**24365(04) Contract:** 170210 SH-11 **Residency:** 08002  
STP-172C(365)SS TETRA TECH

BRIDGE AND APPROACHES SH-11: OVER  
HOMINY CREEK, 3.6 MILES SOUTH OF THE  
SH-20 INTERSECTION NEAR SPERRY.  
PROJECT LENGTH = 0.215 MILE.

**Contractor:** OBC, INC.

**Engineer:** TETR

**Adjusted:**

**Contract Amount:** \$2,800,701.30 ( \$2,800,242.74)

**Contract Time:** 180 ( 180 )

**Letting Date:** 06/15/2017

**Contract Date:** 07/21/2017

**W/O Issued** 07/25/2017

**W/O Effective:** 11/06/2017

**Work Started:** 11/06/2017

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 119 % ( 119 %)

**28876(04) Contract:** 170241 US-75 **Residency:** 08100  
NHPP-4400-(013)SS/NHPP-\* TULSA

BRIDGE REHABILITATION US-75: OVER I-44,  
2.0 MI EAST OF I-244 AND OVER SW  
BOULEVARD AND TSU RAILROAD IN TULSA.  
PROJECT LENGTH = 0.465 MILE

**Contractor:** BECCO CONTRACTORS, INC.

**Engineer:** Arnold, Bruce

**Adjusted:**

**Contract Amount:** \$2,923,000.00 ( \$2,927,216.00)

**Contract Time:** 160 ( 160 )

**Letting Date:** 09/21/2017

**Contract Date:** 10/11/2017

**W/O Issued** 10/16/2017

**W/O Effective:** 02/05/2018

**Work Started:** 02/05/2018

**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 94 % ( 94 %)

**27015(04) Contract:** 170243 US-64 **Residency:** 08003  
NHPP-272N(204)SS CEC CORP.

BRIDGE AND APPROACHES US-64: OVER  
SH-151, 0.3 MILE SOUTHEAST OF THE OSAGE  
COUNTY LINE NEAR SAND SPRINGS.  
PROJECT LENGTH = 1.021 MILES.

**Contractor:** SHERWOOD CONSTRUCTION CO., INC.

**Engineer:** CEC

**Adjusted:**

**Contract Amount:** \$7,484,532.13 ( \$7,887,065.24)

**Contract Time:** 345 ( 345 )

**Letting Date:** 07/20/2017

**Contract Date:** 08/21/2017

**W/O Issued** 08/23/2017

**W/O Effective:** 10/22/2017

**Work Started:** 09/25/2017

**Adjusted:**  
**Amount Paid:** 104 % ( 99 %)  
**Time Passed:** 100 % ( 100 %)

**28884(04) Contract:** 170295 US-64  
ACNHPP-272N(200)SS

**Residency:** 08400  
SAND SPRINGS

*BRIDGE REHABILITATION US-64: OVER 97TH  
W. AVENUE (ADAMS ROAD), 0.8 MILES EAST  
OF THE SH-97 JUNCTION IN SAND SPRINGS.  
PROJECT LENGTH = 0.082 MILE*

**Contractor:** BECCO CONTRACTORS, INC.

**Engineer:** Scott, Kalyann

**Adjusted:**  
( \$3,089,570.78 )

**Contract Amount:** \$3,067,000.00

**Contract Time:** 300

( 300 )

**Letting Date:** 10/19/2017

**Contract Date:** 11/13/2017

**W/O Issued** 11/16/2017

**W/O Effective:** 02/05/2018

**Work Started:** 02/05/2018

**Adjusted:**  
**Amount Paid:** 98 % ( 97 % )  
**Time Passed:** 88 % ( 88 % )

**31358(04) Contract:** 170338 SH-51  
SBR-272N(230)SB

**Residency:** 08400  
SAND SPRINGS

*BRIDGE REHABILITATION SH-51  
NORTHBOUND: OVER ARKANSAS RIVER, 0.4  
MILES NORTH OF THE SH-97 JUNCTION IN  
SAND SPRINGS.*

**Contractor:** PBX CORPORATION

**Engineer:** Scott, Kalyann

**Adjusted:**  
( \$2,307,461.65 )

**Contract Amount:** \$2,307,461.65

**Contract Time:** 210

( 210 )

**Letting Date:** 10/19/2017

**Contract Date:** 11/20/2017

**W/O Issued** 11/28/2017

**W/O Effective:** 02/05/2018

**Work Started:** 02/03/2018

**Adjusted:**  
**Amount Paid:** 63 % ( 63 % )  
**Time Passed:** 94 % ( 94 % )

**23708(06) Contract:** 170341 CT.ST.  
SEC1934-272C(223)TI

**Residency:** 08011  
GARVER, LLC.

*TRAFFIC SIGNALS CITY STREETS: AT  
MULTIPLE LOCATIONS IN THE CITY OF TULSA.*

**Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC

**Engineer:** GARV

**Adjusted:**  
( \$1,974,263.25 )

**Contract Amount:** \$1,974,263.25

**Contract Time:** 180

( 180 )

**Letting Date:** 10/19/2017

**Contract Date:** 11/16/2017

**W/O Issued** 11/20/2017

**W/O Effective:** 03/05/2018

**Work Started:** 04/24/2018

**Adjusted:**  
**Amount Paid:** 66 % ( 66 % )  
**Time Passed:** 147 % ( 147 % )

**30598(04) Contract:** 180072 SH-20  
SBR-272A(162)SB

**Residency:** 08100  
TULSA

*BRIDGE REHABILITATION SH-20: OVER BIRD  
CREEK. 0.4 MILES EAST OF THE SH-11  
INTERSECTION NEAR SKIATOOK. PROJECT  
LENGTH = 0.229 MILE*

**Contractor:** FRONTIER BRIDGE, INC.

**Engineer:** Arnold, Bruce

**Adjusted:**  
( \$1,546,123.92 )

**Contract Amount:** \$1,528,721.91

**Contract Time:** 180

( 180 )

**Letting Date:** 01/18/2018

**Contract Date:** 02/27/2018

**W/O Issued** 03/08/2018

**W/O Effective:** 09/04/2018

**Work Started:** 09/04/2018

**Adjusted:**  
**Amount Paid:** 32 % ( 31 % )  
**Time Passed:** 14 % ( 14 % )

**30318(08) Contract:** 180116 I-244/CIT **Residency:** 08001  
 SSP-NBIP(525)PM EST, INC.  
**Contractor:** SOUTHEAST BRIDGE FL CORP  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$750,950.60 ( \$750,950.60)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/26/2018  
**W/O Issued:** 07/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 10/03/2018

BRIDGE PAINTING I-244/CITY STREET  
 (GILCREASE DRIVE WB): AT MULTIPLE  
 LOCATIONS IN DIVISION VIII.

**Adjusted:**  
**Amount Paid:** 74 % ( 74 %)  
**Time Passed:** 150 % ( 150 %)

**31943(06) Contract:** 180118 MULTIPLE **Residency:** 08003  
 SSP-272F(239)PM CEC CORP.  
**Contractor:** JLT CONTRACTING, LLC  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$336,439.80 ( \$349,659.80)  
**Contract Time:** 60 ( 108 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued:** 03/29/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 09/04/2018

BRIDGE WATER PROOF SEAL  
 INTERSTATES/US-HIGHWAYS/STATE  
 HIGHWAYS/CITY STREETS: AT MULTIPLE  
 LOCATIONS IN DIVISION VIII.

**Adjusted:**  
**Amount Paid:** 27 % ( 26 %)  
**Time Passed:** 217 % ( 120 %)

**31944(06) Contract:** 180119 US-64 **Residency:** 08007  
 SSP-272F(240)PM CRAIG & KEITHLINE, INC.  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$1,229,758.68 ( \$1,229,758.68)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/14/2018  
**W/O Issued:** 03/20/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** ION IN BIXBY.

JOINT SEAL/REPAIR US-64: OVER ARKANSAS  
 RIVER AND ARKANSAS RIVER O'FLOW, 0.8  
 MILES AND 1.0 MILE NORTH OF THE SH-67  
 JUNCTION IN BIXBY.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28859(04) Contract:** 180148 CT.ST. **Residency:** 08100  
 ACNHPPI-2440-(017)FP TULSA  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$5,224,452.68 ( \$5,224,452.68)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/18/2018  
**W/O Issued:** 04/23/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE AND APPROACHES CITY STREET  
 (129TH E AVENUE): OVER I-244, 0.5 MILES  
 NORTH OF I-44 IN TULSA. PROJECT LENGTH =  
 0.282 MILE

**Adjusted:**  
**Amount Paid:** 52 % ( 52 %)  
**Time Passed:** 49 % ( 49 %)

**33037(04) Contract:** 180150 SH-97/34T **Residency:** 08004  
TAP-272B(238)IG JACOBS ENGINEERING  
**Contractor:** BRIGHT LIGHTING, INC. DBA BL TOWER CONSTRUCTION  
**Engineer:** JACOBS **Adjusted:**  
**Contract Amount:** \$505,061.73 ( \$515,267.58)  
**Contract Time:** 120 ( 122 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/16/2018  
**W/O Issued** 04/25/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 06/12/2018  
SH-97 THEN E ON 34TH ST IN SAND SPRINGS.

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
SH-97/34TH ST/41ST ST: FROM 0.1 MI E OF  
SH-97, EXT W ON 41ST ST THEN N ON SH-97  
THEN E ON 34TH ST IN SAND SPRINGS.  
PROJECT LENGTH = 0.73 MILE

**Adjusted:**  
**Amount Paid:** 84 % ( 83 %)  
**Time Passed:** 99 % ( 98 %)

**33035(04) Contract:** 180212 CITY STRE **Residency:** 08020  
TAP-272E(233)IG POE AND ASSOCIATES  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** ZPAA **Adjusted:**  
**Contract Amount:** \$550,590.00 ( \$550,590.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 08/16/2018  
**W/O Issued** 08/21/2018  
**W/O Effective:** 11/05/2018  
**Work Started:**

SAFETY IMPROVEMENT (BIKEWAY STRIPING  
AND SIGNAGE) CITY STREETS: AT MULTIPLE  
LOCATIONS IN THE CITY OF BROKEN ARROW.  
PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**24346(10) Contract:** 180228 SH-20 **Residency:** 08100  
STP-272B(251)RW TULSA  
**Contractor:** MJM CONSTRUCTION & APPLICATION, LLC  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$135,500.00 ( \$135,500.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/14/2018  
**W/O Issued** 08/15/2018  
**W/O Effective:** 09/10/2018  
**Work Started:**

RIGHT-OF-WAY CLEARANCE SH-20: FROM  
0.09 MILES EAST OF US-75, EXTEND EAST  
NEAR COLLINSVILLE. PROJECT LENGTH =  
3.723 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28900(04) Contract:** 180229 I-444 **Residency:** 08100  
NHPP-4440-(007)PM TULSA  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$24,104,826.47 ( \$24,104,826.47)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/16/2018  
**W/O Issued** 07/19/2018  
**W/O Effective:** 01/02/2019  
**Work Started:**

RESURFACE (P.C. CONCRETE) AND BRIDGE  
REHABILITATION I-444: OVER HOUSTON  
AVENUE, SOUTHWEST BLVD RAMP, 6TH  
STREET, 11TH STREET, AT MULTIPLE  
LOCATIONS IN THE CITY OF TULSA. PROJECT  
LENGTH = 1.630 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**29076(04) Contract:** 180253 SH-11 **Residency:** 08001  
 NHPP-272N(245)PM EST, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$8,467,000.00 ( \$8,467,000.00)  
**Contract Time:** 380 ( 380 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/16/2018  
**W/O Issued:** 10/03/2018  
**W/O Effective:** 12/03/2018  
**Work Started:**

BRIDGE REHABILITATION SH-11: OVER BNSF RAILROAD, PINE STREET, AND RAMP OVER I-244, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.749 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33706(04) Contract:** 180272 US-169 **Residency:** 08002  
 NHPP-272N(256)3P TETRA TECH  
**Contractor:** INTERSTATE IMPROVEMENT, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$1,032,511.27 ( \$1,032,511.27)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/14/2018  
**W/O Issued:** 10/01/2018  
**W/O Effective:** 10/22/2018  
**Work Started:** 10/22/2018

RESURFACE (P.C. CONCRETE) US-169: FROM 1.54 MILES SOUTH OF THE SH-20 EAST (116TH STREET) JUNCTION, EXTEND NORTH IN OWASSO. PROJECT LENGTH = 1.130 MILES

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 88 % ( 88 %)

**11477(04) Contract:** 180307 SH-51 **Residency:** 08007  
 SSP-272N(206)PM CRAIG & KEITHLINE, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$12,797,000.00 ( \$12,797,000.00)  
**Contract Time:** 525 ( 525 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/09/2018  
**W/O Issued:** 10/11/2018  
**W/O Effective:** 02/04/2019  
**Work Started:**

BRIDGE REHABILITATION SH-51/BROKEN ARROW EXPRESSWAY: OVER LEWIS AVE, RAILROAD, AND 15TH ST, 1.0 MI, 1.1 MI, AND 1.3 MI E OF US-75 IN TULSA. PROJECT LENGTH = 0.575 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33577(04) Contract:** 180310 MULTIPLE **Residency:** 08010  
 STP-272F(252)3B ATKINS  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$1,023,938.89 ( \$1,023,938.89)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/13/2018  
**W/O Issued:** 12/18/2018  
**W/O Effective:** 01/14/2019  
**Work Started:**

JOINT SEAL/REPAIR I-44/US-75/US-75A/SH-117: AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)



**33689(04) Contract:** 180311 CITY STRE **Residency:** 08003  
 SAP-272A(253) CEC CORP.  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$123,596.43 ( \$123,596.43)  
**Contract Time:** 15 ( 15 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued** 10/19/2018  
**W/O Effective:** 11/26/2018  
**Work Started:** 11/26/2018

BRIDGE REPAIR CITY STREET ( 129TH WEST AVENUE) : REPAIR VEHICLE IMPACT DAMAGE OVER US-64, 1.2 MILES WEST OF SH-51 IN SAND SPRINGS. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 113 % ( 113 %)

**31938(05) Contract:** 180338 I-44 **Residency:** 08011  
 SSP-4400(033)PM GARVER, LLC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$3,547,000.00 ( \$3,547,000.00)  
**Contract Time:** 80 ( 80 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/14/2018  
**W/O Issued** 11/20/2018  
**W/O Effective:** 05/15/2019  
**Work Started:**

RESURFACE (ASPHALT) AND JOINT/SEAL REPAIR I-44: FROM 0.4 MILES EAST OF THE I-244 INTERCHANGE, EXTEND EAST IN TULSA. PROJECT LENGTH = 1.953 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32702(04) Contract:** 180363 US-169 RA **Residency:** 08100  
 HSIP-272N(255)PM TULSA  
**Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$575,322.10 ( \$575,322.10)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued** 12/19/2018  
**W/O Effective:** 05/06/2019  
**Work Started:**

INTERSECTION MODIFICATION AND TRAFFIC SIGNAL US-169 RAMPS: AT THE INTERSECTION OF EAST 46TH STREET NORTH (SH-266), IN THE CITY OF TULSA. PROJECT LENGTH = 0.570 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Wagoner**

**Commissioner District: 1**

**Contracts Under Construction**

**28905(04) Contract:** 160067 CT.ST. **Residency:** 01011  
 STPY-173C(177)MS GARVER, LLC.  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,811,811.00 ( \$3,129,837.25)  
**Contract Time:** 165 ( 351 )  
**Letting Date:** 01/21/2016  
**Contract Date:** 02/25/2016  
**W/O Issued** 03/22/2016  
**W/O Effective:** 06/06/2016  
**Work Started:** 06/06/2016

GRADE, DRAIN, AND SURFACE CITY STREETS: ON 257TH E AVE, FROM SH-51 EXTEND NORTH THEN EAST ON 101ST STREET IN COWETA. PROJECT LENGTH = 0.817 MILE.

**Adjusted:**  
**Amount Paid:** 109 % ( 98 %)  
**Time Passed:** 397 % ( 187 %)

**25489(04) Contract:** 160268 CO.RD. **Residency:** 01011  
 CIRB-173C(146)RB GARVER, LLC.  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,887,499.15 ( \$2,976,648.89)  
**Contract Time:** 175 ( 248 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued** 08/24/2016  
**W/O Effective:** 12/05/2016  
**Work Started:** 10/24/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (INDIAN ROAD/161ST STREET  
 SOUTH): FROM 2.0 MILES WEST OF SH-72,  
 EXTEND EAST NEAR COWETA. PROJECT  
 LENGTH = 1.542 MILES.

**Adjusted:**  
**Amount Paid:** 95 % ( 92 %)  
**Time Passed:** 142 % ( 100 %)

**24366(04) Contract:** 160306 SH-16 **Residency:** 01100  
 ACSTP-273C(025)SS MUSKOGEE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$14,277,000.00 ( \$14,277,000.00)  
**Contract Time:** 320 ( 449 )  
**Letting Date:** 01/19/2017  
**Contract Date:** 02/21/2017  
**W/O Issued** 02/24/2017  
**W/O Effective:** 07/24/2017  
**Work Started:** 07/24/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-16: FROM 0.1 MILE NORTH OF THE SH-51  
 JUNCTION, EXTEND SOUTH NEAR WAGONER.  
 PROJECT LENGTH = 6.050 MILES.

**Adjusted:**  
**Amount Paid:** 57 % ( 57 %)  
**Time Passed:** 105 % ( 75 %)

**32063(04) Contract:** 180255 US-64 **Residency:** 01100  
 SBR-273C(045)SB MUSKOGEE  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$172,087.25 ( \$172,087.25)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/20/2018  
**W/O Issued** 08/23/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 11/26/2018

BRIDGE REHABILITATION US-64: OVER  
 CONCHARTY CREEK, 5.1 MILES NORTHWEST  
 OF THE SH-72 JUNCTION NEAR HASKELL.

**Adjusted:**  
**Amount Paid:** 29 % ( 29 %)  
**Time Passed:** 38 % ( 38 %)

**County: Washington**

**Commissioner District:**

**8**

**Contracts Under Construction**

**23170(09) Contract:** 170276 US-60 **Residency:** 08020  
 HSIP-274F(020)SS POE AND ASSOCIATES  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** ZPAA **Adjusted:**  
**Contract Amount:** \$263,126.71 ( \$291,083.72)  
**Contract Time:** 90 ( 111 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/08/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

SAFETY IMPROVEMENT (GUARDRAIL) US-60:  
 AT MULTIPLE LOCATIONS IN THE CITY OF  
 BARTLESVILLE.

**Adjusted:**  
**Amount Paid:** 99 % ( 90 %)  
**Time Passed:** 101 % ( 82 %)

**29825(04) Contract:** 170277 US-60 **Residency:** 08100  
 SBR-274N(014)SB TULSA  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$2,617,000.00 ( \$2,617,000.00)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/14/2018  
**W/O Issued** 03/20/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE REHABILITATION US-60: OVER CANEY RIVER, 2.1 MILES EAST OF THE OSAGE COUNTY LINE IN BARTLESVILLE. PROJECT LENGTH = 0.158 MILE

**Adjusted:**  
**Amount Paid:** 52 % ( 52 %)  
**Time Passed:** 36 % ( 36 %)

**25490(04) Contract:** 180151 CO.RD. **Residency:** 08001  
 CIRB-174D(062)RB EST, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$4,589,000.00 ( \$4,589,000.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/13/2018  
**W/O Issued** 04/17/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018  
 THEN SOUTH ON NS-398 NEAR DEWEY.

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (EW-14/NS-398): FROM THE US-75 JUNCTION, EXTEND EAST ON EW-14 THEN SOUTH ON NS-398 NEAR DEWEY. PROJECT LENGTH = 3.214 MILES

**Adjusted:**  
**Amount Paid:** 24 % ( 24 %)  
**Time Passed:** 44 % ( 44 %)

**32692(04) Contract:** 180230 US-75 **Residency:** 08007  
 NHPP-274N(022)PM CRAIG & KEITHLINE, INC.  
**Contractor:** KEYSTONE SERVICES, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$678,421.47 ( \$678,421.47)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued** 07/24/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/27/2018

INTERSECTION MODIFICATION US-75: FROM 11.8 MILES NORTH OF THE TULSA COUNTY LINE, EXTEND NORTH NEAR BARTLESVILLE. PROJECT LENGTH = 0.286 MILE

**Adjusted:**  
**Amount Paid:** 10 % ( 10 %)  
**Time Passed:** 20 % ( 20 %)

**County: Washita**

**Commissioner District: 5**

**Contracts Under Construction**

**29237(04) Contract:** 160065 SH-54 **Residency:** 05010  
 SBR-275C(005)SB ATKINS  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$824,463.54 ( \$867,319.66)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 01/21/2016  
**Contract Date:** 02/25/2016  
**W/O Issued** 03/04/2016  
**W/O Effective:** 06/06/2016  
**Work Started:** 06/03/2016

BRIDGE REHABILITATION SH-54: OVER OAK CREEK, 2.1 MILES SOUTH OF SH-55 NEAR GOTEBO.

**Adjusted:**  
**Amount Paid:** 94 % ( 89 %)  
**Time Passed:** 74 % ( 74 %)

**26480(04) Contract:** 170056 SH-152 **Residency:** 05100  
 STPY-175C(109) CLINTON  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$1,770,139.98 ( \$1,770,139.98)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 01/19/2017  
**Contract Date:** 02/14/2017  
**W/O Issued** 02/16/2017  
**W/O Effective:** 06/05/2017  
**Work Started:** 06/05/2017

BRIDGE AND APPROACHES SH-152: OVER TRAIL CREEK, 4.2 MILES EAST OF THE BECKHAM COUNTY LINE. PROJECT LENGTH = 0.342 MILE

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 93 % ( 93 %)

**30406(04) Contract:** 180121 SH-152 **Residency:** 05100  
 STP-275C(042)3P CLINTON  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$1,460,278.66 ( \$1,494,717.46)  
**Contract Time:** ( )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued** 03/21/2018  
**W/O Effective:**  
**Work Started:** 12/18/2018

RESURFACE (ASPHALT) SH-152: FROM 5.23 MILES EAST OF SH-44, EXTEND EAST NEAR CORDELL. PROJECT LENGTH = 5.19 MILES

**Fixed Completion Date: 10/01/2018**  
**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27935(04) Contract:** 180152 I-40 **Residency:** 05100  
 ACNHPPPI-4000-(057)PM CLINTON  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$8,502,098.06 ( \$8,558,028.06)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued** 06/20/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/05/2018

RESURFACE (ASPHALT) AND CABLE BARRIER I-40: FROM 0.4 MILES WEST OF SH-44, EXTEND WEST NEAR FOSS. PROJECT LENGTH = 7.841 MILES

**Adjusted:**  
**Amount Paid:** 17 % ( 17 %)  
**Time Passed:** 35 % ( 35 %)

**27001(04) Contract:** 180231 SH-152 **Residency:** 05001  
 STP-275C(043)PM EST, INC.  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$2,270,084.19 ( \$2,270,084.19)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued** 07/24/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/05/2018

BRIDGE AND APPROACHES SH-152: OVER EAST ELK CREEK, 0.1 MILES EAST OF THE SH-44 JUNCTION NEAR DILL CITY. PROJECT LENGTH = 0.280 MILE

**Adjusted:**  
**Amount Paid:** 11 % ( 11 %)  
**Time Passed:** 22 % ( 22 %)

**27902(04) Contract:** 180232 SH-55 **Residency:** 05200  
 STP-275C(044)PM ALTUS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Gilliam, George (Scott) (Act.) **Adjusted:**  
**Contract Amount:** \$2,450,354.55 ( \$2,450,354.55)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued:** 07/24/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 08/20/2018

BRIDGE AND APPROACHES SH-55: OVER  
 LITTLE ELK CREEK, 0.9 MILES WEST OF  
 US-183 NEAR ROCKY. PROJECT LENGTH =  
 0.437 MILE

**Adjusted:**  
**Amount Paid:** 69 % ( 69 %)  
**Time Passed:** 58 % ( 58 %)

**33014(04) Contract:** 180365 MAIN STRE **Residency:** 05100  
 TAP-275E(047)TP CLINTON  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Sawyer, Dax (Acting) **Adjusted:**  
**Contract Amount:** \$277,554.70 ( \$277,554.70)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued:** 12/18/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

PEDESTRIAN IMPROVEMENTS AND  
 SIDEWALKS CITY STREET (MAIN STREET):  
 FROM 8TH STREET, EXTEND NORTH IN THE  
 TOWN OF BESSIE. PROJECT LENGTH = 0.0871  
 MILE PREQUALIFICATION FOR THIS PROJECT  
 HAS BEEN WAIVED. BOTH BID EXPRESS AND  
 WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Woods**

**Commissioner District: 6**

**Contracts Under Construction**

**30492(04) Contract:** 170109 CO.RD. **Residency:** 06009  
 STP-276C(025)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,444,095.65 ( \$2,444,095.65)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/16/2017  
**W/O Issued:** 03/31/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 09/05/2017

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (NS-237): FROM 5 MILES NORTH OF  
 US-64, EXTEND NORTH NEAR ALVA. PROJECT  
 LENGTH = 2.964 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 91 % ( 91 %)

**25493(04) Contract:** 170245 CO.RD. **Residency:** 06009  
 CIRB-176C(151)RB CIRCUIT ENGR. DISTR. # 8  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$3,634,540.76 ( \$3,631,483.61)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 07/20/2017  
**Contract Date:** 08/21/2017  
**W/O Issued:** 09/22/2017  
**W/O Effective:** 12/04/2017  
**Work Started:** 10/20/2017

BRIDGE AND APPROACHES COUNTY ROAD  
 (N2380 ROAD): OVER SALT FORK RIVER, 2.6  
 MILES SOUTH OF THE KANSAS STATE LINE.  
 PROJECT LENGTH = 0.850 MILE

**Adjusted:**  
**Amount Paid:** 98 % ( 98 %)  
**Time Passed:** 91 % ( 91 %)

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**29467(04) Contract:** 170363 SH-11 **Residency:** 06100  
 SBR-276C(023)SB BUFFALO  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$827,321.30 ( \$830,156.30)  
**Contract Time:** 115 ( 122 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued** 04/03/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 05/24/2018

BRIDGE REHABILITATION SH-11: OVER  
 UNNAMED CREEK, 3.3 MILES EAST OF THE  
 US-281 JUNCTION NEAR CAPRON. PROJECT  
 LENGTH = 0.098 MILE

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 97 % ( 92 %)

**25580(04) Contract:** 180214 COUNTY RO **Residency:** 06009  
 ACSTP-176D(154)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$623,430.89 ( \$623,430.89)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/16/2018  
**W/O Issued** 09/11/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 12/03/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-250): OVER LAKE CREEK, 4.9 MILES  
 NORTH OF THE SH-45 JUNCTION NEAR  
 DACOMA. PROJECT LENGTH = 0.190 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27923(04) Contract:** 180215 US-64 **Residency:** 06100  
 STP-276B(032)PM BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$4,191,320.10 ( \$4,198,060.10)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/12/2018  
**W/O Issued** 07/18/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/10/2018

BRIDGE AND APPROACHES US-64: OVER  
 BNSF RAILROAD, 2.1 MILES WEST OF THE  
 US-281 JUNCTION NEAR ALVA. PROJECT  
 LENGTH = 0.687 MILE

**Adjusted:**  
**Amount Paid:** 25 % ( 25 %)  
**Time Passed:** 40 % ( 40 %)

**27922(04) Contract:** 180256 US-64 **Residency:** 06100  
 STP-276B(029)PM BUFFALO  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$2,393,762.35 ( \$2,393,762.35)  
**Contract Time:** 160 ( 160 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/15/2018  
**W/O Issued** 08/31/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 11/09/2018

BRIDGE AND APPROACHES US-64: OVER  
 ANDERSON CREEK, 2.1 MILES EAST OF THE  
 SH-50 JUNCTION NEAR FREEDOM. PROJECT  
 LENGTH = 0.198 MILE

**Adjusted:**  
**Amount Paid:** 11 % ( 11 %)  
**Time Passed:** 19 % ( 19 %)

**County: Woodward**

**Commissioner District: 6**

**Contracts Under Construction**

**17457(16) Contract:** 150274 US-183 **Residency:** 06100  
 NHPP-277N(010)SS/NHPP-17\* BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$19,773,696.37 ( \$19,784,232.10)  
**Contract Time:** 525 ( 527 )  
**Letting Date:** 08/20/2015  
**Contract Date:** 09/22/2015  
**W/O Issued** 11/06/2015  
**W/O Effective:** 12/07/2015  
**Work Started:** 12/15/2015  
 \*N(060)SS

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-183: FROM 5.0 MILES SOUTHEAST OF THE  
 SH-50 JUNCTION, EXTEND SOUTHEAST NEAR  
 MUTUAL. PROJECT LENGTH = 5.643 MILES.

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 133 % ( 133 %)

**27924(04) Contract:** 160307 SH-34 **Residency:** 06100  
 ACSTP-277B(032)SS BUFFALO  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$2,177,003.94 ( \$2,206,544.07)  
**Contract Time:** 220 ( 224 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/21/2016  
**W/O Issued** 09/26/2016  
**W/O Effective:** 01/03/2017  
**Work Started:** 01/03/2017

BRIDGE AND APPROACHES SH - 34: OVER  
 INDIAN CREEK, 2.3 MILES SOUTH OF THE  
 US-183 JUNCTION NEAR WOODWARD.  
 PROJECT LENGTH = 0.199 MILE.

**Adjusted:**  
**Amount Paid:** 100 % ( 98 %)  
**Time Passed:** 86 % ( 85 %)

**28825(04) Contract:** 160343 SH-34 **Residency:** 06100  
 ACSTP-277B(034)SS BUFFALO  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$5,717,619.96 ( \$5,756,790.64)  
**Contract Time:** 420 ( 439 )  
**Letting Date:** 09/15/2016  
**Contract Date:** 10/13/2016  
**W/O Issued** 10/19/2016  
**W/O Effective:** 02/16/2017  
**Work Started:** 02/13/2017

BRIDGE AND APPROACHES SH-34: OVER  
 SOUTH AND NORTH PERSIMMON CREEK, 4.9  
 MILES AND 7.6 MILES NORTH OF THE DEWEY  
 COUNTY LINE. PROJECT LENGTH = 0.601  
 MILE.

**Adjusted:**  
**Amount Paid:** 98 % ( 97 %)  
**Time Passed:** 96 % ( 92 %)

**31126(04) Contract:** 170148 CO.RD. **Residency:** 06100  
 STP-277C(038)CI BUFFALO  
**Contractor:** HIGHWAY CONTRACTORS, INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$888,273.39 ( \$888,273.13)  
**Contract Time:** 90 ( 101 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/25/2017  
**W/O Issued** 04/26/2017  
**W/O Effective:** 08/07/2017  
**Work Started:** 10/20/2017

RESURFACE (ASPHALT) COUNTY ROAD  
 (EW-51): FROM SH-34, EXTEND EAST NEAR  
 SHARON. PROJECT LENGTH = 2.004 MILES

**Adjusted:**  
**Amount Paid:** 89 % ( 89 %)  
**Time Passed:** 242 % ( 216 %)

**29475(04) Contract:** 170364 SH50 **Residency:** 06100  
 SBR-277C(036)SB BUFFALO  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$945,011.35 ( \$949,631.35)  
**Contract Time:** 140 ( 140 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued** 04/03/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE REHABILITATION SH-50: OVER BULL CREEK, 2.8 MILES SOUTH OF THE US-412 JUNCTION NEAR MOORELAND. PROJECT LENGTH = 0.127 MILE

**Adjusted:**  
**Amount Paid:** 58 % ( 58 %)  
**Time Passed:** 51 % ( 51 %)

**29799(04) Contract:** 180122 CT.ST. **Residency:** 06100  
 ACSTP-277C(043)UR BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$8,553,070.73 ( \$8,535,835.98)  
**Contract Time:** 365 ( 372 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/11/2018  
**W/O Issued** 04/17/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018  
 WARD.

GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (34TH STREET): FROM THE US-412 JUNCTION, EXTEND SOUTH IN WOODWARD. PROJECT LENGTH = 2.074 MILES

**Adjusted:**  
**Amount Paid:** 16 % ( 16 %)  
**Time Passed:** 31 % ( 30 %)

**29449(08) Contract:** 180216 SH-34 **Residency:** 06100  
 STP-277B(045)PM BUFFALO  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$704,522.00 ( \$704,522.00)  
**Contract Time:** 180 ( 187 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued** 06/20/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 07/16/2018  
 WOODWARD.

BRIDGE AND APPROACHES SH-34: OVER NORTH CANADIAN RIVER OVERFLOW, 0.3 MILES SOUTH OF THE SH-34C JUNCTION NEAR WOODWARD. PROJECT LENGTH = 0.094 MILE

**Adjusted:**  
**Amount Paid:** 79 % ( 79 %)  
**Time Passed:** 67 % ( 64 %)

**17457(20) Contract:** 180366 US-183/US **Residency:** 06100  
 NHPP-017N(063) BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$12,326,684.39 ( \$12,326,684.39)  
**Contract Time:** 380 ( 380 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued** 12/20/2018  
**W/O Effective:** 04/01/2019  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE US-183/US-270: FROM 9.8 MILES NORTHWEST OF THE US-60 JUNCTION, EXTEND SOUTHEAST NEAR SEILING. PROJECT LENGTH = 3.694 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)





**County: Oklahoma**

**Commissioner District:**

**4**

**Contracts Awarded - NTP Not Processed**

**30193(04)**    **Contract:** 180292    CITY STRE    STP-255E(475)AG  
**Contractor:**                    TRAFFIC SIGNALS, INC.  
**Contract Amount:**    \$6,200,000.00                    **Residency:**    04023    SAFETY IMPROVEMENT (ITS CORRIDOR)CITY  
**Letting Date:**                    09/20/2018                    FREESE & NICHOLS    STREETS (BROADWAY AVE/DANFORTH RD/SANTA  
FE AVE): ATMULTIPLE LOCATIONS IN THE CITY OF  
EDMOND.PROJECT LENGTH = 11.157 MILES

**33616(05)**    **Contract:** 180295    SH-152/NE    STP-NBIP(526)3B  
**Contractor:**                    POSEIDON CONSTRUCTION, INC.  
**Contract Amount:**    \$534,869.00                    **Residency:**    04001    BRIDGE PAINTINGSH-152: OVER RAILROAD, CITY  
**Letting Date:**                    09/20/2018                    EST, INC.    STREET (NEWCASTLE ROAD), ANDUNNAMED  
CREEK, 1.4 MILES W OF THE I-44 INTERCHANGE IN  
OKC.PROJECT LENGTH = 0.00 MILE

**County: Pittsburg**

**Commissioner District:**

**2**

**Contracts Awarded - NTP Not Processed**

**33717(04)**    **Contract:** 180317    MULTIPLE    STP-207F(082)3B  
**Contractor:**                    B & B CONSTRUCTION SERVICE J.T., INC.  
**Contract Amount:**    \$612,360.15                    **Residency:**    02300    JOINT  
**Letting Date:**                    10/18/2018                    MADILL    SEAL/REPAIRUS-69/US-270/SH-3/SH-22/SH-31/SH-63:  
AT MULTIPLE LOCATIONSIN DIVISION II.PROJECT  
LENGTH = 0.00 MILE

**County: Sequoyah**

**Commissioner District:**

**1**

**Contracts Awarded - NTP Not Processed**

**33703(04)**    **Contract:** 180340    SH-141    HSIP-268C(055)TR  
**Contractor:**                    DIRECT TRAFFIC CONTROL INC.  
**Contract Amount:**    \$17,577.71                    **Residency:**    01200    SAFETY IMPROVEMENT (SCHOOL SIGNS)SH-141:  
**Letting Date:**                    10/18/2018                    SALLISAW    FROM SEMINOLE STREET, EXTEND NORTHEAST IN  
THE TOWNOF GANS.PROJECT LENGTH = 0.50 MILE

**County: Wagoner**

**Commissioner District:**

**1**

**Contracts Awarded - NTP Not Processed**

**28504(04)**    **Contract:** 180273    COUNTY RO    ACSTP-273C(048)CI  
**Contractor:**                    B & B BRIDGE COMPANY, LLC  
**Contract Amount:**    \$1,474,531.25                    **Residency:**    01012    BRIDGE AND APPROACHESCOUNTY ROAD  
**Letting Date:**                    11/15/2018                    DEWBERRY    (NS-4170): OVER FIFE CREEK, 1.6 MILES NORTH  
OF THE SH-51 JUNCTION NEAR COWETA.PROJECT  
LENGTH = 0.245 MILE

**County: Washita**

**Commissioner District:**

**5**

**Contracts Awarded - NTP Not Processed**

**30701(04) Contract:** 180312 COUNTY RO

STP-275D(045)CI

**Contractor:** SEWELL BROS., INC.

**Contract Amount:** \$626,266.30

**Residency:** 05005

**Letting Date:** 11/15/2018

CIRCUIT ENGR. DISTR.  
# 7

*BRIDGE AND APPROACHES COUNTY ROAD (NS-230):  
OVER OAK CREEK, 1.3 MILES SOUTH OF THE SH-55  
JUNCTION NEAR ROCKY. PROJECT LENGTH = 0.189  
MILE*

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## Resident Directory

<b>Residency:</b> 0X001 - EST, INC.	NORMAN, OK	73072	3201 S. BERRY ROAD
<b>Engineer:</b> EST	<b>Ph:</b> (405)307-8378	<b>Fx:</b> (405)329-1914	super@servting.com
<b>Residency:</b> 0X002 - TETRA TECH	OKLAHOMA CITY, OK	73105	525 CENTRAL PARK DRIVE, SUITE 403
<b>Engineer:</b> TETR	<b>Ph:</b> (405)606-8600	<b>Fx:</b> (405)608-8601	tetris@ea.com
<b>Residency:</b> 0X003 - CEC CORP.	OKLAHOMA CITY, OK	73142	4555 W. MEMORIAL RD.
<b>Engineer:</b> CEC	<b>Ph:</b> (405)753-4200	<b>Fx:</b> (405)384-4589	
<b>Residency:</b> 0X004 - JACOBS ENGINEERING	OKLAHOMA CITY, OK	73114	10001 N. BROADWAY EXTENSION
<b>Engineer:</b> JACOBS	<b>Ph:</b> (405) 810-8254	<b>Fx:</b> (405) 810-2980	
<b>Residency:</b> 0X005 - CIRCUIT ENGR. DISTR. # 7	CLINTON, OK	73601	PO BOX 337 - 1779 MARSHALL RD.
<b>Engineer:</b> CED7	<b>Ph:</b> (580)323-8685	<b>Fx:</b>	
<b>Residency:</b> 0X006 - OLLAR & OLLAR ENGINEERING	NORMAN, OK	73070	PO BOX 5997
<b>Engineer:</b> O&OE	<b>Ph:</b> 405-364-0281	<b>Fx:</b>	
<b>Residency:</b> 0X007 - CRAIG & KEITHLINE, INC.	TULSA, OK	74136	6940 S. UTICA AVE.
<b>Engineer:</b> C&KI	<b>Ph:</b> (918)743-6611	<b>Fx:</b> (918)743-6680	
<b>Residency:</b> 0X008 - BRAWLEY ENGINEERING CORP.	MCALESTER, OK	74501	521 S SECOND STREET
<b>Engineer:</b> BEC	<b>Ph:</b> (918)420-5500	<b>Fx:</b>	
<b>Residency:</b> 0X009 - CIRCUIT ENGR. DISTR. # 8	ALVA, OK	73717	909 WEST LAKES DRIVE
<b>Engineer:</b> CED8	<b>Ph:</b> (580)430-5078	<b>Fx:</b>	
<b>Residency:</b> 0X010 - ATKINS	NORMAN, OK	73072	350 DAVID L. BOREN BOULEVARD, SUITE 1510
<b>Engineer:</b> ATKINS	<b>Ph:</b> (405)321-2480	<b>Fx:</b>	
<b>Residency:</b> 0X011 - GARVER, LLC.	TULSA, OK	74136	6450 S. LEWIS
<b>Engineer:</b> GARV	<b>Ph:</b> (918)250-5922	<b>Fx:</b>	
<b>Residency:</b> 0X012 - DEWBERRY	TULSA, OK	74119	1350 SOUTH BOULDER, STE 600
<b>Engineer:</b> DEWB	<b>Ph:</b> (918)587-7283	<b>Fx:</b>	
<b>Residency:</b> 0X013 - CIRCUIT ENGR. DISTR. # 3	HUGO, OK	74743	203 PEPSI COLA AVE
<b>Engineer:</b> CED3	<b>Ph:</b> (580)326-9191	<b>Fx:</b>	
<b>Residency:</b> 0X014 - BENHAM (AKA - LEIDOS)	OKLAHOMA CITY, OK	73114	9400 NORTH BROADWAY, SUITE 300
<b>Engineer:</b> BENH	<b>Ph:</b> (405)478-5353	<b>Fx:</b>	
<b>Residency:</b> 0X015 - FOSTER CM GROUP	OKLAHOMA CITY	73120	9636 N MAY ST STE 200
<b>Engineer:</b> FCM	<b>Ph:</b> (405)753-4142	<b>Fx:</b>	
<b>Residency:</b> 0X016 - MKEC (AKA - KONERU)	OKLAHOMA CITY	73162	9500 WESTGATE RD, STE 100
<b>Engineer:</b> MKEC	<b>Ph:</b> (405)603-7608	<b>Fx:</b>	
<b>Residency:</b> 0X017 - CIRCUIT ENGR. DISTR. # 2	MUSKOGEE	74402	PO BOX 2366
<b>Engineer:</b> CE2	<b>Ph:</b> (918) 682-2125	<b>Fx:</b>	

<b>Residency:</b> 0X018 - BENCHMARK CONSTR. SERVS., LLC	NORMAN	73069	3430 MAC DONNELL DR.
<b>Engineer:</b> BCS	<b>Ph:</b> 580-665-5178	<b>Fx:</b>	
<b>Residency:</b> 0X019 - BKL, INCORPORATED	TULSA, OK	74120	1623 E. 6TH STREET
<b>Engineer:</b> BKL	<b>Ph:</b> 918-835-9588	<b>Fx:</b>	
<b>Residency:</b> 0X020 - POE AND ASSOCIATES	TULSA, OK	74146	4606 S GARNETT RD, STE 600
<b>Engineer:</b> ZPAA	<b>Ph:</b> 9186658800	<b>Fx:</b>	
<b>Residency:</b> 0X021 - OLSSON ASSOCIATES	OKLAHOMA CITY, OK	73116	201 NW 63RD STREET, SUITE 130
<b>Engineer:</b> ZOA	<b>Ph:</b> 4052426601	<b>Fx:</b>	
<b>Residency:</b> 0X022 - SMITH ROBERTS BALDISCHWILER, LLC	OKLAHOMA CITY, OK	73104	100 NE 5TH ST
<b>Engineer:</b> ZSRB	<b>Ph:</b> 4058407094	<b>Fx:</b>	
<b>Residency:</b> 0X023 - FREESE & NICHOLS	OKLAHOMA CITY, OK	73112	6303 N PORTLAND AVE SUITE 100
<b>Engineer:</b> ZFAN	<b>Ph:</b> 4056077060	<b>Fx:</b>	
<b>Residency:</b> 01100 - MUSKOGEE	MUSKOGEE, OK	74401	2800 S. 32ND - US-69 3 MI. S OF US-62
<b>Engineer:</b> Hagerman, Jeremy	<b>Ph:</b> (918) 682-9471	<b>Fx:</b> (918) 682-2597	jhagerman@odot.org
<b>Residency:</b> 01200 - SALLISAW	SALLISAW, OK	74955	P.O. BOX 449 - 113 MCGEE DRIVE
<b>Engineer:</b> Orendorf, Barry	<b>Ph:</b> (918) 775-2751	<b>Fx:</b> (918) 776-0285	borendorf@odot.org
<b>Residency:</b> 01700 - DIV. 1 BRIDGE	MUSKOGEE, OK	74401	2800 S. 32ND - US-69 3 MI. S US-62
<b>Engineer:</b> Vacant	<b>Ph:</b> (918) 682-9471	<b>Fx:</b> (918) 682-2597	
<b>Residency:</b> 02100 - ANTLERS	ANTLERS, OK	74523	P. O. BOX DRAWER 628 - US-271 2 MI. S. TOWN
<b>Engineer:</b> Nored, John	<b>Ph:</b> (580) 298-3081	<b>Fx:</b> (580) 298-6152	jnored@odot.org
<b>Residency:</b> 02200 - HEAVENER	HEAVENER, OK	74937	P.O. BOX 835 - N. HIGHWAY 59
<b>Engineer:</b> Davis, Tim	<b>Ph:</b> (918) 653-7896	<b>Fx:</b> (918) 653-4532	tdavis@odot.org
<b>Residency:</b> 02300 - MADILL	MADILL, OK	73446	P. O. BOX 297 - HWY. BLDG. S. MADILL
<b>Engineer:</b> Bishop, Justin	<b>Ph:</b> (580) 795-3675	<b>Fx:</b> (580) 795-7461	jbishop@odot.org
<b>Residency:</b> 02400 - MCALESTER	MCALESTER, OK	74502	P.O. BOX 3269 - US-270 E. MCALESTER
<b>Engineer:</b> Plymate, Larry	<b>Ph:</b> (918) 423-5443	<b>Fx:</b> (918) 429-0807	lplymate@odot.org
<b>Residency:</b> 02700 - DIV. 2 BRIDGE	ANTLERS, OK	74523	P.O. BOX DRAWER 628 - US-271 2 MI. S TOWN
<b>Engineer:</b> Nabors, Monte	<b>Ph:</b> (580) 298-3371	<b>Fx:</b> (580) 298-6152	mnabors@odot.org
<b>Residency:</b> 03100 - ADA	ADA, OK	74820	P.O. BOX 157 - 3 MI. NW ADA ON SH-3W
<b>Engineer:</b> Russell, Julie	<b>Ph:</b> (580) 332-2094	<b>Fx:</b> (580) 332-2566	jrussell@odot.org
<b>Residency:</b> 03200 - PURCELL	PURCELL, OK	73080	P.O. BOX 468 - SH-74 2 MI. SW OF PURCELL
<b>Engineer:</b> Malave, Luis	<b>Ph:</b> (405) 527-5569	<b>Fx:</b> (405) 527-6576	lmalave@odot.org
<b>Residency:</b> 03300 - WEWOKA	WEWOKA, OK	74884	P.O. BOX 918 - 1.5 MI. N. WEWOKA ON SH-56
<b>Engineer:</b> Helton, Matthew	<b>Ph:</b> (405) 257-3325	<b>Fx:</b> (405) 257-5003	mhelton@odot.org
<b>Residency:</b> 03700 - DIV. 3 BRIDGE	ADA, OK	74820	P.O. BOX 549 - 3 MI. N.W. OF ADA ON SH-3W
<b>Engineer:</b> Vacant	<b>Ph:</b> (580) 332-1526	<b>Fx:</b> (580) 332-0261	

<b>Residency:</b> 04100 - PERRY		PERRY, OK	73077	P.O. BOX 548 - US-77 1/4 M. E. OF I-35
<b>Engineer:</b> Zachary, Ted	<b>Ph:</b> (580) 336-7374	<b>Fx:</b> (580) 336-7373	tzachary@odot.org	
<b>Residency:</b> 04200 - EL RENO		Yukon, OK	73099	15100 NW 36th St.
<b>Engineer:</b> Brooks, Jonathan (Acting)	<b>Ph:</b> (405) 350-2331	<b>Fx:</b> (405) 350-2199	jbrooks@odot.org	
<b>Residency:</b> 04300 - ENID		ENID, OK	73701	410 KREMLIN
<b>Engineer:</b> Hoover, Jacob	<b>Ph:</b> (580) 234-3223	<b>Fx:</b> (580) 237-3328	jhoover@odot.org	
<b>Residency:</b> 04400 - EDMOND		EDMOND, OK	73013	4105 E. MEMORIAL RD.
<b>Engineer:</b> Hubbard, Tom	<b>Ph:</b> (405) 475-2860	<b>Fx:</b> (405) 478-1126	thubbard@odot.org	
<b>Residency:</b> 04500 - STILLWATER		STILLWATER, OK	74075	3613 N. HUSBAND
<b>Engineer:</b> Mitchell, Matt	<b>Ph:</b> (405) 372-5644	<b>Fx:</b> (405) 377-8321	mmitchell@odot.org	
<b>Residency:</b> 04600 - OKLAHOMA CITY		OKLAHOMA CITY, OK	73149	701 S.E. 82nd St.
<b>Engineer:</b> Harlin, Chris	<b>Ph:</b> (405) 522-5575	<b>Fx:</b>	charlin@odot.org	
<b>Residency:</b> 04700 - DIV. 4 BRIDGE		PERRY, OK	73077	P.O. BOX 471 - US-77 1/4 MI. E I-35
<b>Engineer:</b> Vacant	<b>Ph:</b> (580) 336-7340	<b>Fx:</b> (580) 336-7350		
<b>Residency:</b> 05100 - CLINTON		CLINTON, OK	73601	P.O. BOX 818 - US-183 1 MI S. OF I-40
<b>Engineer:</b> Sawyer, Dax (Acting)	<b>Ph:</b> (580) 323-0702	<b>Fx:</b> (580) 323-3551	dsawyer@odot.org	
<b>Residency:</b> 05200 - ALTUS		ALTUS, OK	73521	608 S. JACKSON ST
<b>Engineer:</b> Gilliam, George (Scott) (Ac	<b>Ph:</b> (580) 482-3191	<b>Fx:</b> (580) 482-0792	ggilliam@odot.org	
<b>Residency:</b> 05700 - DIV. 5 BRIDGE		CLINTON, OK	73601	P.O. BOX 1449 - US-183 1 MI. S. I-40
<b>Engineer:</b> Clanton, Mike	<b>Ph:</b> (580) 323-1431	<b>Fx:</b> (580) 323-1430	mclanton@odot.org	
<b>Residency:</b> 06100 - BUFFALO		BUFFALO, OK	73834	P. O. BOX 190 - US-64 1 MI. W US-183
<b>Engineer:</b> Dodgion, Richard	<b>Ph:</b> (580) 735-2537	<b>Fx:</b> (580) 735-2024	rdodgion@odot.org	
<b>Residency:</b> 06200 - GUYMON		GUYMON, OK	73942	P.O. BOX 348 - 504 S. CRUMLEY
<b>Engineer:</b> Michael, Charles	<b>Ph:</b> (580) 338-3545	<b>Fx:</b> (580) 338-5685	cmichael@odot.org	
<b>Residency:</b> 06700 - DIV. 6 BRIDGE		BUFFALO, OK	73834	P.O. BOX 190 - US-64 1 MI. W US-183
<b>Engineer:</b> Roesner, Wayne	<b>Ph:</b> (580) 735-2561	<b>Fx:</b> (580) 735-2248	wroesner@odot.org	
<b>Residency:</b> 07100 - DUNCAN		DUNCAN, OK	73534	P.O. BOX 1107 - 2205 S. US-81 BYPASS
<b>Engineer:</b> Roberts, Colton	<b>Ph:</b> (580) 255-7609	<b>Fx:</b> (580) 252-6178	croberts@odot.org	
<b>Residency:</b> 07200 - ARDMORE		ARDMORE, OK	73402	P. O. BOX 1826 - 525 INTERSTATE DR.
<b>Engineer:</b> Fuhrmann, Chris	<b>Ph:</b> (580) 223-1351	<b>Fx:</b> (580) 226-8146	cfuhrmann@odot.org	
<b>Residency:</b> 07300 - ANADARKO		ANADARKO, OK	73005	P.O. BOX 220 - 211 W MAIN ST.
<b>Engineer:</b> Knight, Reese	<b>Ph:</b> (405) 247-2462	<b>Fx:</b> (405) 247-2057	rknight@odot.org	
<b>Residency:</b> 07700 - DIV. 7 BRIDGE		DUNCAN, OK	73533	P.O. BOX 460 - 2205 S. US-81 BYPASS
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